

HOPKINTON MEETINGHOUSE

*Birthplace of the New Hampshire
Missionary Society in 1801*

The 1951 Minutes

**One Hundred and Fifty Years of
Christian Service**

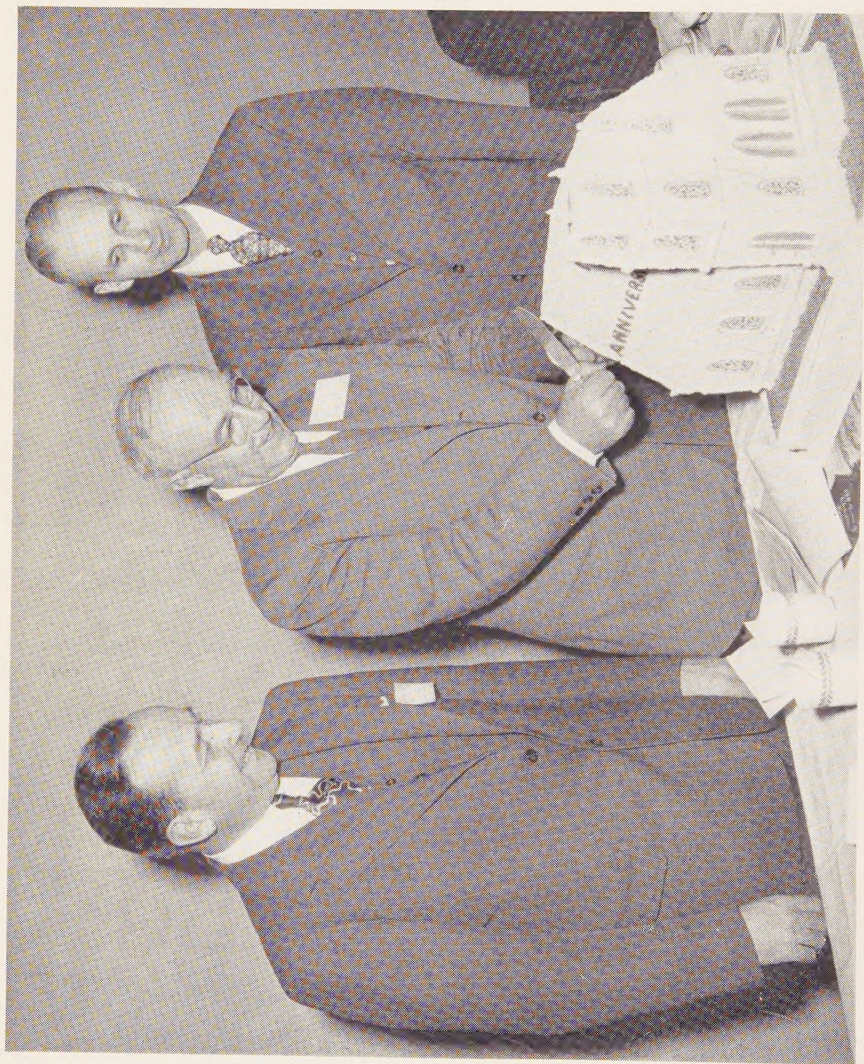
**New Hampshire
Congregational Christian Conference**

1801 - 1951

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1951



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The Conference Minister cuts the 150th Anniversary cake — replica of
First Congregational Church, Concord.

REV. CHARLES D. MYERS

REV. FREDERICK W. ALDEN

REV. EVERETT R. BARROWS

REPORT
of the
**New Hampshire
Congregational-Christian Conference**
including the
Women's Fellowship and Laymen's Fellowship
FOR THE YEAR 1950

MINUTES
of the
ONE HUNDRED AND FIFTIETH
ANNUAL MEETING

The Congregational Churches in Concord
Friday, Saturday and Sunday, May 18, 19, 20, 1951

—○—
VOL. XX, NO. 3

—○—
CONFERENCE HEADQUARTERS
85 NORTH STATE STREET
CONCORD, NEW HAMPSHIRE

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OFFICERS AND COMMITTEES OF THE CONFERENCE 1951-1952

MODERATOR	Mr. Winthrop Wadleigh, 45 Market Street, Manchester.
VICE-MODERATOR	Rev. Johnson A. Haines, 31 High Street, Littleton.
PRESIDENT	Dr. William F. Putnam, Lyme.
MINISTER	Rev. Frederick W. Alden, 85 North State Street, Concord.
ASSOCIATE MINISTER AND TREASURER	Rev. Everett R. Barrows, 85 North State Street, Concord.
ASSISTANT MINISTER IN CHRISTIAN EDUCATION AND CHURCH EXTENSION	Rev. Charles D. Meyers, 85 North State Street, Concord.
ASSISTANT TO THE MINISTER	Miss Margaret Abbott, 85 North State Street, Concord.
REGISTRAR	Rev. Walter P. Brockway, Hebron.
AUDITOR	Mr. Willard D. Rand, 85 North State Street, Concord.
PRESIDENT, WOMEN'S FELLOWSHIP	Mrs. Theodore B. Hadley, Gilsum.
PRESIDENT, LAYMEN'S FELLOWSHIP	Mr. Harold R. Croft, 9 Washington Street, Concord.

BOARD OF TRUSTEES

Terms Expiring in 1952

Dr. Robert O. Blood	<i>At-Large</i>	Concord
Mr. Howard T. Easton	<i>At-Large</i>	Exeter
Mrs. Theodore B. Hadley	<i>Women's Fellowship</i>	Gilsum
Mr. Milton Hayes	<i>Coos-Essex Association</i>	Berlin
Rev. Forrest C. Higgins	<i>Sullivan Association</i>	Claremont
Rev. Paul R. Walker	<i>At-Large</i>	Nashua
Mrs. W. E. D. Ward	<i>Grafton-Orange Association</i>	Lebanon

Terms Expiring in 1953

Professor Max F. Abell	<i>At-Large</i>	Durham
Mr. Harold R. Croft	<i>Laymen's Fellowship</i>	Concord
Rev. Chester B. Fisk	<i>At-Large</i>	Hanover
Mrs. Fritz H. Gustafson	<i>At-Large</i>	Laconia
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Rev. Richard Stoughton, Jr.	<i>Cheshire Association</i>	East Jaffrey

Terms Expiring in 1954

Mrs. Burt R. Cooper	<i>Strafford Association</i>	Rochester
Rev. John N. Feaster, D.D.	<i>At-Large</i>	Portsmouth
Miss Helen Gilpatrick	<i>Rockingham Association</i>	Hampton
Rev. Mark B. Strickland	<i>At-Large</i>	Manchester
Mr. Carl A. Thunberg	<i>At-Large</i>	Canterbury

TRUSTEES' COMMITTEES**Executive Committee**

Dr. William F. Putnam, Chairman, Lyme
 Dr. Robert O. Blood, Concord
 Mr. Harold R. Croft, Concord
 Rev. John N. Feaster, D.D., Portsmouth
 Mrs. Fritz H. Gustafson, Laconia
 Mrs. Theodore B. Hadley, Gilsum
 Rev. Mark B. Strickland, Manchester
 Rev. Paul R. Walker, Nashua

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 Mr. Marston Heard, Manchester
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Mr. Alfred Booth, Chairman, Tilton
 Rev. Ralph S. Huffer, Dover
 Rev. William T. Knapp, Nashua
 Judge Elwin L. Page, Concord
 Mrs. William K. Wright, Hanover

Committee on "Adventures in Reading"

Rev. Charles D. Myers, Acting Chairman, Concord
 Mrs. Charles W. Brewster, Portsmouth
 Mr. Donald B. Cole, Exeter
 Dr. Ernest R. Calvert, Fitzwilliam
 Rev. Francis L. Cooper, Meredith
 Mr. Frangcon L. Jones, Gilsum
 Mrs. Mildred McKay, Concord
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 Miss Catharine Pratt, Concord
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Rev. Wilfrid H. Bunker, Chairman, Durham
 Professor Roy B. Chamberlin, Hanover
 Rev. Henry H. Hayden, Durham
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 Mrs. Dorothy A. Randall, Keene
 Mr. Dean P. Williamson, Concord

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Rev. Leslie R. Rowe, Chairman, Lancaster
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 Rev. Lewis A. Chase, Conway
 Rev. Howard P. Horn, Pittsfield
 Rev. Ernest A. McKenzie, Newmarket
 Mrs. Francis S. Tucker, Franklin
 Mrs. Ruth Wolfe, Lyme

Committee on Field Work

Professor Max F. Abell, Chairman, Durham
 Rev. Robert S. Baker, Center Harbor
 Rev. George T. Duke, Colebrook
 Mr. J. Ralph Graham, Boscawen
 Rev. Deane L. Hodges, Plymouth
 Rev. Donald L. Osborn, Gilmanston
 Mr. Linwood Purrington, Dixville Notch
 Rev. Charles E. Reidt, Deering
 Mr. Earl J. Rice, Hopkinton
 Rev. Thomas C. Raden, North Conway

Committee on the Ministry

Rev. Theodore L. Clapp, Chairman, Goffstown
 Rev. Francis L. Cooper, Meredith
 Rev. Edward G. Ernst, Tilton
 Rev. John N. Feaster, D.D., Portsmouth
 Rev. Ned B. McKenney, Concord
 Rev. Edwin A. Olson, Hollis

Committee on Religious Education

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 Mrs. H. Marshall Budd, North Hampton
 Rev. Cornelius Fersch, Lebanon
 Mr. Philip S. Glasson, Berlin
 Rev. Henry Hayden, Durham
 Rev. Robert W. Henderson, Derry
 Rev. Joseph C. Hunt, Hooksett
 Rev. Edward W. Meury, Keene
 Mr. Jerald B. Newton, West Lebanon
 Miss Janet Nute, Concord
 Mrs. W. B. Unger, Hanover

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 Mrs. William K. Wright, Hanover

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 Mrs. Cleon J. Chase, Concord
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 Rev. H. Marshall Budd, North Hampton
 Mr. Carl A. Chase, Meredith
 Mr. Philip S. Glasson, Berlin
 Mr. G. Harris Graham, Gilmanton
 Mr. Clinton W. Jackson, Manchester
 Mr. Jerald B. Newton, West Lebanon
 Rev. Ernest L. Seely, Manchester
 Mr. Carl A. Thunberg, Canterbury
 Mr. Robert M. Waugh, Berlin

Committee on World Service

Mr. Chester W. Jenks, Chairman, Manchester
 Mr. R. Robbins Anderson, Stoddard
 Rev. Frederick R. Dixon, Piermont
 Mrs. John N. Feaster, Portsmouth
 Rev. Theodore B. Hadley, Gilsum
 Mrs. Howard Hunt, Laconia
 Mrs. G. R. Johnson, Durham
 Miss Mabel F. Lane, Concord
 Mrs. Donald E. Messer, Newport
 Rev. Denton J. Neily, Nashua
 Rev. Walter W. Swank, Hillsboro

CONFERENCE COMMITTEES

Committee on Memorials

Rev. Francis S. Tucker, Franklin, *Term expiring in 1952*
 Rev. Eric W. Bascom, Alstead, *Term expiring in 1953*
 Rev. William T. Knapp, Nashua, *Term expiring in 1954*

Committee on Nominations

Miss Ruth Whittemore, Lyme, *Term expiring in 1952*
 Mr. Harold R. Croft, Concord, *Term expiring in 1953*
 Rev. Edward G. Ernst, Tilton, *Term expiring in 1954*

Committee on Program

Mr. Frank Marsh, Hanover, *Term expiring in 1952*
 Miss Mary E. Stearns, Concord, *Term expiring in 1953*
 Rev. Paul T. Martin, Exeter, *Term expiring in 1954*
 The Moderator of the Conference
 The Minister of the Conference
 The Pastor of the Entertaining Church

Committee on Resolutions for 1952 Annual Meeting

Rev. Paul R. Walker, Chairman, Nashua
 Rev. Robert S. Baker, Center Harbor
 Mr. R. Theodore Ball, Concord
 Mr. Chester W. Jenks, Manchester
 Mrs. Sara E. Otis, Concord

Laymen's Fellowship — See Page 91.

Women's Fellowship — See Page 76.

Directors of the Congregational Board of Pastoral Supply

Rev. Theodore L. Clapp, Goffstown
 Rev. Deane L. Hodges, Plymouth

Members of the Corporation, Boston Seaman's Friend Society

Rev. Forrest C. Higgins, Claremont, *Term expiring in 1952*
 Professor Harlan M. Bisbee, Durham, *Term expiring in 1953*
 Rev. Floyd G. Kinsley, Hampton, *Term expiring in 1954*

Representatives to the New England Regional Committee

- Mrs. Emma I. Boardman, Concord, *Term expiring in 1952*
- Mr. Russell H. Leavitt, Concord, *Term expiring in 1952*
- Mrs. Theodore B. Hadley, Gilsum, *Term expiring in 1954*
- Rev. George M. Hooten, Jr., Manchester, *Term expiring in 1956*
- Mrs. Clifford H. Higgins, Concord, *Term expiring in 1958*
- Rev. George E. Whittier, Gorham, *Term expiring in 1960*

Trustee of Pine Mountain

- Rev. Forrest C. Higgins, Claremont

Representative to the New Hampshire Christian Civic League

- Rev. A. Avery Gates, S.T.D., Penacook

Representatives to the New Hampshire Council of Churches and Religious Education

- Rev. H. Marshall Budd, North Hampton
- Rev. Edward W. Meury, Keene

Representative to the Student Christian Movement in New England

- Rev. Wilfrid H. Bunker, Durham

Corresponding Member for National Committee on Ministers' Salaries

- Rev. Marshall M. Stevenson, Wentworth

MINUTES

One hundred and fifty years ago, in the Meetinghouse at Hopkinton, a group of New Hampshire ministers met in formal meeting; considered the religious situation within the State and to meet the existing need, organized the New Hampshire Missionary Society, an organization established to "furnish preaching and instruction to the destitute churches in the State." From this early organization the New Hampshire Congregational-Christian Conference has gradually evolved.

The one hundred and fiftieth annual meeting of the Conference was held in Concord, New Hampshire, on May 18, 19, 20, 1951, sessions being held in both the First and South Congregational Churches, with all of the Congregational Churches in Concord serving as hosts and their ministers participating in the arrangements. In keeping with the one hundred and fiftieth anniversary, the program was built around the theme of our Conference beginnings and its ongoing work. Just as the founders of the Missionary Society did something about the religious desolation of the State, on this one hundred and fiftieth anniversary the Conference not only paid tribute to its founders, but also considered the work it has to do in a State where there is yet spiritual impoverishment in many areas.

The Conference opened at two o'clock on May 18 in the South Congregational Church where all the business sessions were held. Following the registration of delegates the meeting was officially called to order at three o'clock by the Acting Moderator, Mr. Winthrop Wadleigh.

Mr. Wadleigh then introduced His Excellency, Governor Sherman Adams, who, in his words of welcome, stressed that our greatest mission and battle, to win or to lose, is right here at home; and that our greatest challenge is not only how to be right, but how to influence others.

Words of welcome were also extended by Rev. Ned Burr McKenney of the First Congregational Church, Concord. He introduced the other Congregational ministers in the Concord area: Rev. Daniel W. Nicely of South Church, Rev. Frederick A. Champion of East Concord, Rev. D. Irving Ferrelli of West Concord, and Rev. Archibald Kerr of Immanuel Church.

The Moderator made a brief response to these words of welcome.

The Chaplain for the Conference, Rev. William T. Knapp of Nashua, then led the congregation in an impressive service of worship.

The Moderator called the assembly into its first business session and appointed Rev. Theodore B. Hadley of Gilsum as temporary Scribe and Miss Margaret Abbott of Concord as temporary Assistant Scribe.

The preliminary report of the Scribe showed a registration of 110 delegates, representing 48 churches. The Moderator declared a quorum present and the one hundred and fiftieth annual meeting of the Conference was opened for business.

Rev. Marshall M. Stevenson reported for the Nominating Committee: For Scribe, Rev. Theodore B. Hadley; Assistant Scribe, Miss Margaret Abbott. For the Business Committee: Dr. Robert O. Blood, Concord, Chairman; Mrs. Albert Atwood, Sanbornton; Mr. Minot S. Desmond, Manchester; Rev. Walter W. Swank, Hillsboro.

The report was adopted and the nominees elected.

Rev. Edwin A. Olson, Chairman of the Program Committee, presented the Program for the one hundred and fiftieth annual meeting of the Conference and it was voted to adopt it as printed. Those serving on the Committee with Mr. Olson were: Rev. Frederick A. Champion, Rev. Theodore L. Clapp, Mrs. George T. Duke, Rev. John N. Feaster, D.D., Rev. D. Irving Ferrelli, Rev. A. Avery Gates, S.T.D., Rev. William S. Gooch, Mr. William T. Keech, Rev. Archibald Kerr, Rev. William T. Knapp, Mr. Frank Marsh, Mrs. Donald G. McIvor, Rev. Ned B. McKenney, Mr. Jerald B. Newton, Rev. Daniel W. Nicely, Judge Elwin L. Page, Miss Mary E. Stearns, and Mr. Philip Wilcox. The Program Committee was assisted by the Special Events Committee: Rev. Joseph C. Hunt, Chairman; Mrs. Chester B. Fisk, Mr. Jerald B. Newton, Mrs. Raymond Putnam, Mr. Earl J. Rice, Mrs. Loren F. Richards, Rev. Arnold Tozer, Mr. Philip A. Wilcox, and Mr. Herbert Wood.

Rev. Ralph S. Huffer, Chairman of the Resolutions Committee, made a preliminary announcement requesting that resolutions be handed to the Committee before five o'clock on Saturday afternoon in order to be considered by the Committee.

At four-fifteen o'clock Professor Edwin P. Booth of Boston University gave the first Conference Lecture. His general theme was "An Historian Looks at the Church," and in his first lecture gave an impressive and comprehensive survey of the development of the Christian church during the past centuries.

During the recess which came at five-fifteen, delegates were free to look over the Historical Exhibit in the South Church Parish House. This Exhibit included a large collection of interesting manuscripts and pictures; also other items collected by Judge Elwin L. Page and the Historical Exhibit Committee: Mr. Warren F. Hale, Miss Elisabeth A. Parker, and Miss Mary E. Stearns. The Exhibit was of great interest to the delegates throughout the Conference. A special brochure prepared by Judge Page listing the various items was of great help to those inspecting the Exhibit. The Women's Fellowship, Pilgrim Press and the Religious Book Shop also had exhibits in the Parish House.

Following the recess and supper the delegates gathered in the First Church for the "Within the Family Circle" meeting. Music was furnished by a quartet from Pelham. Rev. Charles D. Myers gave the report on "Adventures in Reading" for the past year, and made the awards to the winners in the different classes as follows:

Division I, membership 1-75, First Award to Sullivan, Miss Minnie L. Goodnow, Chairman; Second Award to Alstead Third, Mrs. Laura N. MacLane, Chairman.

Division II, membership 76-150, First Award to Lyme, Miss Pauline E. Whittemore, Chairman; Second Award to Henniker, Miss Anna L. Childs, Chairman.

Division III, membership 151-400, First Award to Newport, Mrs. A. W. Smith, Chairman; Second Award to Nashua, Pilgrim, Mrs. Isabelle L. Hermance, Chairman.

Division IV, membership 401 plus, First Award to Concord, First, Mrs. I. Reed Gourley, Chairman; Second Award to Portsmouth, Mrs. Charles W. Brewster, Chairman.

The feature of the evening was a presentation entitled, "Senatorial Investigation of New Hampshire Congregationalism," in which the progress of our Conference was pointedly and humorously revealed. The Committee planning the program was: Rev. Arnold Tozer, Chairman; Mrs. Donald Grover, Mrs. Loren Richards, Rev. Ernest L. Seely, Rev. D. Irving Ferrelli and Rev. Frederick A. Champion. They were assisted by an able group participating in the telecast and the audience was most responsive. Following the telecast a reception was held for new ministers and their wives. The evening closed with a "Good Night Circle" led by the Chaplain.

Saturday, May 19

The session opened at nine o'clock with another impressive service of worship conducted by the Chaplain in South Church.

At nine-thirty the second business session opened. Dr. William F. Putnam, President of the Board of Trustees, gave a report covering the work of the various Trustees' Committees (Pages 36-40) together with recommendations from the Board pertaining to the Christian World Mission Goal for 1952 and the per capita contribution of the churches. (Page 41). It was voted that these recommendations be adopted.

Rev. Everett R. Barrows gave the annual report of the Treasurer. (Pages 52-75). It was voted that this report be approved and placed on file.

Rev. Frederick W. Alden, Minister of the Conference, then delivered his annual message. It was a challenging message and it was voted that his report be adopted.

The business session recessed at eleven o'clock to give Professor Booth sufficient time for the second Conference Lecture. In this lecture he considered the place of the church in the present world situation and its task as it faces the future.

At one-thirty the annual meeting of the Women's Fellowship was held in the First Church, Mrs. Theodore B. Hadley, President, presiding. The attendance at this meeting was the largest in several years. Mrs. Hadley gave her annual report of work accomplished. (Pages 80-85).

While the Women's Fellowship was in session the Laymen's Fellowship was also having its annual meeting in First Church, Mr. Harold R. Croft, President, presiding. This meeting was also well attended. (Pages 92-93).

At three-thirty one of the most impressive features of the anniversary celebration began. It opened with a Pilgrimage Service in the First Church, conducted by the Chaplain. Following the service a cavalcade of one hundred and twelve cars made its way to the Congregational Church in Hopkinton where the creation of the New Hampshire Missionary Society was re-enacted.

So many people motored to Hopkinton that the church was unable to hold them, and thus many of the delegates listened to the service over an amplifying system as they remained outside the church. Following an organ prelude and opening hymn Dr. William F. Putnam, President of the Conference Board of Trustees, presented the Hopkinton Church with a bronze plaque memorializing the founding of the New Hampshire Missionary Society in 1801. The inscription on the plaque read: "In 1951, the N. H. Congregational-Christian Conference raises this tablet in recognition of the formation of the N. H. Missionary Society on this spot in 1801."

The memorial plaque was accepted on behalf of the Hopkinton Church by Rev. B. Alfred Dumm, Ph.D., a former pastor of the church, whose words were most appropriate for the occasion.

There then followed a re-enactment of the founding of the New Hampshire Missionary Society, the script having been prepared by Judge Elwin L. Page of Concord. Rev. Joseph Hunt of Hooksett acted as narrator. The sermon which was preached in 1801 on Ezekial 37: 4-10 was given once again in condensed form by Rev. Howard P. Horn of Pittsfield, representing Rev. Elihu Thayer of Kingston. So the establishment of the Society so long ago was re-enacted, as Rev. William S. Gooch of Peterboro played the part of the Moderator, Rev. Joseph Woodman of Sanbornton and Rev. Walter P. Brockway of Hebron represented the Scribe of that original meeting, Rev. Walter Harris of Dunbarton. The motion to adopt the Constitution was made by Rev. Paul R. Walker of Nashua playing the part of Rev. Thomas Worcester of Salisbury. The

motion was seconded by Rev. William T. Keech of Hopkinton playing the part of Rev. Ethan Smith of Hopkinton. At that first Hopkinton meeting, remarks were made by Major John Mills of Dunbarton and Rev. Zaccheus Colby of Pembroke and these persons were represented by Rev. H. Franklin Parker of Chichester and Rev. Maldwyn V. Parry of Concord. Following a vote favorable for the adoption of the Constitution, prayer was offered by Rev. Samuel Wood of Boscawen, and he was portrayed by Rev. Edward G. Ernst of Tilton. The Precentor of that meeting long ago was Isaac Long of Hopkinton and his part was taken by Rev. Francis S. Tucker of Franklin who led the assembled congregation in the singing of "Be Thou, O God! Exalted High" to the tune of Old Hundredth. The re-enactment scene closed with the benediction by Mr. Ernst, taking the part of Rev. Mr. Wood.

Rev. Frederick W. Alden then offered the Prayer of Dedication and Benediction which was followed by an organ postlude.

The membership of the Pilgrimage Committee was as follows: Rev. Joseph C. Hunt, Chairman; Mr. Leigh S. Hall, Mr. William T. Keech, Mr. Jerald B. Newton, Judge Elwin L. Page, and Mr. Earl J. Rice. Much credit is due this Committee and all who took part in the service for the fine portrayal they gave of the founding of the New Hampshire Missionary Society, fore-runner of our present State Conference.

At seven o'clock three hundred and ninety-one people assembled in the Concord Senior High School for the annual Fellowship Banquet. Group singing was enjoyed along with the banquet. Mr. Wadleigh introduced members of the Conference Staff together with other officers and leaders of the Conference. He also read greetings to the anniversary gathering from Senator Styles Bridges, Representative Chester Merrow, the Vermont Congregational Conference, the United Baptist Convention of New Hampshire and the Episcopal Diocese of New Hampshire. A surprise feature of the banquet was the presentation of a birthday cake by the caterer, Mr. Angelo Arata of Concord. The cake was a masterpiece of culinary art, a replica of the present First Congregational Church building in Concord. Dr. Robert O. Blood of Concord, Chairman of the One Hundred and Fiftieth Anniversary Endowment Fund, spoke regarding the campaign to raise an endowment of \$500,000 as part of this anniversary year. Rev. Everett R. Barrows reported on the Fund to date, stating that \$51,000 had been raised to date or a little more than one-third of the amount of \$150,000 to be raised in the State.

The Moderator also introduced Rev. Vere V. Loper, D.D., of Berkeley, California, Moderator of the General Council of Congregational Christian Churches, who extended greetings to the Congregationalists of New Hampshire.

The assembly then adjourned to the High School Auditorium where music was furnished by the Moosilauke Quartet organ-

ized by Rev. Marshall M. Stevenson of Wentworth. Following several numbers, the Historical Address of the evening was delivered by Judge Elwin L. Page of Concord. His paper showed the result of an immense amount of research and dealt in an interesting fashion with the early years of the Missionary Society following its establishment in 1801. (Pages 22-35). The evening's program closed with several more numbers by the Quartet.

Sunday, May 20

The program for Sunday opened at eight-thirty o'clock with a Communion Service and Service of Remembrance and Memorial at the First Church. The Communion Service was conducted by the Chaplain and the Memorial Service by Rev. H. Hawthorne Benedict who memorialized five ministers who had passed away during the past year: Rev. Joseph Wayne Haskell, Rev. Alexander Norman Janes, Rev. William Arthur Lee, Rev. Earl Franklin Nauss and Rev. Edgar Warren. (Pages 49-51).

The ladies of the First Church served a communion breakfast at nine-thirty which proved to be a pleasant time for fellowship.

At eleven o'clock there was a special United Service for Children and Youth at the First Church.

At the same time, in the South Church, the Conference gathered for morning worship. There was the annual processional of officers and ministers. The service was conducted by the Chaplain, and the Preacher of the morning was Rev. Vere V. Loper, D. D. of Berkeley, California, who spoke on the theme, "Our Place in the Sun."

At two o'clock in the South Church the Conference was once again called into business session.

Dr. William F. Putnam, President of the Board of Trustees, presented for endorsement by the delegates the procedures worked out by the Department of Church Planning and Development of the New Hampshire Council of Churches concerning "Standards for Adequate Churching, Working Philosophy and Principles of Procedure." (Pages 41-45). It was voted that these procedures be endorsed as worked out by the Department of Church Planning and Development of the New Hampshire Council of Churches.

Dr. Putnam presented as a further recommendation from the Board of Trustees a resolution concerning amendments to the Constitution, By-Laws and Standing Rules of the General Council of Congregational Christian Churches, Article III, entitled "Membership," requesting the General Council to take action on these amendments at its biennial meeting in 1952. (Pages 45-47). It was voted that this resolution be adopted.

Dr. Putnam presented for consideration the proposed change in Article I — Membership — of the Conference By-Laws as recommended by the Board of Trustees to the Annual Meeting of 1950 and postponed for action to the Annual Meeting of 1951. (Pages 47-48). It was voted that this amendment be adopted.

Dr. Putnam presented amendments in the By-Laws, Articles XII, XIV, XV and XVI, as recommended by the Board of Trustees, to create a Standing Committee of the Laymen's Fellowship of the Conference. (Page 48). It was voted that these amendments be adopted with the insertion of the word, "members," in Article XIV, Section 1, following the word, "and," to read as follows: "All men within the churches of the Conference and *members* of every men's organization . . ."

The final report of the Nominating Committee was presented by Mr. Harold R. Croft as follows:

For Moderator, Mr. Winthrop Wadleigh, Manchester.

For Vice-Moderator, Rev. Johnson A. Haines, Littleton.

For Trustees-at-Large, terms expiring in 1954, Rev. John N. Feaster, D.D., Portsmouth; Rev. Mark B. Strickland, Manchester; Mr. Carl A. Thunberg, Canterbury.

For Trustee, representing Rockingham Association, term expiring in 1954, Miss Helen Gilpatrick, Hampton.

For Trustee, representing Strafford Association, term expiring in 1954, Mrs. Burt R. Cooper, Rochester.

For Committee on Memorials, term expiring in 1954, Rev. William T. Knapp, Nashua.

For Committee on Nominations, term expiring in 1952, to fill vacancy, Miss Ruth Whittemore, Lyme.

For Committee on Nominations, term expiring in 1954, Rev. Edward G. Ernst, Tilton.

For Committee on Program, term expiring in 1954, Rev. Paul T. Martin, Exeter.

For Committee on Resolutions for 1952 Annual Meeting, Rev. Paul R. Walker, Chairman, Nashua; Rev. Robert S. Baker, Center Harbor; Mr. R. Theodore Ball, Concord; Mr. Chester W. Jenks, Manchester; Mrs. Sara E. Otis, Concord.

For Directors of the Congregational Board of Pastoral Supply for one year, Rev. Theodore L. Clapp, Goffstown; Rev. Deane L. Hodges, Plymouth.

For member of the Corporation, Boston Seaman's Friend Society, term expiring in 1954, Rev. Floyd G. Kinsley, Hampton.

For representative to the New England Regional Committee, term expiring in 1960, Rev. George E. Whittier, Gorham.

For Trustee of Pine Mountain for one year, Rev. Forrest C. Higgins, Claremont.

For representative to the New Hampshire Christian Civic League for one year, Rev. A. Avery Gates, S.T.D.

For representatives to the New Hampshire Council of Churches and Religious Education for one year, Rev. H. Marshall Budd, North Hampton; Rev. Edward W. Meury, Keene.

For representative to the Student Christian Movement in New England for one year, Rev. Wilfrid H. Bunker, Durham.

For Corresponding Member for National Committee on Ministers' Salaries for one year, Rev. Marshall M. Stevenson, Wentworth.

For Members-at-Large of the Women's Fellowship Committee for one year: Mrs. Albert Atwood, Sanbornton; Mrs. Ernest R. Calvert, Fitzwilliam; Mrs. Katherine D. Chase, Troy; Mrs. Joseph E. Duval, Mont Vernon; Mrs. Theodore B. Hadley, Gilsum, Mrs. Clifford H. Higgins, Concord; Mrs. G. Reid Johnson, Durham; Mrs. Edward McKeage, Concord; Mrs. Willis M. Rayton, Hanover; Mrs. Francis S. Tucker, Franklin; Mrs. Ruth B. Webster, Concord; Miss Ruth Whittemore, Lyme.

For Members of the Women's Fellowship Committee for one year, representing their respective Associations: Mrs. Ralph Whitman, Drewsville, Cheshire; Mrs. Philip Thomas, Franconia, Coos-Essex; Mrs. Martin Day, Piermont, Grafton-Orange; Mrs. Walter W. Swank, Hillsboro, Hillsborough; Mrs. Harold Sherburn, Plymouth, Merrimack; Mrs. Edgar MacDonald, Chester, Rockingham; Mrs. Leaman E. Cunningham, Wolfeboro, Strafford; Mrs. Donald E. Messer, Newport, Sullivan.

For Members-at-Large of the Laymen's Fellowship Council, terms expiring in 1952, Harold R. Croft, Concord; Leigh S. Hall, Concord; Jasper Palmer, Wakefield; Willis M. Rayton, Hanover; Scott C. W. Simpson, Intervale; Merle Wheeler, Swanzey.

For Members-at-Large of the Laymen's Fellowship Council, terms expiring in 1953, Ralph D. Abercrombie, East Derry; Stanley Bednar, Keene; Erle G. Bishop, Peterborough; Alger Bourn, Franklin; Leon Pearson, Manchester; Philip Wilcox, Durham.

For Members-at-Large of the Laymen's Fellowship Council, terms expiring in 1954, Walter H. Allen, Portsmouth; R. Theo-

dore Ball, Concord; Minot S. Desmond, Manchester; Howard T. Easton, Exeter; Clifford H. Higgins, Concord; Chester W. Jenks, Manchester.

It was voted that this report be accepted and that the Scribe be instructed to cast one ballot for the slate of officers and committees as presented.

The report of the Resolutions Committee was presented to the Moderator by Mrs. Clifford H. Higgins, a member of the Committee, in the absence of the Chairman. The Moderator read the following resolutions which were adopted after discussion, amendment and action on each one as presented:

1. *Be It Resolved:* That the Conference of New Hampshire Congregational-Christian Churches enthusiastically supports our Board of Trustees in its plans for the growth and development of the work of the State Conference.

2. *Be It Resolved:* That this Conference heartily approves the action of the Board of Trustees in launching the Endowment Campaign and urges the churches to support the State Committee in carrying out the program.

3. *Whereas,* the increasing use of alcoholic beverages is adversely affecting the welfare of our State and Nation,

Be It Resolved: That we commend the present educational program and urge further expansion of education on alcohol through the churches, schools, and all possible agencies.

4. *Be It Resolved:* That this Conference approves the Missions Council's proposed eight per cent increase in benevolence giving to the Home and Foreign Boards.

5. *Whereas,* the facilities and personnel of Deering Community Center are providing valuable and greatly needed service to the churches of our Fellowship,

Be It Resolved: That we recommend to the Board of Home Missions a careful study of further use that may be made of the Center in an all-year round program.

6. *Be It Resolved:* That we endorse the proposal of the State World Service Committee in recommending to the churches that a Missionary Committee be created in each church of the Conference.

7. *Be It Resolved:* That this Conference commend the New Hampshire Council of Churches for its wise and statesmanlike leadership and pledge to it continued support.

8. *Whereas,* the churches of this Conference recognize the importance of the enlarged program of the United Protestant Association at our State University,

Be It Resolved: That we heartily endorse the work of the Association and commend it to the churches for their financial and other support.

9. *Whereas*, we recognize the outstanding contribution of the Daily Vacation Bible School movement to the children of our State,

Be It Resolved: That this Conference extend congratulations and best wishes on its Fiftieth Anniversary.

10. *Be It Resolved:* That the New Hampshire Congregational-Christian Conference express its gratitude and appreciation to the First, South, West, East and Immanuel Churches of Concord, to their pastors, and to all who have given so generously of their time to make this One Hundred and Fiftieth Anniversary a memorable occasion.

11. *Be It Resolved:* That this Conference does hereby express its gratitude and appreciation to our very able and beloved Minister, his Associates, and their efficient office workers for their unselfish and untiring efforts to make the past year one to be remembered in Conference history.

Following the remarks of several delegates from the floor regarding the recognition of services which are rendered to us by the State Government and our responsibility of paying for these services, it was voted that the Moderator appoint a committee to withdraw to consider a resolution to be presented covering the substance of remarks made by Rev. Ned B. McKenney of Concord and a resolution submitted from the floor by Rev. George M. Hooten, Jr., of Manchester.

The Moderator appointed Mrs. Clifford H. Higgins of Concord, Rev. Richard Stoughton, Jr., of East Jaffrey, Dr. Robert O. Blood of Concord, Rev. Frederick W. Alden of Concord, Rev. Ned B. McKenney of Concord, Rev. Daniel W. Nicely of Concord and Rev. George M. Hooten, Jr., of Manchester as the committee to draft the resolution.

While the committee withdrew, it was voted to authorize the Scribes to complete the minutes of the meeting for publication.

The Scribe presented the following summary of the roll of the Conference: Total registration 481. One hundred and two churches were represented by 244 delegates of which 156 were lay and ministerial delegates and 88 were Conference delegates.

It was voted that the one hundred and fiftieth annual meeting of the New Hampshire Congregational-Christian Conference be adjourned at the close of the Service for Massed Choirs at five o'clock.

Mr. Hooten, Chairman of the special committee to draft the resolution commending our State Government, presented the following resolution in behalf of the committee:

Although historically no gathering of Congregational churches has ever assumed that it has the right to speak for or to bind the membership of the churches on any matter, nevertheless,

Be It Resolved: That this Conference commends to the members of Congregational Churches of New Hampshire and to the members of the General Court of the State of New Hampshire a conscientious study of issues involved in State financing;

And Be It Further Resolved: That we commend the members of the General Court who are opposing efforts to adopt morally questionable means of raising revenue.

It was voted that this resolution be adopted.

At four o'clock the Service for Massed Choirs was held in the Concord City Auditorium. Over two hundred and twenty persons, from twenty-eight churches, were assembled as a choir under the direction of Professor A. Kunrad Kvam, with Mr. Douglas Rafter as organist. This service was built around the themes, "We Praise," "We Humble Ourselves," "We Are Assured," and "We Here Resolve." The Chaplain and the three Ministers of the Conference Staff participated together with the Rhythmic Choir of the Church of Christ of Hanover under the direction of Mrs. Chester B. Fisk. The singing by the Massed Choirs gave splendid evidence of not only careful training, but a real sense of worship. For many people this was the most impressive service of the Conference, and thus a fitting climax to the one hundred and fiftieth anniversary celebration. Much credit goes to the committee who arranged the final service: Mr. Douglas Rafter, Chairman; Professor Irving Bartley, Mrs. Bernice Bigelow, Mr. Gerhard Blombach, Mrs. Chester B. Fisk, Mrs. Martha F. Gale, Professor A. Kunrad Kvam and Mr. Elmer Wilson.

With the singing of "Onward, Then Ye People," the one hundred and fiftieth anniversary of the New Hampshire Congregational-Christian Conference came to a close, and in those words, one has a sense of the progressive movement in New Hampshire Congregationalism as it faces the future.

Respectfully submitted,

Theodore B. Hadley, Scribe,
Margaret Abbott, Assistant Scribe.

HISTORICAL ADDRESS

JUDGE ELWIN L. PAGE

The New Hampshire Missionary Society

How did this Conference of ours come to be? Why are we here today?

The Conference is the result of the merger of four main ecclesiastical organizations, fathered by the Ecclesiastical Convention of Congregational and Presbyterian Ministers. That Convention had its inception over two centuries ago, in 1747.

When the Convention met in Hopkinton in June, 1801, its members thought that it was time to form a missionary society. Some of them planned it at the home of the Reverend Ethan Smith. I have been unable to identify that home, or we might have made a second pilgrimage today. That Society they named the New Hampshire Missionary Society, later to be called the New Hampshire Home Missionary Society.

Three years later, Mrs. Asa McFarland, in the Concord parsonage, now gone the way of modernity, with the spot occupied by a filling station, suggested to the ministers an idea for the women, and proceeded to start the New Hampshire Female Cent Institution as an aid to the Missionary Society. And thus began the women's work later called the Cent Institution and Home Missionary Union.

Again in that same McFarland house, while the Ecclesiastical Convention was meeting in 1809, the ministers began the organization of the General Association, and completed it a few weeks later at the home of the Reverend Samuel Wood in Boscawen, high up on the road to Salisbury. Then they adjourned to the meetinghouse for worship and prayer. Samuel Wood's home, in great disrepair, was a few years ago taken down and reconstructed on Beech Hill in Hopkinton, looking to Mount Kearsarge.*

That General Association was at first composed of ministerial delegates from the several regional associations, which, in turn, was composed at that time only of ministers. It was not until fifty years later that lay delegates were received by the general body, but as will later appear, laymen were figures in the Missionary Society from 1801.

So we had, before 1810, three main activities: Home missions; a general association representing the whole state in which the ministry for years were sole masters; and, not by any means least important, a state-wide women's organization. A fourth was needed.

At the funeral of the Reverend Ebenezer Flint of Brentwood, in 1811, the Reverend Jonathan French of North Hampton suggested that something should be done for the widows

* It is owned and occupied by Robert A. George.

of ministers. That proposal was carried to the General Association in 1812 by the Reverend John H. Church of Pelham. A committee was appointed to consider the matter, and the Widow's Charitable Fund was instituted at the General Association meeting in 1813 at Plymouth. To support the Fund, it was the early custom for special collections to be taken at the ministers' meetings, and the ministers were supposed to help raise money elsewhere. Every parson was expected to make a personal contribution of not less than one dollar a year. So here we have the germ of an insurance fund. The name of the organization was later changed to the Ministers' and Widows' Fund, to include ministers as beneficiaries. The first beneficiary of the Fund was the widow of Dr. Elihu Thayer, first President of the Missionary Society.

So we had four distinct bodies, and so they continued until the Conference was organized and all four were merged into the Conference in 1914 and 1920.

But it is not to be supposed that they did not always work in harmony. In the early years, we already had a close-knit and very able ministry, though they numbered less than a hundred. How close-knit they were you may see if I call the roll of those active in the Missionary Society who were also influential in the organization of the General Association and the Widows' Fund. In both of the latter organizations were:

The Reverend John H. Church of Pelham
 The Reverend Abijah Wines of Newport
 The Reverend William Morison of Londonderry
 The Reverend Asa McFarland of Concord
 The Reverend William F. Rowland of Exeter

In at the beginning of the General Association were:

The Reverend Elihu Thayer of Kingston
 The Reverend Jesse Remington of Candia
 The Reverend Samuel Wood of Boscawen
 The Reverend Thomas Worcester of Salisbury
 The Reverend Noah Worcester of Thornton
 The Reverend Moses Bradford of Francetown
 The Reverend William Rolfe of Groton
 The Reverend Timothy Clark of Greenfield

Besides those, there were two original trustees of the Widows' Fund:

The Reverend Jonathan French of North Hampton
 The Reverend Walter Harris of Dunbarton.

All of the fifteen men named belong in the roster of the Missionary Society and are to be found in the memorial exhibit shown at this anniversary. Largely, therefore, it was the personalities of the Society who laid the foundation of the four useful organizations that were more than a century later to become the component parts of this Conference. They were all able and consecrated men, and some of them are entitled to be on the roll of the truly great servants of God.

It took great courage and initiative for the religious leaders of 1801 to undertake their great new task. They took a stern view of their world and its problems. Every generation has its prophets who see in the current phase of civilization the everlasting question, and, with more or less justice, think of their age as filled with the greatest number of question-marks. We of this generation think that we see more grounds for disturbance than any prior generation since Adam and Eve deprived themselves of the Garden of Eden. Those of you who were at Hopkinton this afternoon heard the exact phrases of the men of one hundred and fifty years ago — such things as “the deplorable condition of this sinful world,” “exposed to the wrath and everlasting indignation of God,” and “never was Satan more busily employed.” And you also heard their answer to the question: “Shall we, then, sit still and do nothing to prevent the triumph of the grand adversary?”

What conditions faced them to bring that sense of need, and that determination for countervailing effort? Those conditions were surely vastly distressing. For over a century, they and their fathers, their grandfathers and their great-grandfathers had faced, and in this their homeland, almost continual wars. The men of 1801 were not two decades before the years of the American Revolution, what Thomas Paine aptly called, “The times that tried men’s souls.” Even those who thought him an atheist could agree with that wholeheartedly.

Religion was at a low ebb in 1801. The Revolutionary War had done its part. We think that we know something about inflation, but the women of middle age in 1801 remembered the war years when they had paid twenty-seven dollars for a pound of sugar and two dollars for a single row of common pins. The middle-aged men recalled too well that a gill of rum had cost five dollars, and could tell of the Portsmouth man who lost his umbrella and offered a reward of one hundred dollars for its return. In times of such inflation, many townships had found it impossible to support public worship and preaching; many churches had practically closed, and too many had not yet recovered. Even the church in Concord was without a minister from 1782 to 1789.

Then, in 1789, came the French Revolution. In the decade from 1790, admiration for things French included admiration for French infidelity, which the weakened churches were unable to combat successfully. Now, in 1801, the shadow of Napoleon’s aggression fell across Europe and could be seen clearly on this side of the Atlantic by people who, as we think, had not yet discovered that the world is one.

In the same year 1801 Jefferson came to power. His Republican Party tended strongly to admiration of the French. Naturally the majority of our ministers were greatly troubled by this French business, and if and when they spoke about it, they were literally damned as Federalists by the party in

power. As late as 1820, and after, the friction from the political side continued.

When, at the outbreak of the War of 1812, the government in Washington recommended a day of fasting and prayer, it was generally observed here with sermons on peace. That made the Republican-Democrats angry. On Fast Day, 1814, the Reverend Abraham Burnham of Pembroke preached on "Antichrist." Just because he suggested that Napoleon, the aggressor, might be Antichrist, Isaac Hill lambasted him for over a column in the Democratic *New Hampshire Patriot*. Within a few years Hill was to fight the Dartmouth College case (and fortunately lose it) on the silly charge that the controlling trustees, largely honored officers of our Missionary Society, were trying to make a church-state.

All this unseemly political bickering involving the ministry accelerated the divisive process which began before the Revolution with the Baptist, and later the Methodist and Universalist movements. They were indeed hard times — far worse than anything brought about by the later loss of population in our rural areas during the half century and more just past.

Let us survey only two counties in order to see how the churches stood in 1801. In Grafton County, as nearly as I can ascertain, there were no organized churches in Alexandria, Bath, Benton, Bethlehem, Bridgewater, Bristol, Dorchester, Ellsworth, Franconia, Landaff, Littleton, Lyman, Orange, Rumney, Warren, Wentworth, or Woodstock. Bridgewater did have occasional preaching in a barn. Wentworth had preaching now and then. Grafton had a Baptist Church, but I cannot find that they had regular preaching. Lisbon was served by the Methodists and the Free Will Baptists, Holderness by the Episcopalians. Enfield had a church nominally orthodox but tending towards Methodism. Campton had a church, with preaching by a man unsettled ecclesiastically, and apparently also in his mind. Canaan had a weak church and only occasional preaching. Hebron had a church without a minister. Piermont had a church and a minister, both in bad condition. That left, with both a church and a minister, in all Grafton County, only Groton, Hanover, Haverhill, Lebanon, Lyme, Orford, Plymouth and Thornton. Some of them were not prospering. Of them all, special mention should be made of Lebanon, for that church gave us two of the great fathers of the Missionary Society — Samuel Wood and Walter Harris.

While Grafton County was plainly in serious straits, Coos was infinitely more destitute. Lancaster alone had a church, but it was very feeble. Colebrook was to have the Monadnock Church in 1802, thanks to the formation of the Missionary Society, but it was to be served only part-time by missionaries until 1810. No wonder the talk in Hopkinton on September 2 and 3, 1801, harped on the word, "destitution." That word alone was the apt one. In other parts of the state there were places that seemed nearly hopeless, but the two northern counties were enough for desperate thought.

It took marvelous faith and persistence to organize that Society at Hopkinton, and then to carry on the work. Back of the Society, as you have been told, was the Ecclesiastical Convention. For some years the Convention had been experimenting with missionary work. As early as 1787, the Convention asked the Reverend Zaccheus Colby of Pembroke to leave his parish for four Sabbaths in order to preach to the people of the new settlements. The next year the Reverend Stephen Peabody of Atkinson was sent to preach to the destitute, the first appearance I find of that word. By 1800, the Convention had formed a committee to give direction to the missionaries. In that year they sent out on short missions the Reverend Christopher Paige, formerly of Pittsfield, and three others.

One hundred and fifty years ago, the Thursday after the first Wednesday in June was the great day of New Hampshire's year. On the Wednesday the Legislature, chosen at the prior March meetings, met and organized. They canvassed the vote for Governor, and if no one was found to have a clear majority, they proceeded to elect one, on the day following. So that Thursday was called election day. I can remember when the Legislature still met in June, and inauguration day was still commonly called, "Election Day." For years before and after 1801, the Legislature on Election Day went in procession from their "state house" to the local meetinghouse and listened to an election sermon pronounced by a minister invited by them, to instruct them as to their duty to God and man. This became the occasion for the annual meetings of the Ecclesiastical Convention and also of the New Hampshire Medical Society, whose members joined in the procession to the meetinghouse past crowds from all the country-side, who paused in their taking of refreshment from the wayside booths in order to admire the beadle, the band, the military escort, the Governor, the Council, the Senators, the Representatives, the attaches of the General Court, and the learned professions.

The Legislature did not always meet in the same town. In 1801 they met in Hopkinton where the town hall now stands and marched up the street to the meetinghouse.

The parsons, at their meeting the day before, had chosen as missionaries for that year the Reverend Moses Bradford of Francestown, the Reverend Eli Smith of Hollis, the Reverend Asa McFarland of Concord, the Reverend Seth Payson of Rindge, and the Reverend John Webber of Sandown. The Convention had also reached the critical decision to organize the Society. To a committee composed of the Reverend Joseph Woodman of Sanbornton, the Reverend Ethan Smith of Hopkinton, the Reverend Walter Harris of Dunbarton, the Reverend Zaccheus Colby, their elder missionary, the Reverend Thomas Worcester of Salisbury, and the Reverend Elihu Thayer of Kingston was referred the matter of organization. That committee conferred, and Messrs. Harris, Smith, Colby, and Worcester drew the constitution that was presented to the organization meeting called to convene at Hopkinton on September 2 and 3, 1801. Probably the missionaries of that

year were not present at that September meeting, but were at work in the field. Surely McFarland had left in August for his mission, from which he was recalled several days after the meeting by the death of his wife.

On September 2, the Constitution was presented and the sermon delivered by Mr. Thayer. It was not until the next day that the Constitution was adopted and the officers chosen, but the brief reconstruction of the meeting this afternoon necessarily crowded all into one session.

That meeting was the first one of any state-wide religious body in which laymen had a share. Probably the clergy thought it high time to enlist them. So the laymen undertook some of the burden. The officers chosen were:

President — Rev. Elihu Thayer of Kingston
 Secretary — Rev. Ethan Smith of Hopkinton
 Treasurer — Mr. Enoch Long, Jr., of Hopkinton
 Trustees — Rev. Joseph Woodman of Sanbornton
 Rev. Samuel Wood of Boscawen
 Rev. Jesse Remington, Candia
 Rev. Walter Harris, Dunbarton
 Rev. Zaccheus Colby of Pembroke
 Major John Mills, Dunbarton

Of the ministers, you have already heard. Laymen will be glad to know something about the lay trustees. Mr. Long was a bookbinder, a member of a family long to be remembered in Hopkinton. Major Mills (his commission was in the militia) was a veteran of Bunker Hill.

It was provided that members of the Society should pay entrance fees of two dollars and annual dues thereafter of the same amount. That was a substantial sum in those days, when the charge for clearing old-growth timber in the new settlements where the missionaries were to work was only eight dollars an acre. The missionaries themselves, many of them eminent men who left their parishes for weeks on end, charged but seven dollars a week as their pay and expenses for the first four years, though their weekly allowance was then increased to nine dollars. Thus in the first years a member could feel that he was the support of a missionary for two days. Those early members had something that we lack, both in charity and satisfaction. The initial membership seems to have been fifty. Since time will not permit me to cover more than the beginnings of the Society, I shall confine myself principally to the first ten years of our history — 1802 to 1811. In the latter year was published the first full list of members, one hundred and sixteen in all, of whom nearly half were ministers. Of the laymen, there were several, besides Mr. Long and Major Mills, that I wish to mention:

Abiel Foster, of Canterbury, once a minister, but turned politician, member of Congress 1789-1791 and 1795-1803.

Thomas W. Thompson, a lawyer, deacon of the Concord Church, member of Congress 1805-1807, United States

Senator 1814-1817, trustee and auditor of the Missionary Society some years.

William H. Woodward, Treasurer of Dartmouth College, and Thompson's antagonist in the Dartmouth College Case.

Daniel Webster of Portsmouth, shortly to begin his great career as a member of Congress. Webster, who had part of his college preparation from Samuel Wood, and part of his training in law under Thomas Thompson, probably came into the Society in 1802 under their influence. Working for the majority of the old trustees, of whom Thompson was one, he successfully argued the College case that went against Woodward.

Another layman of distinction had been a charter member of the Society — Deacon John Calfe of Hampstead, who died in 1808 — a veteran officer of the French and Indian War and of the Revolution, member of the Provincial Congresses and of the Legislature throughout the Revolution, member of the State Committee of Safety, delegate to the Convention of 1788 that ratified the Federal Constitution, secretary of the State Constitutional Convention in 1792, Judge of the Court of Common Pleas for twenty-five years, clerk of the New Hampshire House of Representatives for twenty-five years.

I must not omit mention of one other lay member, dead in 1811, Captain William Tenney, of Hollis, who made the first legacy to the Society. He directed his executor to pay his annual dues of two dollars for some years after his death. But the first gift to the permanent fund came from a woman, Mrs. Betsey Farson of Francestown, who gave a bond for one hundred dollars payable at her death. And it was another woman, Mrs. Betsey Whitehouse of Pembroke, who, through the influence of Dr. Abraham Burnham, bequeathed to the Society over \$60,000 in later years, the largest charitable gift ever made in the State for any charitable purpose up to that time. Since the use of her fund was unrestricted, the Society has now and then drawn from it for current uses, but it still amounts to over \$40,000.

The finances during the early years were always ample for the work projected, though the trustees were always anxious to project more than they had money for. Contributions from the churches during the first decade ranged as high as three hundred dollars annually, though one year they dropped below fifty dollars. Yet the average was two hundred dollars.

One day, at Dr. McFarland's house, the ministers were wishing that they had more funds so that they could extend the work. Mrs. McFarland ventured to tell a story. When the ministers met in her mother's house in Boston to plan and form the Massachusetts Missionary Society in 1799, they sometimes went to her Uncle Simpkins's house for dinner. Once when the wine was set on the table, it was proposed that each minis-

ter should set aside his glass and lay on the table a cent for the Society. So the New Hampshire ministers told Mrs. McFarland to see what could be done among the women by way of sacrifice at a penny a week. That was the beginning of the strongest auxiliary the Society ever had. By 1812 those penny gifts were pouring three hundred dollars a year into the treasury of the Society. Some years the total of the Cent Institution exceeded far the contributions of the churches. And in the later years they sometimes exceeded \$3,000. In a hundred years the women through this organization paid in nearly \$140,000 for current expenses, besides instituting the Elizabeth K. McFarland Memorial Fund which now amounts to over \$20,000 and the Cent Union Funds of over \$22,000. All told, to 1920, the current receipts of the Missionary Society reached nearly \$1,500,000.

Other sources of income during the early years were individual contributions, which totalled over four hundred dollars in the first ten years, no single person giving over twenty dollars. Over one hundred dollars came from the contributions of the poor people in the mission fields. Mr. Thayer's sermon was published, and sales brought about twenty-five dollars into the treasury. The Society printed 1,000 copies of Dr. Thayer's tract, "The Summary of Christian Doctrine," mainly for free distribution in the field, but some were sold in the churches and brought in a little money. For two years the Society published every other month an interesting magazine called, "The Religious Repository," now exceedingly rare, which showed a profit of some two or three hundred dollars. It had to be given up because of the careless way that postriders had of dropping whole bundles by the roadside. The Society was thrifty. It always had free cash on hand to loan at interest, and in ten years over three hundred and fifty dollars was added to the treasury in this way. At the end of the first ten years of missions, the balance on hand was \$2,500 and more. In proportion to our comparative wealth, and the lessened value of the dollar, we are not doing so well, are we?

I spoke some time ago about the political difficulties that the Society met. This did not arise from within the ranks of the Society, but from the bitter partisans, especially the journalists. Within our ranks there were some Democrats, and all worked together, as Christians should, for the cause of missions. One of the earliest missionaries was the Reverend David L. Morrill of Goffstown, himself a Jeffersonian, whose party was to elect him United States Senator for the years 1817-1823 and Governor for the years 1824-1827. He was also to be the President of the Society. However, the attacks from without were hard to bear.

The Society took every precaution to avoid distrust and to keep the work from political harm. When the first two missionaries were commissioned by the Society in 1802 for a total service of twenty weeks at seven dollars a week, they were given precise instructions, whose draftsmen unquestionably had

been reading afresh, in the light of current conditions, Christ's command to his missionary-disciples. This is what the Reverend Noah Worcester and the Reverend Samuel Wood received for orders:

- "1. It is expected, that your general route will be among the destitute towns above Lancaster, on Connecticut river; and that you will vary it as you may judge most conducive to the general design of your mission.
- "2. That you will keep the benevolent end of your mission always in view, and make the advancement of the Redeemer's Kingdom your only object, carefully avoiding all sinister views, or worldly speculations [in wild lands?] — and all debates on political subjects.
- "3. That should any donations be offered, we expect you will inform the donors, that you cannot receive them for your personal advantage, but in behalf of the Missionary Society, to whom you are accountable.
- "4. It is expected, that you will keep a journal of your missionary labours, and make return of the same to the Trustees."

I may say that in the course of much research I have never yet come across the originals of either of those two first journals. As for other reports — alas for the carelessness of those entrusted with valuable historical records! All that can now be found are printed extracts from a few of them, and a mere handful of ones in manuscript. From these we can draw some outline of the early character of our missionary work.

Because of the outstanding character of those two great men, Worcester and Wood, we cannot be surprised at this extract from the first report:

"How they (the destitute) would flock from town to town, and day after day . . . At some meetings, a considerable number from four or five towns; and all attention; hanging upon the lips of the speaker." *

* Noah Worcester belonged to a notable family. He was one of five brothers born on a farm in Hollis. Beginning as shoemaker, he went into the ministry, became one of the first leaders in the peace movement in America, was highly regarded by all the ministry, even by those who differed from him doctrinally, and had his D.D. from Harvard. His brother, Leonard, began as a printer with the renowned Isaiah Thomas, turned minister, and had a long and valuable career in Peacham, Vermont. Thomas followed in Noah's footsteps and became minister of our church at Salisbury. Samuel was the famous minister of the Tabernacle Church in Salem, Massachusetts, and first Secretary of the American Board. Brother Jesse stayed on the farm in Hollis and bred Joseph E., the lexicographer. Samuel Wood was a great teacher.

There were four missionaries in 1803. The Reverend Jacob Cram, a native of Hampton Falls, pastor for a few difficult years in Hopkinton, was apparently unfitted for resident ministry, but a great success as an itinerant. He had been the first missionary sent out by the Massachusetts Society, commissioned to the Stockbridge Indians. In 1803 he served us for twelve weeks in northern New York. He afterwards served sometimes for us, sometimes for the Massachusetts Society and sometimes for the Northern New York Society, and his field for us varied from Stockbridge to northern New Hampshire, Vermont, and New York.

The Reverend Christopher Paige had been the first minister at Pittsfield. He had difficulty in remaining long in a pastorate, but, like Cram, was a successful missionary. The Reverend Moses Bradford of Frankestown was of a different type. Coming to Frankestown in 1790, he had accomplished the seemingly impossible in uniting his own Congregationalists and the Presbyterians into one church with Congregational covenant and discipline and Presbyterian ordinances. He was a powerful preacher. In his thirty-seven years at Frankestown he admitted three hundred and thirty-seven members and baptized nine hundred and fifty children. Also in service this year was Matthew Taylor, a Presbyterian of Londonderry, ordained as an evangelist, later a missionary in Ohio. Messrs. Paige, Bradford, and Taylor worked a total of twenty-eight weeks in New Hampshire in 1803, making in all forty-two weeks as against the twenty weeks of service in 1802.

In 1804 the total weeks of service were again increased — to fifty-two. All of the service was performed in northern New York by the Reverend John Webber, lately pastor at Sandown, Jacob Cram, Christopher Paige and David L. Morrill. The work in 1805 was reduced to thirty-four weeks, probably because of shortage of funds. It will be recalled that in 1804 the trustees were feeling pretty glum about finances, and it is probable that the fifty-two weeks that year was at the bottom of their difficulties. In 1805, the Cent Institution money had only just begun to dribble in. So Messrs. Bradford and Taylor did, in 1805, only sixteen weeks of work west of Lake Champlain, while two new missionaries put in eighteen weeks in New Hampshire. The two latter were the Reverend Daniel Staniford, who had recently been supplying at Canterbury and Bradford, and was later to supply at Campton, and the Reverend Abijah Wines of Newport. Dr. Wines was a preacher of parts and was later Professor at the Seminary at Hampden, Maine, predecessor of Bangor. He was also an author, one of his titles being, "An Inquiry into the Nature of the Sinner's Inability to Make a New Heart."

Among other missionaries of the first ten years were the Reverend Lemuel Bliss of Bradford and the Reverend Micaiah Porter of Plainfield. Then there was the Reverend Isaiah Potter, pastor at Lebanon 1772-1817, a powerful six-footer, able as a Revolutionary Chaplain to lift a cannon; witty, logi-

cal, a revivalist, the spiritual father, as has been already hinted, of Samuel Wood and Walter Harris, and so by way of being the grandfather of the Society. Nor should another be forgotten, the Reverend Amos Pettingill of Salem, New Hampshire, ordained an evangelist in Massachusetts in 1806, later sent to northern New York by our Society, after effective work there for the Massachusetts Society, and in 1807 installed as pastor over the church at Champlain, New York. The work was already beginning to leave a permanent mark, and moving beyond the itinerant stage.

Mr. Pettingill's installation took place in the open air on a small island in a river flowing into Lake Champlain. A crowd of five hundred attended. Christopher Paige, then on tour of Northern New York for the Society, aided in the installation. The little church had begun with five members, was now somewhat larger, and was soon to be increased substantially under the preaching of Mr. Pettingill, who, by the way, was a missionary at heart throughout his life. I hope many of you have read with appreciation the short account of his career in the memorial exhibit.

Christopher Paige within two months thereafter helped in the installation of a pastor in another town near Champlain, and this time the ceremony was again in the open air, in a field surrounded by the wilderness. Mr. Paige, by the way, in that tour of Northern New York, preached twenty-five times, once in a tavern in the woods and again in a saw-mill. Besides that he lectured twenty-five times, held an ecclesiastical conference, baptized four, and made one convert.

In the year 1808 the missionary grounds became better delimited. Jacob Cram put in twelve weeks with the Stockbridge Indians. The Reverend John H. Church of Pelham worked for twelve weeks in thirty towns west of Lake Champlain. To the Reverend David Sutherland, pastor at Bath 1805-1843, a mighty Scotsman, went to what was already known as the Monadnock Station, being Colebrook and all the country on both banks of the Connecticut River up into Canada. In six weeks he preached sixty-one times and baptized thirty-one. Christopher Paige put in eight weeks in the highlands between Salisbury and Haverhill. The Reverend Curtis Coe, pastor at Durham 1780-1806, was given discretion to go where the spirit moved in northern and northeastern New Hampshire. This was as difficult a field as any. Out twelve weeks, he covered twenty-three towns, preached seventy-one times, baptized and visited in homes. We shall hear of him later. If by any chance you ever find a partisan newspaper charge that he engaged in smuggling from Canada during the War of 1812, remember that he always had the confidence of the Society, which after the war sent him on many important tasks — to Stratham, which was pastorless; to a long supply at Sandwich; to Milton, where he attended to the organization of the church. This same year, 1808, Jacob Burbank, a student, was sent for twelve weeks to New York, where he was later to hold several pastorates. The work was indeed leaving permanent marks.

That same year Dr. Elihu Thayer took into his home a Stockbridge Indian youth and instructed him for forty-eight weeks in preparation for work among his own race. He was given the Hebrew name of Jehoiakim. The cost to the Society was sixty dollars, or \$1.25 a week for bed, board and teaching. The boy was brought to New Hampshire by Jacob Cram, who also bore from the chiefs of the Stockbridge tribe a letter addressed to what they termed, "Our Fathers, the New Hampshire Missionary Society," thanking them for what they had done.

The year 1809 saw Cram again with the Indians, Lemuel Bliss on the height of land between Salisbury and Haverhill for twelve weeks, while the Reverend Caleb Burge of Guildhall, Vermont, took over the Monadnock Station for twelve weeks. Jacob Burbank was this year settled as pastor at Elizabethtown, New York. The community was too poor to support him, and the Society made a special grant of one hundred dollars for his support. This was the beginning of new policies for the Society, a policy that it has been said, perhaps erroneously, began fifteen years later. But in any event, the trustees began to think seriously whether the itinerant methods of the beginning were proper as a permanent policy. Finally it was decided that the Society must see to it that mission fields should have permanent pastors or long-term supplies. The first time a church in New Hampshire had a grant for this purpose, as distinguished from grants to the missionaries, seems to have been in 1824. Since then there has been no question that our missionary policy is to supply churches, though we must admit that we have neither the money nor the men to do so properly. Perhaps it would be possible to find the men if we could or would find the means for their suitable support.

In 1810, the Reverend John Willard of Lunenburg, Vermont, looked after the Monadnock Station, preaching seventy-five times. Mr. Burge of Guildhall took over what had come to be known as "north of Tamworth and round the White Hills," which meant the whole circuit of the mountains. It took him twelve weeks. The Reverend Moses Sawyer, Salisbury native, ordained in a barn at Henniker in 1802, a preacher "with an ardent love of souls in his heart," was given familiar territory in the highlands from his native town to Haverhill. The Reverend Timothy Clark of Greenfield gave six weeks to the highlands north of Woodstock, Vermont, and six more to Loudon and its vicinity. The Reverend William Rolfe, colleague pastor and later full pastor at Groton, worked for six weeks in that region and had the most remarkable success. The Reverend Jacob Burbank was recalled from New York for four weeks in Goshen, Fishersfield (now Newbury), Wendell (now Sunapee) and Sutton. Caleb Burge was given an interesting assignment in and about Bethel, Maine, for twelve weeks, the Bethel Church paying a half of his expenses and per diem. In those twelve weeks he delivered the astonishing total of one hundred and four sermons and baptized twenty-six. He and the other missionaries in the back country found that when men went from the older towns to live in the newer, they tended im-

mediately to deteriorate in morals. They also deteriorated in manners and did not know how to behave in a religious service. Many listened to the sermons while smoking their pipes. That bothered the missionaries, but they held their peace until they made their reports. Their patience was frequently rewarded at the end of a sermon by a demand that it be immediately repeated, and they were always glad, after a bit of recess, to oblige. In all seventy-two weeks were performed in 1810.

In 1811 there were special difficulties. There was much schismatic preaching in the missionary field by itinerants of the splinter sects who were illiterate, enthusiasts, and full of "errors." The missionaries did their best in this situation, and they did astonishingly well. Matthew Taylor worked in the highlands between Salisbury and Haverhill. In twelve weeks he preached ninety-seven times, held twenty-two public conferences, made one hundred and forty-eight family visits, distributed one hundred books. In the Winnepesaukee region Curtis Coe preached eighty-five sermons in twelve weeks. Timothy Clark, during twelve weeks about Ossipee and eight weeks about Londonderry, Vermont, preached eighty-two times, held six public conferences, officiated at funerals, and visited ten schools. Lemuel Bliss was twelve weeks north of Tamworth and going round the White Hills. William Rolfe, in fourteen weeks about his home town of Groton, made between twenty and thirty converts in one town alone. The missionaries that year distributed one thousand Bibles, religious books and tracts.

And this was the work of "small beginnings" that Dr. Elihu Thayer, no longer President, and nearing his death, had said with confidence ten years before could be done by "the Spirit of God, attending the weakest means." That tired prophet, worn out at sixty-five, had lived to see prophecy fulfilled. Dry bones had indeed risen to life.

But some bones in the home churches had also risen to life. Already the first number of "The Religious Repository," published in 1807, six years only after the churches had been at low ebb, announced that the church was "in a state of outward prosperity." The connection of cause and effect was obvious; the local churches, turning from their own little problems to the wider ones, and putting in work and money for others, had prospered within themselves. That was the hope of Dr. Elihu Thayer as expressed in the sermon you heard this afternoon at Hopkinton — that the work might "have the happiest effect upon ourselves." But the "Repository" warned, perhaps in the words of Dr. Thayer himself, that a state of prosperity "is unfriendly to the growth and even existence of vital piety. When religion requires of men no sacrifice of ease and outward comfort, no particular self-denial, they are in great danger of resting in a form of godliness, while they are destitute of its power."

Thus the fathers posed the question whether prosperity could be saved or was to be its own destruction. Could we avoid the

closing of a circle, from destitution to prosperity and back to destitution again? Could we substitute for the vicious circle an upward spiral? Obviously the answer was yes, provided the prosperous Christian would sacrifice ease and comfort, and practice the self-denial that was central in Christ's cross-bearing Gospel.

So there is the challenge of the fathers of the New Hampshire Missionary Society. Any history is worthless unless it has a challenge. Shall we meet it on the highlands between Salisbury and Haverhill? Round Groton and Hebron? Round Wentworth? At the new Monadnock Station? And everywhere there is a lack or as the fathers would say, "destitution of the Gospel"?

REPORT OF THE BOARD OF TRUSTEES

By the President

DR. WILLIAM F. PUTNAM

It may seem unnecessary, but I shall introduce my report of the work of the Trustees' Committees by briefly answering the question, "What is the Conference?" as a way of bringing into focus the relationship of the Committee work to the Conference as a whole. Simply defined, the Conference is a free association of churches and people who have banded together for the purpose of promoting Christian objectives that would be beyond their power as individual churches or individual people. The Conference is not an impersonal organization, or a building in Concord, or even the professional staff — important though those are. It is us and our churches. This brings us to the heart of the matter; for when we glibly say that the Conference made possible the opening of a closed church here, or the conducting of a vacation church school there, the actual work which makes all these accomplishments possible is the labor of individual people. Our three Conference Ministers, not to mention our efficient staff of office assistants, are on the forefront of our Conference accomplishment and are doing an excellent job. But it is no disparagement of our Staff to say that their hands would be tied were it not for the Committee work — and that means the work done by many of you here in this room.

It may be of some interest to note that the work done by our Committees can be classed, first, as routine business to keep the organization going; second, Christian education; third, the maintenance and promotion of existing Christian work; and finally, the pushing out of frontiers.

First, there is the Board of Trustees itself, and its Executive Committee, to which is entrusted the primary responsibility of carrying out your wishes in all matters of basic Conference policy, including Conference finance, the selection of the Staff, and the delegating of responsibility to the Committees which the Trustees appoint.

The full Board of Trustees met four times, the Executive Committee three times, during the past year. Most of these were all-day meetings and attendance has always been excellent. All the important policies and projects of the Conference are subjected to thorough discussion at these times. There is a great deal of so-called routine business concerned with Conference affairs that requires careful and time-consuming discussion. I shall attempt no more than to illustrate the type of thing we do. One thing which is obvious to all is that plans were made and are now being carried out for the celebration of our One Hundred and Fiftieth Anniversary, and in connection with this celebration, for the Endowment Fund Campaign which is under way. This Endowment Fund is the outcome of ideas we have been turning over in our minds for

a long time — the idea of associating it with this Sesquicentennial having been first thought of in the earliest discussions of plans for the anniversary between the Trustees and Dr. Armstrong. However, it always looked like too big a project to undertake until we had the good fortune to have Rev. Daniel E. Weigle offer us his services. When the Trustees found they could have the services of this man who was both a minister and an experienced fund raiser, it was decided then and there that if an endowment campaign was ever to be inaugurated, the time had come.

Another point which many of you have noticed is that the publication of the "New Hampshire Congregational-Christian Record" was discontinued of necessity. After careful consideration of the pros and cons of publishing our own Conference paper, it was decided that a program of frequent mailings of mimeographed material on an individualized basis would be the most effective way of keeping you people informed as to the particular phases of Conference work in which you are most interested.

The Board keeps in close touch with the problems and the progress of the Life and Regional Ministry plan. Action regarding these during the year included setting up a new Regional Ministry to be based in Danbury and the provision of a car depreciation allowance for the Life Ministers.

In order to carry out our responsibility toward employees of the Conference, the Trustees have arranged for the participation of both the ministers and lay workers of the Conference Staff in Social Security, as well as continuing the present lay retirement arrangements for the lay workers. With a similar thought in mind for the ministers of our churches, an effort is being made to encourage the enrollment of all our ministers in the Annuity Fund.

Our interest in providing adequate and proper housing for our Conference Ministers led to our selling two parsonages and purchasing more satisfactory homes for the Minister and Associate Minister. At the same time a plan was set up to care for interest and amortization and maintenance of the parsonage properties in a more businesslike manner than had been done in the past.

As the financial basis of our work is vital, I mention next the Investment Committee under the Chairmanship of Mr. Ernest P. Roberts of Concord. Not long ago this Committee was announcing that the money under its care was "nearly a million dollars." Now it is nearly a million and a half, two-thirds of which consists of endowment funds of individual churches which the Conference is taking care of without charge, the remainder being permanent funds of the Conference itself. The eminent financial experts who constitute the Committee, and who, like all Committee members, serve without pay, deserve great credit for maintaining their policy of

scrupulous safety and at the same time making possible a distribution of 4¼ % as well as a substantial increase of reserves.

The Prudential Committee, Mr. Alfred Booth of Tilton, Chairman, has a pair of functions, one of which is caring for our retired ministers and their widows when they are in special need; and the other of which is caring for the Sewel Hoit Memorial, which means in effect caring for our Conference Headquarters building. If any of you have not seen the building since its remodeling, I invite you to include a visit to 85 North State Street while you are in Concord.

The name of the Religious Education Committee gives only a hint as to the extent of the work it does. Under the able direction of Rev. Daniel W. Nicely of Concord, and the equally able supervision of our Assistant Conference Minister, Rev. Charles D. Myers, this Committee concerns itself with church school curriculum, teachers' conferences, church school standards, the "Church School by Mail" project, vacation church schools, training institutes, Junior High and Senior High Camps and the whole Pilgrim Fellowship program. As to the success of this program, you will have to wait and see how many successful Christian homes and how many leaders of Christian work the rising generation will produce — which points up with further emphasis the importance of this Committee's work.

Educational in a different sense, and one of our few specific efforts in the neglected field of adult education, is the work of the Committee on "Adventures in Reading" of which a detailed report has been made yesterday by the Acting Chairman, Rev. Charles D. Myers. Few Committees require so much expenditure of time on the part of their members as does this one. Our reading lists have attained wide recognition for their excellence.

We also attempt to educate our ministers. The Committee on the Ministry, Rev. John N. Feaster, D. D. of Portsmouth, Chairman, conducts a Ministers' Institute and sponsors Ministers' Study Groups in various parts of the State. In addition, it concerns itself with recruitment for the ministry.

Both the Women's Fellowship and the Laymen's Fellowship have independent status and will make their own reports. Though they are not Trustees' Committees, however, I wish to give recognition at this point to these two vital organizations which play an indispensable part in the ongoing work of the church.

A quotation from the Rev. Leslie R. Rowe's report as Chairman of the Committee on Evangelism and Devotional Life brings into focus the central position that the work of this Committee should have in our church life: "Everything that churches do should have the basic motive of evangelizing people, of bringing them into the church and faith." The Committee has carried on an active program furthering this end and it is encouraging to note that in New Hampshire Protes-

tant church membership is increasing at a faster rate than the population.

A very great concern to thoughtful Christians is the tendency for young people who have been brought up in Christian homes to drop their church interests sometime between adolescence and maturity, all too often permanently. For this reason the Committee on Church and College, Rev. Wilfrid H. Bunker of Durham, Chairman, occupies a strategic position. Over the years that we have had such a Committee it has been possible to accomplish discouragingly little. The present Committee has made a careful study of the situation, and the outstanding feature of its findings is the obvious, but too seldom acted on, reminder that the primary responsibility for the religious attitudes of college students rests with their home churches.

Another Committee whose field lies in a realm where there is great disparity between Christian principles and public action is the Committee on Social Action, Mrs. Sara E. Otis of Concord, Chairman. So long as there is legalized gambling and associated organized vice in New Hampshire, there will be a blot on the name of Christianity, but so long as there is a vigorous Social Action Committee, our people will at least have their consciences periodically prodded; our people will be kept informed as to public issues that should be a matter of concern from the standpoint of Christian principles, and our Legislators will have a means of knowing the position that church people take and the extent to which they care.

I now come to the final group of Committees whose work is concerned with the pushing out of frontiers. I am sure that I have made it plain that I think the matters I have just outlined are important, but it detracts nothing from them to state that it is the outreach of the church that is the most vital of all. The Committee on World Service under the Chairmanship of Mr. Chester W. Jenks of Manchester, has done a good job of publicizing the meaning of "Our Christian World Mission" for us as individuals and as churches. To this Committee we owe a broadened understanding of the fact that for Christianity to be vital, it must be constantly extending in our own communities, throughout our State, elsewhere over the Nation, and throughout the world — and that it is all part of one overall picture. World events have brought home to many who never understood it before the vital part that the extension of Christianity abroad must play if we are to have any hope of achieving that "one world" without which civilization can scarcely continue to exist.

Though I would personally be inclined to rate foreign missions as the one most important phase of church work, nevertheless, the work within our own State is the particular province and concern of this Conference, and so I have saved for last the report of our Field Work Committee, under the Chairmanship of Rev. George T. Duke of Lyme, the Committee whose work is the most dramatic and fascinating of any within

the Conference. That closed churches have been reopened, new churches organized, dying churches revived, and decadent communities infused with new life, takes but a moment to say, but all these things have happened in New Hampshire in recent months, and each step has meant months or years of work, painstaking planning, endless meetings and conferences. I do not mean to minimize the fact that the brunt of much of this has fallen on our Conference Ministers, and especially to Rev. Frederick W. Alden should go the major share of the credit. The Committee on Field Work, however, has done its full share of the Herculean task.

RECOMMENDATIONS FROM THE BOARD OF TRUSTEES

The Board of Trustees would make the following recommendations for the consideration of the Conference:

I. That the Conference Christian World Mission goal for 1952 be \$100,000; that thirty-five per cent of the total be retained for the use of the Conference and sixty-five per cent be sent on to the denominational boards.

II. That the per capita contribution asked of the churches be *eleven* cents for the General Council, *two* cents for the New England Board of Pastoral Supply, *five* cents for the New Hampshire Council of Churches and Religious Education, and *three* cents for the State Conference.

III. That the Conference endorse the following procedures worked out by the Department of Church Planning and Development of the New Hampshire Council of Churches concerning Standards for Adequate Churching; Working Philosophy and Principles of Procedure:

**Adopted by
The New Hampshire Council of Churches and
Religious Education, Inc.**

JANUARY 18, 1951

"Interest in comity dates from the earliest period of the modern development of cooperative American Protestantism, and was equally original in the church federations movement and the cooperative action of superintendents in charge of home missions which antedated comity organizations within Councils of Churches."

In general existing principles of comity assume as the typical situation one in which a denomination desires to start a new church or other piece of religious work and does not wish to infringe upon the rights of existing churches. However, in older communities, such as we have in New Hampshire, the characteristic religious situation was established long before the days of comity. Many of the principles of comity employed in church extension situations are contradicted by the facts which must be faced if adequate churching in these older communities is to be assured. Replanning and adjustment is more generally the need in New Hampshire than church extension.

Working Philosophy

For general guidance in dealing with the total urban and rural church situations in New Hampshire, both as to church extension and replanning and adjustment, the following principles should be kept in mind:

1. Enough but not too many churches should be provided area by area.
2. These churches should be adequate in quality as well as in number.
3. Territorial fields can be allotted to competent denominations through comity processes. Such allotment of occupancy should be protected for a reasonable time, until adequate churches are established.
4. In approving new enterprises or allotting fields the interests of existing groups should be safeguarded.
5. If control of the religious situation in a given community is assigned to cooperating denominations every effort should be made to keep up with its changes and to maintain a just balance between the interests represented there.
6. Since a church allotted an area under comity represents all the cooperating churches, it should minister to all in the community as a chaplain ministers to all in the armed forces.
7. Denominational convictions must be respected, but adequate opportunity for all churches involves proper spacing and sufficient constituency. Reasonable place for service by minor groups should be provided in the total religious situation also.
8. In decisions in actual cases a variety of factors should be considered, including the following: (a) The number and density of the population; (b) Genuine prospects of population shrinkage or growth; (c) The structure of the city, town or area, including topographical and artificial barriers, the location of major and minor centers of business and resort, etc.; (d) Number, location, and character of existing churches; (e) The adequacy of the plans, leadership, the financial resources available for a proposed new church or other enterprise; (f) The preponderant faiths and the denominational preferences of the people of the neighborhood; (g) The attitude and wishes of the community with respect to the proposed new enterprise or adjustment and its willingness to support it.

Standard for Adequately Churched Community

The minimum standard for an adequately churched community in New Hampshire shall include the following:

- (a) Resident, full-time minister or ministers, graduated from college and seminary or their equivalent, and recognized for training, ability and devotion to the task.

- (b) Financial support for minister and family on the basis of need, even if it takes two or more towns to assure it.
- (c) Regular public worship, regular pastoral care, and systematic program of religious education.
- (d) Regular youth program along lines suggested by the denomination or denominations with which the local church is affiliated.
- (e) The minimum standard for church buildings and equipment set by denominational headquarters.
- (f) Comprehensive program of community service according to the need of the community, utilizing its available resources and services.
- (g) Cooperative planning where there is joint occupancy of the community.
- (h) The ability of a given community to financially support adequate churching, to be determined by actual survey.

Procedures

Much of the business of a comity group is unpredictable and its consideration cannot fall into pattern. The most frequent business, however, is a consideration of specific cases more or less definitely following under recognized comity principles, primarily those concerned with the planning and development of religious enterprises and churches. Procedures in such cases have developed into a relatively logical pattern.

1. *Initiative.* Cases may regularly originate in proposals from some denomination, from local councils of churches, or from the Department of Church Planning and Development of the New Hampshire Council.
2. *Formal Application.* Under the initiative of any of the foregoing agencies formal application or proposal shall be made, describing the area to be served and the type of institution to be developed. Every application shall be supported by evidence of need.
3. *Docketing.* The proposal shall be recorded at the New Hampshire Council office under a given date and assigned a case number.
4. *Notification.* All concerned shall then be notified, which means the participating denominations through their representatives.
5. *Consideration.* Upon receipt of an application the Department shall meet in conference with the representatives of the initiating body to determine the need for

further information and the means to be taken to secure all the facts necessary as a basis of judgment.

6. *Reactions.* Parties at interest shall be notified, the statement of their reactions invited, and protests allowed by any who feel that their interests are affected by the proposal.
7. *Hearings.* Upon the demand of any interested party, a hearing shall be provided for the presenting of views directly to the Department.
8. *Report of Considerations.* All relative facts shall be on hand before the Department shall consider a specific case.
9. *Decisions.* The case shall then be decided by the Department with such conditions as it may see fit to attach.
10. *Announcement of Decision.* The decision shall then be communicated to the parties at interest.
11. *Acceptance.* Since the procedures leading up to a decision will be thorough-going and democratic, it is expected that the decision will be accepted by the parties at interest.
12. *Review.* If any party at interest is not in full agreement with a specific decision, the Department will provide an occasion for review if application is made within thirty days. The failure of a proposal to be carried out according to the conditions of the decision will justify review.
13. *Report on the Carrying out of Conditions.* Before the case is finally closed, assignments must be carried out in the manner specified by the decision and within the time specified.
14. *Closing Cases.* When the terms of a decision have been fulfilled and the situation reviewed, the case shall be closed. If the proposal has later to be reconsidered it then comes before the Department as a new case.
15. *Records.* Decisions shall be formally recorded and cumulative records maintained.
16. *Publicity.* The publicizing of the decisions of the Department shall normally be a part of routine procedure.
17. *Emergency Action.* In emergencies the Department may act directly until there is time to follow usual procedures.
18. *Endorsement.* Ministers serving "one-church" towns or areas shall be informed by their denominational executives —
 - (a) That he is considered the pastor of all in the community, regardless of denominational membership.

- (b) That he may request, of denominational leaders who have people of their groups in his community, letters urging them to participate and support fully the local church program as their own. The minister may prepare lists of his constituency by denominational connection and send these lists to the Council office or directly to the denominational leaders involved.
- (c) That in the coming of a new minister his interdenominational status be emphasized, either in his installation service or public reception.

Provision for Adoption

The Standard for Adequate Churching and Comity Procedures shall become permanent procedures when adopted both by the Annual Meeting of the New Hampshire Council of Churches and by state-wide bodies of the constituent denominations.

IV. *Resolved*, That the New Hampshire Congregational-Christian Conference approves the accompanying amendments to the Constitution, By-Laws and Standing Rules of the General Council of Congregational Christian Churches, Article III, and herewith petitions the General Council to amend the Constitution, By-Laws and Standing Rules Article III in accordance with the changes indicated in the aforesaid amendments.

Be It Further Resolved, That the Secretary of the Conference be instructed to forward the amendments, with this resolution attached, to the Secretary of the General Council requesting the Council's action at the biennial meeting in 1952.

SUGGESTED AMENDMENTS TO THE CONSTITUTION, BY-LAWS AND STANDING RULES OF THE GENERAL COUNCIL

CONSTITUTION

III. Membership

1. Voting Members.

PROPOSED CHANGES

(a) **Delegates-at-large.** Each State or District Conference or Convention shall be entitled to one delegate-at-large for the first full 5,000 members, and also one additional delegate-at-large for each successive 5,000 members or major fraction thereof.

Each State or District Conference or Convention shall determine by vote at its annual meeting the method of nomination and election of its own delegates-at-large.

PRESENT RULES

(a) **Delegates-at-large.** Each State or District Conference or Convention shall be entitled to one delegate-at-large for the first full 5,000 members, and also one additional delegate-at-large for each successive 5,000 members or major fraction thereof.

(c) Each State or District Conference or Convention shall determine by vote at its annual meeting the method of nomination and election of its own delegates-at-large. Each unit shall nominate alternately a lay person and a minister as a delegate to each General Council meeting.

(b) In addition, the superintendent, minister or chief executive officer of each Conference or Convention shall be full delegates to the General Council meeting.

(c) **Association Delegates.** The basis of representation shall be one delegate for each 1,000 members or major fraction thereof, and no church shall be entitled to more than one delegate. However, any Association having fewer than 1,000 members shall be entitled to one delegate. Each church shall be invited to nominate to the Association a delegate and alternate. The nominees of a church of 1,000 or more members shall be elected by the Association. Delegates and alternates from the nominees of churches having fewer than 1,000 members shall be elected by the Association until the full proportional representation of the Association is complete. Delegates elected by the Association shall be certified by the Conference.

No Association delegate who has served for one biennium of the General Council shall succeed himself as an Association delegate at the next biennium of the General Council.

In choosing delegates from among churches of fewer than 1,000 members, the Association shall, wherever possible, follow a pattern of rotation among the churches so that no church represented for one biennium of the General Council will ordinarily have a delegate at the next biennium.

When an Association is entitled to five or more delegates not more than 60 per cent of the delegation of any Association shall be composed of ministers, not more than 60 per cent shall be composed of lay members, with equitable representation of men and women.

Any licensed or ordained pastor regularly serving a Congregational Christian Church and approved by the Association shall be eligible to be elected a delegate in the ministerial category.

If an Association fails to elect its full proportionate number of delegates, the Conference or Convention may fill vacancies in that Association's delegation in a meeting of the Conference or Convention or of its board of directors. If the Conference or Association does not have its full delegation seated when the General Council convenes, it shall be completed from the Association and classification in which the vacancy occurs if there is someone available from

(a) The superintendent, minister or chief executive officer of each Conference shall be **ex-officio** a delegate to the General Council meetings and convener of his delegation.

(b) **Unit Delegates.** The churches within each Association (or corresponding body) in each State or District Conference or Convention shall be grouped by the said Conference or Convention into units of not fewer than 1,000 members each. One delegate shall be nominated by each unit from among its own members, which nominee shall be elected by the Association. The delegate from each unit shall be expected to report the findings and proceedings of the General Council meetings to the church or churches of his unit. If an Association has fewer than 1,000 members it may be joined with an adjacent Association in forming units, provided however, that if a Conference or Convention finds it impracticable to join an Association having a membership of more than 500 but fewer than 1,000 to another Association, it may provide that such Association may elect one delegate.

No delegate shall be seated as a unit delegate unless such delegate is a member of a church within that particular unit. Each unit may nominate as many alternates from the same classification as it may desire, but no alternate shall have any official standing unless the regularly elected delegate fails to register at the General Council meeting within twenty-four hours after the Council convenes and such alternate is elected by the Conference delegation to replace said delegate.

Not more than one member from any one church shall be seated as a unit delegate at any one Council meeting. Delegates-at-large, state superintendents, secretaries of the Council, representatives of colleges and seminaries and others having standing **ex-officio** in the Council are not regarded as unit delegates.

that Association or classification. If no one is available then the vacancy may be filled from some other Association or classification in the Conference or Convention by vote of the delegates of the Conference or Convention present twelve hours thereafter.

The Superintendent, minister or chief executive officer of each Conference or Convention who is present shall be the convener of his Conference or Convention delegation.

(d) Any delegate who shall remove his active membership from a church of the Conference or Association by which he has been elected shall be deemed by that fact to have resigned his membership in the Council, and the Conference or Association, as the case may be, may proceed to fill the unexpired term as previously provided for.

(e) A representative of each college and theological seminary recognized by the General Council as affiliated with or co-operating with it, and editors of national church periodicals, together with the moderator or moderators and assistant moderators, the members of the executive committee of the General Council, the secretaries and treasurer of the General Council, and the national presidents of the laymen's fellowship, the women's fellowship and the Pilgrim fellowship, shall be voting members **ex-officiis**.

See Section (a).

(d) Any delegate who shall remove his residence from the geographical bounds of the Conference, Association, or unit, by which he has been elected to the Council shall be deemed by the fact of that removal to have resigned his membership in the Council, and the Conference, Association or unit, as the case may be, may proceed to fill the unexpired term by election.

(e) A representative of each college and theological seminary recognized by the General Council as affiliated with or cooperating with it, and editors of national church periodicals, together with the moderator or moderators and assistant moderators, the secretaries and treasurer of the General Council, shall be voting members **ex-officiis**.

V. That the By-Laws be amended as follows:

(1) Article I to be amended to read as follows:

PROPOSED BY-LAW

1. **Membership.** All New Hampshire churches, which are duly accredited members of Congregational, or Congregational-Christian Associations in this State, are members of this Conference. As determined by the Charter, the voting membership of the Conference is composed of delegates duly appointed by these churches; the officers, trustees, and members of standing committees; resident Life members of the New Hampshire Home Missionary Society and Trustees of the New Hampshire Congregational Ministers' and Widows' Fund, at the time of their respective merger in this corporation. Each church shall be entitled to at least three delegates and churches with more than one hundred members shall be entitled

PRESENT BY-LAW

1. **Membership.** All New Hampshire churches, which are duly accredited members of Congregational, or Congregational-Christian Associations in this State, are members of this Conference. As determined by the Charter, the voting membership of the Conference is composed of delegates duly appointed by these churches; the officers, trustees, and members of standing committees, resident Life members of the New Hampshire Home Missionary Society and Trustees of the New Hampshire Congregational Ministers' and Widows' Fund, at the time of their respective merger in this corporation. Each church shall be entitled to two delegates, one of whom whenever possible shall be the pastor, provided he be in full

to one additional delegate for each one hundred additional members or major fraction thereof. Whenever the pastor is in full standing as a Congregational or Christian minister, he should be one of the delegates chosen by his church unless he is otherwise a delegate.

All Congregational and Christian ministers and all others serving as pastors in this Conference, and all members of the churches in this Conference who are present at any meeting of the Conference, shall be considered as corresponding members, with all privileges save the right to vote.

standing as a Congregational or Christian minister.

All Congregational and Christian ministers and all others serving as pastors in this Conference, and all members of the churches in this Conference who are present at any meeting of the Conference, shall be considered as corresponding members, with all privileges save the right to vote.

(2) New Section 5 of Article XII to be added as follows:

Section 5. There shall be a standing Committee of the Laymen's Fellowship.

(3) Articles XIV, XV and XVI to be renumbered as Articles XV, XVI and XVII.

(4) Article XIV to be inserted as follows:

XIV. THE LAYMEN'S FELLOWSHIP. In order to co-ordinate and develop the work of the laymen in the churches of the Conference to the end that there shall be an increase in the effectiveness of the work of the churches, there shall be an organization of men to be known as the Laymen's Fellowship.

1. All men within the churches of the Conference and members of every men's organization within these churches shall constitute the membership of the Laymen's Fellowship and shall have the privilege of voting at the annual meeting of the Laymen's Fellowship.

2. The annual meeting of the Laymen's Fellowship shall be held at the time and place of the Annual Meeting of the Conference. Twenty-five voting members shall constitute a quorum.

The Fellowship shall have at its disposal at least one hour on the program of the Annual Meeting of the Conference.

3. The work of the Laymen's Fellowship shall be under the direction of a Council which shall be considered a standing committee of the Conference. This Council shall include the officers of the Laymen's Fellowship, Chairmen of its standing committees, and one representative from each Association. The election of the Council shall be ratified by the Conference.

4. The annual report of the Laymen's Fellowship shall be published in a separate volume or as part of the Conference Minutes at the discretion of the Laymen's Fellowship Council.

COMMITTEE ON MEMORIALS

Since June 1, 1950, five deaths have occurred among our New Hampshire ministers.

Haskell, Joseph Wayne, Minister of the First Congregational Church in Milford, formerly Secretary and Superintendent of the New Hampshire Universalist Conference, died February 18, 1951, after a long illness. He was born in Wenham, Massachusetts, February 26, 1902. He married Dorothy F. Tower July 6, 1935. He graduated from Boston University in 1923. He received his A.M. degree from Boston University in 1924, and his S. T. B. (cum laude) in 1936. He served as Director of Religious Education at Westfield Congregational Church, Danielson, Connecticut; Melrose Highlands, Massachusetts, Congregational Church; and at the First Universalist Church, North Attleboro. He served as Associate Minister at St. John's Methodist Church, Davenport, Iowa. For two years he was pastor of the Community Church at Danvers — Universalist-Unitarian. For nine years he was pastor of the White Memorial Universalist Church of Concord. Since 1946 he was pastor of the First Congregational Church, Milford, New Hampshire. Mr. Haskell was a member of the New Hampshire Bible Society. He was an able leader, a good preacher, pastor, and executive, and had a genial good humor which made him beloved by all. He was widely sought as a magician and was prominent in the Society of American Magicians. Mr. Haskell leaves his wife and three children — Richard, Philip and Elizabeth.

Janes, Alexander Norman, but recently minister of First Church, Keene, and Trustee of the New Hampshire Congregational-Christian Conference, died suddenly in Springfield, Illinois, Monday, December 15, 1950, after having served as pastor there for less than three months. Mr. Janes was born at St. John's, Newfoundland, November 6, 1893. Four years after graduating from high school he served as lay preacher in Newfoundland, under the United Church of Canada. During college work at McGill University and seminary work at the United Theological College of Montreal, he held student pastorates at South Londonderry, St. Albans Bay, North Hero, Vermont, and Oxford, New York. From 1927 - 1942, he served the Bedford Park Congregational Church of New York City, and from 1942 - 1950, the First Congregational Church at Keene, leaving in mid-September for the Springfield pastorate. Mr. Janes was a strong preacher, a good pastor, and an outstanding leader. He rendered especially valuable service not only to the churches he served, but also to the New Hampshire Congregational-Christian Conference as an able, wise, and venturesome member of the Board of Trustees. He mingled easily with all, and had a natural effervescence of spirit which gave effectiveness to his preaching and pastoral ministry. Mrs. Janes survives him.

Lee, William Arthur, minister of the Second Congregational Church of Conway, passed away, following a brief illness on June 27, 1950, in Conway, New Hampshire. Mr. Lee was born in Leeds, England, in 1877; educated at the University of Wisconsin and Andover Newton Theological School; ordained in the Baptist denomination in 1897. After a University pastorate at Ann Arbor, Michigan, in that fellowship and a period of war work in connection with his pastorate at Atlanta, Georgia, Mr. Lee served pastorates in Congregational Churches in Winona, Minnesota; Cedar Rapids, Iowa; Jamaica Plain, Massachusetts, and the following churches in New Hampshire: Salem, Frances-town and Conway. He is survived by his widow and two children, Mary and George. A Memorial Service was held in Second Church, Conway, on Sunday, July 2, conducted by the Conference Minister, the Reverend Frederick W. Alden. Hymns written by Mr. Lee were sung at this service. His preaching was of high intelligence and apt expression combined with a deep spirituality, a good voice and a pleasing delivery. His administrative work was able and his pastoral calling quietly effective. As a Christian soldier he was kindly in manner, unfailingly courteous, wise in his judgment, and deeply evangelistic in all that he did. In his going the church has lost a courageous yet kindly servant of the Lord.

Nauss, Earl Franklin, former minister of the First Congregational Church in Nashua for twenty-two years, and a Navy Chaplain during World War II, died suddenly at his home in New Ipswich, New Hampshire, Saturday morning, August 5, 1950. Doctor Nauss was born in New Cumberland, Pennsylvania, June 1, 1893. He was married to Minta Elizabeth Skinner, July 19, 1917. He was graduated from Huntington Academy, Huntington, Indiana, in 1913. He received his B.A. degree with honors from Huntington College, and his B. D. degree from Yale University in 1922. He received his M.A. degree from the Graduate School of Education at Yale in 1923, and studied for his Ph.D. at Yale. He received his honorary degree of Doctor of Divinity from Marietta College, Ohio, in 1939. Doctor Nauss was first licensed to preach at the age of fifteen in York County, Pennsylvania, by the Church of the United Brethren, and ordained for the Christian ministry by the Disciples of Christ, June 9, 1915, at Montpelier, Indiana. He came to Nashua, December 2, 1924. After twenty-two years of distinguished service, he resigned in December 1946. After leaving Nashua he preached for a year at Rindge before retiring and moving to New Ipswich. He had held pastorates at Shippensburg, Pennsylvania; Montpelier and Garret, Indiana; Putnam, North Haven and Bridgeport, Connecticut. He was a veteran of both World Wars. During World War I he served as second lieutenant in the infantry and in the second war he served thirty-eight months in the United States Navy, as Chaplain, with long service overseas. He was active in civil and religious affairs in Nashua, and had been director of the American Red Cross, Community Chest, Fresh Air Camp, and President of the Milford Ministers' Association. He had also served the Congregational Churches as Director of the Boston Seaman's Friend Society, and was delegate to the National

Council Meetings for twelve years. He was also a past President of the New Hampshire Conference of Congregational-Christian Churches and President of the Board of Trustees six years. Survivors are his wife, Mrs. Minta Elizabeth Nauss of New Ipswich; his son, Earl F. Nauss, Jr.; and Mrs. William C. Riddle, Jr., of Canton Center, Rhode Island, a granddaughter, two brothers and four sisters.

Warren, Edgar, oldest retired Congregational minister in New Hampshire, died November 16, 1950. Funeral services were held at the Congregational Church of Hampton, where he had long held his membership. He was born in Durham, Maine, November 3, 1858. He received his early schooling in his native town. Previous to entering the ministry he was engaged in newspaper work with the late Frank Munsey in Augusta. Later he worked on the Lewiston Gazette, Lewiston Journal and the Quebec Daily Journal. He graduated from Andover Theological Seminary in 1886 and was ordained to the Congregational ministry at Claremont, February 4, 1889. Among the pastorates held in New England were, Presque Isle, Maine; Claremont, New Hampshire; North Attleboro, Massachusetts; Westerly, Rhode Island; and Wolfboro, Hampton and Atkinson, New Hampshire. After retiring he also served as pastor of the Christian Church in North Hampton and the Line Church of Seabrook and Hampton Falls. Besides his wife, Mrs. Edith (Cram) Warren, to whom he was married in 1896, he leaves a son, Donald B. Warren of St. Louis. Locally Mr. Warren belonged to the Rockingham Association, the Exeter Ministers' Association, and the Piscataqua Association where his profound insight and incisive illuminating statements gave distinction to the meetings in which he took part. He was especially enamoured with Hampton, where for many years after his retirement he made himself a valuable citizen. For many years he was a trustee of the Public Library, which office he held at the time of his death. By many readers he will be most gratefully remembered for his contribution in his column in the Exeter News Letter, continued through the war years, under the heading, "Helps Along Life's Highway."

REPORT OF THE TREASURER

for the year ended December 31, 1950

INCOME

Balance on Hand, January 1, 1950	\$1,857.47
Trusts and Estates	19,199.64
Laymen's Fund	5,115.50
Apportionment	33,746.05
Ministers' and Widows' Funds Administration	750.00
Conference Sunday	889.25
Per Capita Dues	897.33
Annual Meeting Collection	356.16
Miscellaneous Income	28.30
Total Income	\$62,839.70

DISBURSEMENTS

The Minister — salary, travel, annuity	\$7,587.78
The Associate Minister and Treasurer — Salary, travel, annuity	6,861.06
The Assistant Minister in Christian Education and Church Extension — salary, travel, annuity (8 months)	3,701.41
Conference Parsonages — interest, maintenance and rental	3,339.70
Department Work	4,556.63
Field Work — Churches	4,616.57
Field Work — Life Ministers	3,019.32
Field Work — Regional Ministries	1,250.00
Office Administration	15,572.14
Student Work — Durham and Plymouth	700.00
Chaplain State Hospital	1,000.00
*Boston Seaman's Friend Society	500.00
*Ministers' and Widows' Funds	1,100.00
Promotion, Publications, Reports, Annual Meeting, Board of Pastoral Supply, Miscellaneous	5,142.87
Total Disbursements	\$58,947.48

Balance on Hand, December 31, 1950	\$3,892.22
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Sewel Hoit Memorial

Balance, January 1, 1950	\$934.99
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INCOME

Rental of Apartments	\$766.00	
Rental of Conference Office	1,300.00	
Sewel Hoit Memorial Funds	212.50	2,278.50
Total Income		\$3,213.49

DISBURSEMENTS

Repairs and Improvement	\$596.39	
Fuel Oil	558.09	
Care of Property	330.01	
Water and Sewer	25.38	
Insurance	279.00	
Interest on Permanent Bond	160.00	
Interest on Investment in Real Estate	800.00	
Total Disbursements		2,748.87
Unexpended balance December 31, 1950		\$464.62

Ministers' and Widows' Funds

Balance, January 1, 1950 \$697.29

INCOME

From Investment	\$4,456.27	
Elisha F. Lane Estate	922.50	
Appropriation from Conference	1,100.00	6,478.77
Total Income		\$7,176.06

DISBURSEMENTS

Blue Cross Dues	\$970.66	
Emergency Grants	861.27	
Administration by N. H. C. C. C.	750.00	
Prudential Committee Expense	77.04	
Miscellaneous Expense	1.37	
Congregational Board of Ministerial Relief	2,383.34	
Direct Pensions	216.66	
Christmas Gifts to Ministers	412.50	
Total Disbursements		5,672.84
Unexpended balance December 31, 1950		\$1,503.22

**Women's Fellowship
General Funds**

Balance, January 1, 1950	\$422.59
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INCOME

From Conference	\$800.00	
Contributions from Societies	280.50	
Miscellaneous	42.20	
Spring Forum Offerings	64.60	
Annual Meeting and Field Meeting Offerings	162.40	1,349.70
Total Income		\$1,772.29

DISBURSEMENTS

For the President and Vice-President	\$233.53	
For the Committees	142.50	
Field Meeting Expense	161.02	
Promotion of Conference Program	355.22	
General Office Expense	191.49	
Special Gifts and Contributions	277.00	
Total Disbursements		1,360.76
Unexpended balance December 31, 1950		\$411.53

Friendly Service

Balance, January 1, 1950	\$53.12
Contributions	222.50
Total Income	\$275.62
Distribution	240.50
Unexpended balance December 31, 1950	\$35.12

Ministers' Wives' Retreat

Balance, January 1, 1950	\$154.18
Contributions and Receipts	198.50
Total Income	\$352.68
Disbursements	181.32
Unexpended balance December 31, 1950	\$171.36

Summer Camp Scholarships

Balance, January 1, 1950	\$5.28	
Contributions	33.00	
Total Income	\$38.28	
Scholarships	34.00	
Unexpended balance December 31, 1950	\$4.28	

N. H. Pilgrim Fellowship Fund

Balance, January 1, 1950	\$142.78	
Receipts	505.58	
Total Income	\$648.36	
Disbursements	591.15	
Unexpended balance December 31, 1950	\$57.21	

Conference Summer Camps

Unexpended balance December 31, 1950	\$35.92
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Cash Balances — December 31, 1950

Cash — First National Bank	\$7,372.49	
Petty Cash	445.00	
Conference Balance		\$3,892.22
Summer Camps		35.92
Blue Cross and Blue Shield		432.89
Hebron Church Building Fund		723.75
Ministers' and Widows' Funds		1,503.22
Women's Fellowship		618.01
Sewel Hoyt Memorial		464.62
Apportionment		132.36
In and Out		14.50
Total	\$7,817.49	\$7,817.49

Giving of the Churches in 1950

Undesignated and Direct Giving	\$65,755.83
Woman's Plus Gift	1,953.89
Pilgrim Fellowship Giving	1,795.48
Daily Vacation Church Schools	111.21
Memorial Fund for World Service	31.13
Relief and Reconstruction	2,014.56
Japan International University	330.13
One Great Hour	4,258.41
Conference Sunday Offerings	889.25
Laymen's Fund	5,115.50
Christmas Fund — Veterans of the Cross	2,213.59
Friendly Service	222.50
Summer Camp Scholarships	33.00
Other Gifts — not denominational	1,153.09
Total Giving	\$85,877.57

Distribution of Giving

American Board	\$17,053.37
Home Board	16,947.47
Council for Social Action	1,694.73
*Conference	39,780.82
Relief and Reconstruction — CARE, Church World Service, Japan International University and Other Agencies	6,779.00
Other Gifts — Outside Denomination and Christmas Fund and Friendly Service	3,622.18
	\$85,877.57

* See Conference Report — Disbursements (page 52) for Contributions to Ministers' and Widows' Fund and to Boston Seaman's Friend Society.

Per Capita**RECEIPTS**

Cheshire Association	\$625.59
Coos and Essex (Vt.) Association	318.00
Grafton and Orange (Vt.) Association	525.00
Hillsborough Association	1,463.68
Merrimack Association	1,312.49
Rockingham Association	922.95
Strafford Association	573.69
Sullivan Association	233.73
Total Receipts	\$5,975.13

DISBURSEMENTS

General Council of Congregational Christian Churches	\$3,103.10
New Hampshire Council of Churches	1,410.50
Congregational Board of Pastoral Supply	564.20
New Hampshire Congregational-Christian Conference	897.33
	\$5,975.13

TRUST FUNDS

Permanent and General Trusts

Balance, December 31, 1949		\$257,785.33
<i>Added during 1950</i>		
Laura G. Page (p)	\$868.41	
Ida Frances Hatch (p)	948.25	1,816.66
Balance, December 31, 1950		\$259,601.99

Ministers' and Widows' Trusts

Balance, December 31, 1949	\$104,062.66
Added — Laura G. Page	814.35
Balance, December 31, 1950	\$104,877.01

Conditional Annuities

Amortized Value of Contracts, January 1, 1950	\$21,223.56
Add — Interest Earned	807.19
New Contract — Rev. W. O. Conrad	300.00
	\$22,330.75
Less — Contracts — Death of the following:	
Laura G. Page	\$1,682.76
Ida Frances Hatch	948.25
	2,631.01
	\$19,699.74
Less — Payments to Annuitants	1,285.90
Amortized Value of Contracts, December 31, 1950	\$18,413.84

Church Trusts

(Funds of Churches with Conference for Investment)

Balance, January 1, 1950	\$826,293.48
<i>Added during the year</i>	
Boscawen	\$1,000.00
Bristol	2,100.00
Brookline	2,287.50
Dublin	1,050.00
Goffstown	500.00
Gorham	23,000.00
Haverhill	1,500.00
Henniker	12,500.00
Hollis	2,215.00
Hollis Philanthropic Society	1,200.00
Kensington	1,830.00

Lyndeboro	10,790.00	
Pittsfield	10,000.00	
Rochester	200.00	
Rye	8,000.00	
Sanbornton	3,350.00	
Somersworth	3,000.00	
Temple	500.00	
	\$85,022.50	
Less Principal for Repairs —		
Canterbury Worsted Church	81.32	84,941.18
Balance, December 31, 1950		\$911,234.66

Individual Trusts

Balance, January 1, 1950			\$163,222.79
<i>Added during the year</i>			
Nancy Brown		\$816.54	
Emma J. Preston		2,550.00	
Harry B. Preston		25,000.00	
Life Ministers' Educational Funds		490.19	
Educational Loan Fund		37.61	
Memorial Fund for World Service		5.00	
		\$28,899.34	
<i>Deductions during year</i>			
Bethlehem Church	\$75.00		
Adjustment —			
21 Auburn St.	328.47		
Refund —			
Mary L. Flanders	170.00	573.47	28,325.87
Balance, December 31, 1950			\$191,548.66

Consolidated Investment Fund

	<i>Principal</i>	<i>Income</i>	<i>Profit</i>
Balance, January 1, 1950	\$1,325,546.68	\$34,007.36	\$32,145.25
Add—Receipts for year	116,379.03	70,062.40	14,969.52
	\$1,441,925.71	\$104,069.76	\$47,114.77
Less distribution for year	2,290.69	58,452.41	3,112.45
Balance Dec. 31, 1950	\$1,439,635.02	\$45,617.35	\$44,002.32

Trust Account — December 31, 1950

Cash in Bank		\$69,166.12
Investments		1,508,744.22
Total Trust Assets		<u>\$1,577,910.34</u>
Consolidated Trust Fund Principal	\$1,439,635.02	
Other Invested Funds Principal	43,549.17	
Total Principal		<u>1,483,184.19</u>
Consolidated Investment Fund		
Accumulated Profits (Net)	\$44,002.32	
Undistributed Income	45,617.35	
Individual Trusts		
Accumulated Undistributed Income	2,539.49	
Church Trusts		
Accumulated Undistributed Income	2,566.99	94,726.15
		<u>\$1,577,910.34</u>

Reconciliation of Trust Principal

	<i>Accumulated Profit and Loss</i>	<i>Invested in Consolidated Investment Fund</i>	<i>Invested in other Investment Funds</i>	<i>Total</i>
Individual				
Trusts	\$2,553.24	\$157,813.32	\$31,182.10	\$191,548.66
Church Trusts	—61.27	898,928.86	12,367.07	911,234.66
P. & G. Trusts		259,601.99		259,601.99
M. & W. Trusts		104,877.01		104,877.01
Conditional				
Annuities		18,413.84		18,413.84
	<u>\$2,491.97</u>	<u>\$1,439,635.02</u>	<u>\$43,549.17</u>	<u>\$1,485,676.16</u>
Less Accumulated Profit and Loss				2,491.97
Total Invested Principal				<u>\$1,483,184.19</u>

EVERETT R. BARROWS,
Treasurer.

Individual Trusts

December 31, 1950

Bean, Mary E.	\$1,000.00
Bethlehem Congregational Church	750.00
Blaisdell, Minnie E.	1,000.00
Brown, Nancy	3,200.00
Cent Union Funds	22,197.98
Clay, Ithiel E.	1,400.00
Dickey, Inez B. C.	1,000.00
Flanders, Mary L., Trust	1,830.00
Foundation for Religious Education	543.07
Ham, Gideon	2,100.00
Isles of Shoals Congregational Corporation	
Endowment	3,437.05
Jones, Elgin and Sarah	619.80
Kilton, Charles F. and Volana E.	24,687.00
Kimball, Edna Stanyan	1,000.00
Kimball, Gilman	2,102.59
Kimball, Marshall and Louisa	1,000.00
Littlefield, George W.	10,000.00
McFarland, Memorial, Elizabeth K.	20,325.88
Memorial Fund for World Service	735.00
Morrow, Lyford A.	5,000.00
Morse, Aura A.	11,500.00
N. H. Christian Benevolent Society	3,502.00
Nims, Alice M.	2,000.00
Parker, Eunice Spaulding	14,800.00
Preston, Emma J.	2,550.00
Preston, Harry B.	25,000.00
Sewel Hoit Memorial	15,000.00
Stickney, Benjamin F. and Laura A. .	457.50
Thayer, Helen Rand	5,000.00
Unnamed Donor	1,000.00
Ward, S. Mabel, Legacy	1,000.00

Created to Effectuate Work of Conference:

Legacy Equalization	211.59
Life Ministers' Educational Fund	2,857.82
Sewel Hoit Memorial Repair and Replacement Fund	1,819.00
Student Loan Fund	922.38

Total Individual Trusts

\$191,548.66**Church Trusts**

December 31, 1950

Acworth—\$9,553.52

Evangelical Congregational Society

Alstead, East—\$2,602.76

Thomas Bellows

\$475.00

Sarah J. Fish

100.00

Nancy E. Hamilton

900.00

Asa Kent	150.00
Electa Kent and Ada Browne	300.00
Parsonage	400.00
Ezra Prentiss	75.00
Mary E. Winslow	100.00
Sarah M. Wood	100.00
Alton —\$15,750.00	
Emily H. Davis	500.00
Oliver J. M. Gilman	15,000.00
Amherst —\$716.00	
Aaron Lawrence	
Andover —\$500.00	
Congregational Church	
Andover, East —\$100.00	
Joseph T. Sleeper	
Antrim —\$3,340.00	
Eben Bass	1,500.00
Miriam W. French	1,000.00
Henry Lawrence	200.00
Arthur Smith	200.00
John Tenney	440.00
Auburn —\$8,338.91	
Elizabeth Anderson	4,775.91
Venelia M. Calef	1,000.00
Benjamin Chase	1,000.00
John W. Ray	1,000.00
Fanny Osgood Reid	500.00
Atkinson —\$20,554.12	
Nellie F. Chase	467.12
Francis Cogswell	1,000.00
Joseph B. Cogswell	500.00
Nathaniel and George Cogswell	2,000.00
Dr. William Cogswell	500.00
W. W. Hatch	1,000.00
Hattie L. Hill	487.00
Bailey Knight	500.00
Caroline J. Knight	1,000.00
Albert Little	1,000.00
Mrs. W. R. Little	1,000.00
Samuel B. Mason	100.00
Eliza W. Noyes	200.00
Abigail L. Page	2,000.00
Rev. Jesse Page	1,000.00
Mary Ann Page	1,000.00
William Page	1,000.00
William W. Page	1,000.00
John Pettingill	300.00
Hiram P. Pierce	1,800.00
Judith L. Read	500.00
Daniel Richards	1,000.00
Alice M. Wason	1,000.00
S. B. K. Church Fund	200.00
Barnstead, South —\$2,722.50	
Everett Clark	1,000.00

Sewel Clark	522.50
Carrie Evans	100.00
Harriet A. Fournier	500.00
Ida Proctor	100.00
Charles H. and Lydia Reynolds	500.00
Bennington —\$1,500.00	
Emma A. Joslin	
Berlin —\$3,404.10	
Mr. and Mrs. George E. Hutchins Memorial Fund	3,200.00
Mrs. Mertie E. Sanborn	204.10
Boscawen —\$4,500.00	
Frank L. Gerrish	2,000.00
Dr. Robert J. Graves	1,000.00
Charlotte Kimball	500.00
Helen E. Plummer	1,000.00
Brentwood —\$30,799.32	
Brentwood Congregational Church Society Funds	
Bristol —\$40,400.00	
Bartlett-Connor Fund	2,000.00
Bristol Congregational Society Funds	38,400.00
Brookline —\$10,317.01	
Nancy J. Daniels	100.00
Mary E. Gerrish	100.00
Juliette Gilson	100.00
James H. Hall	2,000.00
Francis A. Peterson Family Memorial Fund	3,000.00
Charles C. Russell	915.00
James N. Tucker	1,000.00
Charlotte Shattuck	200.00
Ellen S. Swett Memorial Fund	2,287.50
Good Cheer	100.00
Campton —\$200.00	
E. H. Hodgdon	
Candia —\$2,000.00	
John P. French	
Canterbury —\$8,224.75	
Grace D. Berry	100.00
Martha W. Brown	3,000.00
Martha W. Carter	300.00
Maria L. Elkins	1,000.00
Henry Kimball	1,000.00
Joseph Morrill	1,000.00
Milo Morrill	1,000.00
Mary A. Neal	1,000.00
Parsonage	700.00
George E. Wiggin	500.00
Mary Ann and Edna Frances Glines Fund	1,000.00
Canterbury, Worsted —\$149.11	
Repair Fund	
Center Harbor —\$15,000.00	
Various Funds	11,000.00
Henrietta F. Morse	4,000.00

Charlestown—\$6,100.00	
S. B. Aldrich Memorial	1,000.00
Mary Chubb	100.00
L. Maria Holden	500.00
Chloe J. Judkins	500.00
Jane Larabee Memorial	500.00
I. Homer Silsby	3,500.00
Chatham—\$4,946.50	
Congregational Church Society Funds	
Chesterfield—\$500.00	
Congregational Church Funds	
Chichester—\$300.00	
Jacob S. and Elvira R. Sanborn Memorial donated by Mary F. Haines	
Colebrook—\$3,000.00	
Monadnock Congregational Church Fund	
Concord, East—\$21,124.73	
Lucinda B. Carleton	500.00
Jacob and Susan Bradley Clough	1,000.00
John R. Curtis	564.28
Ann Emery	200.00
Sophia J. and Ellen M. Fernald	200.00
Addie J. P. Kimball	10,500.00
Abbie Lang	500.00
Morgan	100.00
Frank P. Potter	2,500.00
Thomas D. and Eunice M. Potter	1,940.00
Laura Sanborn	2,000.00
Abbie M. Smith	500.00
Thompson and Harriet N. Tenney	200.00
Various Funds	420.45
Conway—\$1,100.00	
Abby K. Wentworth	
Cornish—\$4,179.52	
Funds of First Congregational Church and Society	
Dalton—\$900.00	
Emily S. Parker	600.00
Carrie R. Tillotson	300.00
Danbury—\$4,900.00	
Mary A. Crockett	50.00
Emmons	200.00
Betsey C. Frost	50.00
Polly Hicks	50.00
Pillsbury	500.00
Joseph F. and Susan M. Stone	1,000.00
Lettie J. Taylor	50.00
Annette I. Traver	50.00
Winter	2,500.00
Various Funds	450.00
Deering—\$10,086.87	
Lydia S. Bowers	1,104.99
Margaret D. Codman	3,660.00
Susan Forsaith	3,660.00

Eunice Fulton	650.00
Emily Woodbridge	1,000.00
Derry, Central —\$23,179.75	
Permanent Funds of the Central Congregational Church	
Dover —\$5,000.00	
Jennie H. Shaw	
Dublin —\$6,616.79	
Dublin Trinitarian Congregational Society Trust Fund	
East Barrington —\$500.00	
Eventia F. Chesley	
Epping —\$4,132.63	
Epping Congregational Church Funds	
Farmington —\$3,077.22	
Emma Blake	500.00
Joseph Breckenridge	500.00
Alice M. Chaplin Fund	200.00
Emily Davis	500.00
Martha E. Edgerly	177.32
Sophronia Fernald	200.00
Frank and Elizabeth A. Leighton Fund	1,000.00
Fitzwilliam —\$1,100.00	
Eliza W. Jenkins	600.00
Sarah R. Whittemore	500.00
Francetown —\$8,638.79	
Mary A. Bixby	206.91
Kathryn Morrill Brown	200.00
George E. Downs	2,500.00
Emerson	1,638.40
Ellen C. Fairbanks	500.00
Edward A. Nason	300.00
Maria A. Richardson	1,000.00
Leonard Spaulding	1,073.64
Various Funds	1,656.39
Franconia —\$3,079.00	
Charles Greenleaf Fund	
Franklin, Christian —\$13,661.88	
Franklin Christian Church Trust Fund	
Franklin Village Congregational —\$16,657.26	
Various Funds	4,470.13
Anna Blodgett	10,000.00
Mr. and Mrs. Carlos Closson	1,000.00
Elsie Y. Closson	915.00
Gilmanton Iron Works —\$4,655.24	
Wallace Durrell	1,000.00
Moses T. Page	3,000.00
Various Funds	655.24
Gilsum —\$2,137.50	
Abijah W. Kingsbury	300.00
Hannah T. Spaulding	1,837.50

Goffstown —\$11,210.00	
General Fund	500.00
Sylvanus B. Gilchrist Fund	350.00
Parker Memorial Fund	5,000.00
Parsonage Fund	360.00
In Memory of Adelia A. Richards	5,000.00
Gorham —\$23,000.00	
Congregational Church Funds	
Goshen —\$1,100.00	
Susan Booth	500.00
Ellen Gove	600.00
Grafton Center, Christian —\$1,000.00	
Emeline L. Davis	
Greenland —\$5,065.45	
George Brackett	
Greenville —\$15,413.30	
Lillie M. Bacon	500.00
Maria Bacon	500.00
Stephen H. Bacon	500.00
N. P. Edwards	500.00
Ellen Kimball Ferguson	100.00
Augusta A. and Diantha B. Flagg	700.00
Ellen A. Hall	500.00
Myrtle M. Marsh	4,000.00
Insurance	2,000.00
Susan Jones	200.00
Franklin Merriam	500.00
Mary Ann Merriam	100.00
Amanda M. Richardson	500.00
George C. Robbins	1,000.00
Eva Ferguson Worden	100.00
General	3,713.30
Hampstead —\$13,005.81	
Hampstead Congregational Society Funds	12,316.81
Benjamin W. and Mary J. Clark Fund	500.00
Hampton —\$2,400.00	
First Congregational Church Funds	
Hancock —\$23,349.68	
First Congregational Church of Hancock Funds	20,091.60
George W. Goodhue	3,258.08
Haverhill —\$14,277.06	
First Congregational Church Funds	12,777.06
Charles P. Page	1,500.00
Henniker —\$26,946.66	
Nathan F. Carter	1,000.00
Horace Childs Church	3,323.11
Horace Childs Parsonage	415.39
Henniker Calvinistic Congregational Society	9,708.16
Harry B. Preston	12,500.00
Hill —\$7,444.22	
Various Funds	
Hollis —\$14,221.64	
The Congregational Church of Hollis Fund	12,006.64

Ruth C. Goodwin	1,915.00
Mr. and Mrs. Rodney Hardy	200.00
Mary Read	100.00
Hollis Philanthropic Society —\$14,200.00	
Philanthropic Society in Hollis Fund	
Hopkinton —\$17,702.07	
Amos Bayley	2,015.00
Rhoda F. Barnard	500.00
Ellen S. Clark	517.54
Hiram Farrington	517.53
Mary L. Flanders	1,500.00
Sarah Ann Flanders	1,000.00
Sophronia Folsom	747.26
Woodbury Hardy	533.20
Stephen Kelley	301.61
Mrs. Margaret A. Kimball	457.50
Emeline Sage	1,085.47
Joseph and Maria Barnard	1,060.00
Ellen K. and Malvina Brown	500.00
Eva F. Burnham	500.00
Hiram Clifford	531.53
Mrs. W. B. Cook	500.00
Caroline Doloff	100.00
Harriet T. Kelley	260.00
Sarah C. Nichols	100.00
Gracia T. Runnels	100.00
John B. Sargent	100.00
Spofford	500.41
Tyler	300.00
General Trust Funds	1,075.52
Kensington —\$5,360.19	
Prescott Fund	1,830.00
Various Funds	3,530.19
Kingston —\$9,742.90	
First Congregational Society of Kingston Fund	7,169.08
Hunt Fund	2,273.82
Annie L. Lopaus Memorial Fund	300.00
Lee —\$9,100.00	
Grace Davis Bryant	500.00
Abby H. Chesley	400.00
Abby A. Kelsey	500.00
John O. Langley	1,000.00
Mary J. Randall	1,000.00
Elizabeth Hale Smith	4,000.00
John and Lydia Thompson	1,000.00
S. Belle Tuttle Trust	700.00
Lempster —\$900.00	
Congregational Church Society Funds	
Lisbon —\$3,279.29	
First Congregational Church of Lisbon Fund	
Littleton —\$35,300.00	
Daniel C. and Elizabeth K. Remick	6,000.00
George E. Henry	5,000.00
Fred H. English	1,000.00

Maria and Neil MacMillan	1,000.00
Eleanor Hodgman Porter	1,000.00
Laura B. Eastman	300.00
Agnes W. Hyde	500.00
Ida Taft Eastman Memorial	2,000.00
Charles B. and Katherine S. Henry	5,000.00
George W. and Mary E. Smith	2,000.00
Myron H. Richardson	500.00
Charles Morse	500.00
Kilburn and Remick Missionary and Ben. Fund	5,000.00
Caroline L. Kilburn	5,000.00
Julia A. Bell	500.00
Loudon —\$1,290.84	
Frances L. Emerson	100.56
Judith A. Harvey	201.12
Hannah C. Stevens	785.64
Lyme —\$3,000.00	
Lyme Congregational Church Fund	
Lyndeboro —\$10,790.00	
Belle Clark Boutwell	
Charles R. Boutwell	
Rowland H. Boutwell	
Roswell M. Boutwell	
William H. Bowen	
Abigail H. Crosby	
Clintie Dunclee	
Jotham Hildreth	
Mary Cram Pettengill	
Catherine Steele	
Mrs. Rachel Todd	
Clinton Curtis Whitney	
Madbury —\$3,000.00	
Oliver C. and Sarah A. DeMerritt	2,000.00
Pierce Fund	1,000.00
Mason —\$2,123.49	
Harriett M. Hodgman	505.83
Harriet B. Mitchell	500.00
Mary J. Whitaker	50.00
Wilson and Preston	1,772.66
Meredith —\$30,000.00	
Sarah E. Bartlett	100.00
Edwin E. Bedee	15,000.00
Bertram Blaisdell	1,000.00
Lovey A. Lang	500.00
Lucy A. Lang	200.00
Mary Elizabeth Lang	360.11
Alice Leavitt	300.00
Dudley Leavitt	500.00
Marion Leavitt	300.00
James E. Nichols	5,000.00
Betsey Norris	200.00
Ella M. Noyes	200.00
Sarah B. Noyes	200.00
Sarah M. Noyes	500.00

Irene N. Smith	130.96
Joseph M. and Susie F. Stone Memorial	1,000.00
Caroline R. Thompson	1,000.00
Mary A. Ward	400.00
Mary Rollins Ward	1,500.00
General Fund	1,608.93
Mont Vernon —\$500.00	
Deacon William Conant Memorial	
Nelson —\$5,000.00	
Samuel Griffin	500.00
Charles D. Mills	1,500.00
Ellsworth W. Phillips	200.00
James S. Taft	1,000.00
Henry D. Taylor	300.00
Emeretta T. Robertson	1,000.00
Albert L. and Carrie H. Struthers	500.00
New Castle —\$6,473.75	
Congregational Church Funds	
Newfields —\$5,423.81	
Church	4,778.56
Parsonage	3,000.00
Newington —\$7,133.43	
Col. John Downing	250.00
William L. and Virginia R. Furber	250.00
Langdon	500.00
Priscilla Lewis	500.00
Stillman A. and Rosamond M. Packard	250.00
A. C. Pickering	500.00
H. J. Pickering	500.00
Lydia Rollins	1,000.00
Martha C. Rollins	1,033.95
Hope G. Trefethen	84.48
Capt. Ira W. Whidden and Nellie P. Whidden	2,287.50
New Ipswich —\$11,609.80	
Elizabeth Barrett	2,000.00
Dolly Everett	4,120.00
Almeda Farwell Ferrin	1,000.00
Samuel and Lydia Wentworth Lee	1,000.00
Delia Lincoln	2,351.00
Taylor and Downing	1,000.00
Various Funds	1,030.00
Newmarket —\$6,500.00	
Newmarket Congregational Church Funds	
North Conway —\$3,500.00	
Mary A. Lancaster	200.00
Helen B. Merriman	1,000.00
Mary C. Merrill	200.00
Ann Russell	1,000.00
Abby K. Wentworth	1,250.00
North Groton —\$650.00	
Congregational Church Society Funds	
Northwood —\$1,842.50	
Charles F. Gate	500.00

C. A. and E. A. Hill Memorial	500.00
J. C. and N. Y. Hill Memorial No. 1	500.00
J. C. and N. Y. Hill Memorial No. 2	650.00
Orford —\$7,494.71	
Daniel Campbell	100.00
Helen Dana	750.00
E. B. Hale	1,000.00
Jesse Johnson	605.95
Myra Lane	50.00
M. B. Pratt	950.00
Quint	400.00
Silver	100.00
Wilcox	500.00
Isaac Willard	100.00
Laura A. Dunbar	100.00
Alice S. Mann	2,838.76
Orfordville —\$10,304.33	
Nathan F. Carter	1,000.00
The Blood Trust Fund	1,565.00
Edwin B. Hale	1,000.00
Jesse Johnson	600.00
Morrill Memorial	500.00
Frank Washburn	100.00
Charles M. Clark	250.00
Nancy Newcomb	3,538.37
Parsonage	298.13
Emily W. Strong	1,303.55
Mary E. L. Wellington	149.28
Pelham —\$5,000.00	
Ilde Hobbs	
Penacook —\$1,086.25	
Priscilla P. Gage	
Piermont —\$8,600.25	
Mary L. Camp	50.00
Hiram Chandler	101.49
Mary K. Hunt	5,912.01
Ellen Lawrence	500.00
Adelaide Palmer	500.00
Pittsfield —\$15,265.76	
Mary Jane Watson	265.76
Church Funds	15,000.00
Raymond —\$20,050.00	
Luvan A. Harriman	300.00
Church Funds	19,379.98
Rochester —\$4,675.00	
Joanna McDuffee	1,500.00
Mary A. Whitehouse	2,000.00
Sarah E. Card	400.00
Ella R. Hanscam and Richard B. Friend	200.00
Joanna Hayes	75.00
Josephine Page	500.00
Rye —\$13,000.00	
Bethany Congregational Church and Society, Inc. Parsonage Fund	

Salem, Ararat —\$457.50	
Wallace W. Cole	
Sanbornton Congregational Fund Association —\$3,850.00	
Church Funds	3,350.00
Frank H. Hunkins	500.00
Sandown —\$730.80	
Congregational Society of Sandown Funds	
Somersworth —\$3,000.00	
First Parish Church Parsonage Fund	
Stoddard —\$3,357.84	
Lettie Wilson	500.00
Mary Wilson	200.00
Ephram Adams	600.00
Ann Wilson	300.00
Parsonage Fund	600.00
Ellen E. Morse	400.00
Clara M. Fletcher	157.84
Founders Fund	600.00
Sullivan —\$4,490.00	
Marshall W. Nims	1,000.00
Asa Ellis	2,230.00
Seth Nims	200.00
Dauphin Wilson	500.00
Samuel J. White	360.00
Sarah A. L. Berger	200.00
Surry —\$2,150.00	
Harriet Emmons	250.00
N. J. Hamilton	700.00
Hattie Streeter	200.00
Charles Wright, 2nd	1,000.00
Tamworth —\$4,360.00	
Charles P. Cook	1,000.00
Nathaniel Hubbard and Deacon Faxen Gannett	2,500.00
Abbie J. Berry Memorial	500.00
General Fund	360.00
Temple —\$49,172.25	
William Bancroft Hill	47,656.00
Temple Congregational Society	1,516.25
Troy —\$7,557.34	
Elizabeth Ripley	6,286.82
Warren Kimball	986.14
Melvin T. Stone	67.57
Ella Kimball	112.20
Hiram W. Hutt	104.61
Union —\$2,000.00	
Ora E. Farnham	500.00
Myra L. Page	500.00
Josephine Page	1,000.00
Wakefield —\$6,493.88	
Jonathan Burleigh	200.00
Kate P. Chesley	1,000.00
Lucy M. Chesley	1,000.00
Benjamin Hobbs	1,000.00

Piper Fund	500.00
Elisha Rollins	500.00
Henry L. Wiggin	2,293.88
Warner —\$8,896.19	
Aiken Memorial	4,750.00
Clough	118.19
Foster	1,728.00
Straw	2,000.00
Thompson	300.00
Washington —\$765.00	
Justin E. Burbank	
Webster —\$1,300.00	
Edward Buxton	800.00
Nancy Couch Memorial	500.00
Wentworth —\$5,375.21	
Church	2,275.21
Abby Cook	300.00
Ephraim Cook	300.00
Mary A. Currier	1,000.00
Frank and Hannah Goodell	1,000.00
Isabelle L. Grant	500.00
Westmoreland —\$4,404.69	
Westmoreland Congregational Society	
Wilmot —\$12,098.55	
Calvin Fiske	3,500.00
Mrs. Calvin Fiske	500.00
Lewis T. Johnson	800.00
Martha Thompson Kimball	2,000.00
Frances J. Messer	3,000.00
Bradley Mitchell	400.00
Prescott and Upton	500.00
Lucy Adell White	775.05
Hannah F. Youngman	500.00
Wilton —\$6,149.08	
Dr. Florence H. Abbot	500.00
Mary C. Bales	500.00
Blanchard	1,000.00
Susan E. Carr	400.00
Champion	200.00
Emma C. Cram	1,200.00
Phebe M. Lane	1,500.00
Sarah A. Martin	500.00
Helen I. Russell	85.14
Winchester —\$16,048.36	
Herman Healey	1,000.00
Henry Kingman	3,035.20
Clarissa A. Knapp	3,635.00
Lynda Lyman	1,014.46
Charlotte Smith	1,041.20
Julia B. Thayer	6,300.00

Permanent and General Trusts

December 31, 1950

Aiken, Edward J., Concord	\$5,000.00
Ambrose, Justin S., Pembroke	20,000.00
Anonymous	1,000.00
Barnard, Charles L., Memorial	400.00
Barnard, George E., Contoocook	1,397.13
Berger, Sarah A. L., Keene	1,000.00
Bethlehem Church Fund	500.00
Bethlehem Congregational Church	3,000.00
Blanchard, Anna, Keene	500.00
Blanchard, Grace, Concord	430.05
Bliss, Jason Henry, Penacook	300.00
Boutwell, Belle L., Wilton	500.00
Boutwell, Roland H., Brookline	500.00
Brackett, Simeon, Greenland	1,000.00
Bradeen, Frank C., Manchester	92.66
Brown, Joseph, Deerfield	1,000.00
Burnham, Eva F., Concord	500.00
Central N. H. Congregational Club	120.78
Chesterfield Church	1,000.00
Choate, Jane Aiken, Derry	3,000.00
Clark, Carlista J., Laconia	1,000.00
Clark, Ellen S., Franklin	500.00
Converse, Sarah T., Cambridge, Mass.	91.61
Cummings, Lucy A., Colebrook	500.00
Damon, Stephen C., Bedford	10,000.00
Davie, Charles N., Sanbornton	274.50
Dow, Annie Hilton, Memorial, Newfields	1,000.00
Emery, Mary C., Manchester	5,221.25
Ford, Robert, Danbury	200.00
Gilman, Oliver, J. M., Alton	5,000.00
Gray, James M., Dover	1,500.00
Green, Elsie, Allenstown	1,000.00
Hastings, Annie P., Lancaster	403.82
Hatch, Ida Frances	948.25
Howe, Calvin, Concord	1,000.00
Hutchins, B. D., by Carrie H. Hill, Keene	500.00
Isham, Mary J. F., Keene	100.00
Jenks, Mrs. Walter L., Concord	424.45
Judkins, John H., Northfield, Vermont	6,528.12
Kimball, Lucy Hazen, Concord	264.92
Lord, Nancy H., Wolfeboro	100.00
Lougee, Nancy E., Memorial	1,000.00
Lowd, Martha J., Portsmouth	2,000.00
Lund, Mary E., Concord	1,000.00
Martin, Caroline M., Dover	2,000.00
McFarland, Annie A., Concord	5,000.00
McFarland, Mary F., Concord	2,500.00
Moore, James, Nashua	5,000.00
Moore, Mary A. B., Nashua	4,100.00
Morrill, Grace, Montclair, N. J.	500.00
Morrill, Marietta, Chichester	445.62
Morse, Aura A., North Weare	6,139.16

Morse, Frank H. and Henrietta F., Center Harbor and Laconia	5,000.00
Newton, S. Q. A., Henniker	3,503.97
Noyes, Mary B., Derry	9,494.15
Old, The	2,400.00
Ordway, Martha H., Hampstead	6,387.55
Osgood, Albert M., Sanbornton	100.00
Page, Jesse, Atkinson	1,100.00
Page, Josephine W.	1,857.99
Page, Laura G.	868.41
Page, Myra L., Wakefield	500.00
Piscataqua, The	5,200.00
Plummer, H. M., Rochester	37,970.97
Roberts, Henry A., Wakefield	3,000.00
Salmon Falls Church Fund	3,428.17
Sanders, Charles H. and Sarah E. A., Penacook	1,000.00
Sargent, Jennie M., Wentworth	500.00
Shepard, Roxie B., Franklin, by her sister, Eliza T. Shepard	1,000.00
Spaulding, Abby T., Epping	1,000.00
Spaulding, Elvira S., Jaffrey	536.94
Stickney, William H. and Laura A., Campton	2,200.00
Streeter, Hattie E., Surry	1,800.00
Sturtevant, Charles C., Keene	9,017.20
Tenney, Anna M., Plymouth	2,000.00
Whitcomb, Carrie E.	1,078.84
Whitehouse, Betsey, Pembroke	40,400.00
Whitehouse, Mary A.	2,914.81
Wingate, Isabel C.	482.05
Wood, Sumner G. and Emma, Holliston, Mass.	400.99
Wright, Charles, 2nd, Keene, by Katharine L. Wright	5,652.23
Yeaton, George A., Memorial	1,000.00
Total	<u>\$259,601.99</u>

Ministers' and Widows' Trusts

December 31, 1950

Aiken, Edwin J., Concord	\$5,000.00
Ambrose, Justin S., Pembroke	10,190.52
Barr, Nancy, Manchester	500.00
Barstow, Memorial, in memory of Dr. Zedekiah Smith Barstow, pastor of First Church, Keene, for fifty-five years	305.33
Blake, Charlotte A., Concord	500.00
Brown, George H., Manchester	500.00
Brown, Miriam F., Deerfield	1,200.00
Centennial Fund, by subscription	6,000.00
Clark, William, Amherst	2,500.00
Corser, Samuel B. G., Boscawen	500.00
Crosby, Abel C., Milford	500.00
Eastman, Jane, Manchester	2,000.00

Flanders, Sarah Ann, Hopkinton	1,000.00
Gerould, Moses, by Mrs. Sarah G. Blodgett, Franklin	1,000.00
Gibson, Mary F., Concord	482.48
Greene, Abby D., Nashua	1,000.00
Hastings, Annie P. Lancaster	824.41
(Matured conditional annuity)	
Howe, Mrs. Calvin, Concord	1,000.00
Jewett, William R., Plymouth	5,469.57
Johnston, Laura Hood, Manchester	2,000.00
Kimball, Rev. Joseph, Plaistow	1,600.00
Knowles, Abigail S., Manchester	11,000.00
Ladies of Exeter and vicinity	1,256.16
"The sum of contributions under the above named continued for more than fifty years."	
Lang, Mrs. Lovey H., Meredith	500.00
Lawrence, Aaron, Sarah L., and Elizabeth, Amherst	650.00
Lund, Mary E., Concord	1,000.00
Marsh, by Rev. Edwin R. Smith, Trustee	500.00
McFarland, Annie A., Concord	5,000.00
Memorial, 1873-1918	1,010.00
Started by Mrs. Asa McFarland and Mrs. Benjamin P. Stone; gathered 101 memorial members	
Merrow, Lyford A., Ossipee	1,000.00
Mooney, John, Northfield	1,700.00
Newton, S. Q. A., Henniker	566.70
Norris, Sarah, Meredith	500.00
Noyes, Mary B., Chester	274.50
Page, Jesse, by Mary A. Page, Atkinson	1,000.00
Page, Laura G.	814.35
Percival, Charles Homer and Anne Greenleaf, Rochester	1,136.14
Rand, John S., Portsmouth	1,000.00
Richards, Family, Newport	800.00
Robie, Edward, D.D., Greenland	1,000.00
Small Legacies Fund	2,570.25
From Mary A. D. Allison, Manchester; Israel Batchelder, Frankestown; Jason H. Bliss, Penacook; Joshua Brooks, Portsmouth; Mary Brown, Deerfield; Elizabeth M. Buxton, Bos- cawen; Mary Clark, Portsmouth; Rev. C. Cur- tiss, Tilton; Eliza Glines, Tilton; Sarah Green, Deerfield; Abby G. Jaquith, Brooklyn, N. Y.; Rebecca Jewett, Waltham, Mass; Samuel P. Leeds, D.D., Hanover; Rufus G. Lewis, New Hampton; Mary Manning, Goffstown; Claesra E. Merrill, Frankestown; Mehitable Noyes, Deerfield; Charles T. Page, Concord; John T. Perry, Exeter; George W. Prescott, Gilman- ton; John Smith, Deerfield; Edward Roland Stearns, Concord; Hannah Stevens, Plain- field; Judith C. Upham, Rochester.	
Spalding, Julia Buckminster, Nashua	10,000.00
Stearns, Rev. Josiah, and Rev. Josiah Howe, Memorial, by Mrs. Abby T. Spaulding, Clifton Springs, N. Y.	1,000.00

Stone, Benjamin P., Concord	1,000.00
Thayer, Helen Rand, Portsmouth	5,000.00
Thayer, Lucius Harrison, Memorial, Portsmouth	5,000.00
Thompson, George F., Pembroke	600.00
Wellman, Helen M., Burlington, Vt.	930.11
Whitefield Monument, in memory of Rev. George Whitefield	92.16
Wood, Rev. and Mrs. Horace, Keene	600.00
Woolson, Charlotte H., Concord	500.00
Wright, Charles, 2nd, Keene, by Katharine L. Wright	2,000.00
Young, John K. and Mary W., Laconia	804.33
Total	<u>\$104,877.01</u>

Auditor's Report

This is to certify that I have examined the records of the New Hampshire Congregational-Christian Conference for the year 1950 and find them well kept and in balance, and that the total of cash and securities as shown by the records is correct.

WILLARD D. RAND,
Auditor.

ANNUAL REPORT OF THE WOMEN'S FELLOWSHIP

THE FELLOWSHIP COMMITTEE

Members-at-Large

PRESIDENT	*Mrs. Theodore B. Hadley, Gilsun
VICE-PRESIDENT	*Mrs. Clifford H. Higgins, 5 Sunset Avenue, Concord
SECRETARY	*Mrs. Ernest R. Calvert, Fitzwilliam
TREASURER	*Mrs. Ruth B. Webster, 85 North State Street, Concord
COMMITTEE	
CHAIRMEN	*Mrs. Edward McKeage, Concord *Mrs. Francis S. Tucker, Franklin *Mrs. G. Reid Johnson, Durham *Mrs. Joseph E. Duval, Mont Vernon *Miss Ruth Whittemore, Lyme *Mrs. Albert Atwood, Sanbornton *Mrs. Katherine D. Chase, Troy *Mrs. Willis M. Rayton, Hanover

Association Representatives

Mrs. Ralph Whitman	Drewsville	Cheshire
Mrs. Philip Thomas	Franconia	Coos-Essex
Mrs. Martin Day	Piermont	Grafton-Orange
Mrs. Walter W. Swank	Hillsboro	Hillsborough
*Mrs. Harold Sherburn	Plymouth	Merrimack
Mrs. Edgar MacDonald	Chester	Rockingham
Mrs. Leaman E. Cunningham	Wolfeboro	Strafford
Mrs. Donald E. Messer	Newport	Sullivan

* Executive Committee

STANDING COMMITTEES

Achievement Committee

Mrs. Edward McKeage, Chairman, Concord
 Mrs. Frederick W. Alden, Concord
 Mrs. Edward Cohen, Concord
 Mrs. Fritz Gustafson, Laconia
 Mrs. Reginald Stebbins, Keene

Devotional Life Committee

Mrs. Francis S. Tucker, Chairman, East Andover
 Mrs. Robert O. Blood, Concord
 Mrs. Ernest R. Calvert, Fitzwilliam
 Mrs. D. Irving Ferrelli, Concord
 Mrs. Atherton Frost, East Andover
 Mrs. Chester Smart, Laconia

Family Life Committee

Mrs. Joseph E. Duval, Chairman, Mont Vernon
 Mrs. George T. Duke, Colebrook

Friendly Service Committee

Miss Ruth Whittemore, Chairman, Lyme
 Mrs. Julia Reed, Lyme

Social Action Committee

Mrs. Albert Atwood, Chairman, Sanbornton
 Mrs. Margaret Griffin, Auburn
 Mrs. Sara Otis, Concord
 Mrs. Lena Read, Plainfield

World Service Committee

Mrs. G. Reid Johnson, Chairman, Durham
 Mrs. Walter P. Brockway, Hebron
 Mrs. Edward Ernst, Tilton
 Mrs. John N. Feaster, Portsmouth
 Mrs. C. B. Wadleigh, Durham

Woman's Plus Gift

Mrs. Katherine D. Chase, Chairman, Troy

News and Information

Mrs. Willis M. Rayton, Chairman, Hanover
 Mrs. George Newell, Nashua
 Mrs. Edward McKeage, Concord
 Mrs. Theodore B. Hadley, Gilsum

Nominating Committee

Mrs. William T. Knapp, Nashua, *Term expiring in 1952*
 Mrs. Walter P. Brockway, Hebron, *Term expiring in 1953*
 Mrs. Clyde E. Dankert, Hanover, *Term expiring in 1954*

THE ANNUAL MEETING

The twenty-fourth Annual Meeting of the Women's Fellowship of the New Hampshire Congregational-Christian Conference was held at the First Congregational Church, Concord, May 19, 1951.

The meeting was opened by the President, Mrs. Theodore B. Hadley, who requested Rev. Frederick W. Alden to offer prayer.

Whereas the Secretary's report of the last Annual Meeting was printed in the Conference Minutes, it was voted that the reading of the report be dispensed with. It was voted that the reading of the minutes of the 1950 Field Meeting be dispensed with since they will be included in the Minutes of the Conference for 1951.

The Treasurer's report was printed on the third page of the Conference Treasurer's report, so it was voted to dispense with the reading of it.

The President gave her annual report of her activities and also gave a composite report of the work of the Vice-President, the Secretary and the Standing Committees of the Fellowship. It was voted that the reports be accepted and incorporated in the Minutes of the Conference.

Mrs. Johnson A. Haines, Chairman of the Nominating Committee, submitted the following members for the Fellowship Committee for 1951-1952: For Members-at-Large, Mrs. Theodore B. Hadley, Gilsum; Mrs. Clifford H. Higgins, Concord; Mrs. Ernest R. Calvert, Fitzwilliam; Mrs. Ruth B. Webster, Concord; Mrs. Edward McKeage, Concord; Mrs. Francis S. Tucker, Franklin; Mrs. Joseph E. Duval, Mont Vernon; Miss Ruth Whittemore, Lyme; Mrs. Albert Atwood, Sanbornton; Mrs. G. Reid Johnson, Durham; Mrs. Katherine D. Chase, Troy; Mrs. Willis M. Rayton, Hanover. Two additional members of the Nominating Committee were nominated, namely, Mrs. William T. Knapp, Nashua, and Mrs. Clyde Dankert, Hanover.

It was voted to accept the report of the Nominating Committee and that the Secretary cast one ballot for the members of the Fellowship Committee and two members of the Nominating Committee.

It was voted to elect the Association Representatives as members of the Fellowship Committee.

It was voted to ratify the recommendations of the Fellowship Committee that the Annual Meeting offering be used for Daily Vacation Bible School work in rural New Hampshire.

The offering was received and amounted to \$99.88.

Rev. Everett R. Barrows of the Conference Staff spoke briefly and answered questions concerning the general solicitation for the Endowment Fund.

The following announcements were made: The Field Meeting will be held at the Deering Community Center, September 18 and 19, 1951. Mrs. D. Glengyle Deale of Pembroke will present two addresses. Mrs. Ellis Hemingway of New Jersey, the National Women's Fellowship President, will be the banquet speaker. There will be seminars, times of worship and a communion service at the close of the meetings.

The Ministers' Wives' Retreat will be held at the Deering Community Center, June 5, 6, and 7, 1951.

The Eastern Regional Meeting will be October 16, 17, and 18, 1951, in Providence, Rhode Island.

Mrs. G. Reid Johnson of Durham will be sent to the Missionary Conference at Silver Bay and will be available to speak on the Mission Study Themes.

It was voted to adjourn.

Immediately following the Annual Meeting of the Fellowship, the Fellowship Committee met and elected the slate of officers as submitted by the Nominating Committee, namely, President, Mrs. Theodore B. Hadley; Vice-President, Mrs. Clifford H. Higgins; Secretary, Mrs. Ernest R. Calvert; Treasurer, Mrs. Ruth B. Webster.

Mrs. Harold Sherburn was appointed to serve as Chairman of the Association Representatives.

Ways and means of receiving and getting news to the local Societies were discussed.

Respectfully submitted,

Dorothy B. Calvert,
Secretary.

ANNUAL REPORT OF THE PRESIDENT

During the year 1950-1951 the Women's Fellowship and the local Societies which constitute this Fellowship have been very active and it gives me great pleasure to bring you this annual report.

The Achievements of the local women's groups have been most gratifying as indicated in their annual reports. A detailed report will be found in the literature packet, and in the report of the Chairman of the Achievement Committee, but I should like to mention some items of interest here. Today when lottery and chance-taking are receiving such wide recognition and support, it is gratifying to note that they affect our Congregational groups very little. Only two per cent of the one hundred and fourteen Societies reporting indicated that they used any form of raffles or chances as a means of raising money. We need to remember that as a church organization we cannot afford to defeat our high purpose by unworthy methods of money raising. Church women need to be resourceful in discovering and using activities which are truly Christian and which provide wide opportunities for fellowship.

More than ninety-five per cent have prepared devotional services at their meetings. This is an increase over previous years. Several prayer fellowships have been organized and meet weekly. These are increasing under the guidance of our Devotional Life Committee. The women in our churches are realizing more and more that there is a need for revitalizing the spiritual life of the individual and the groups, and they are seeking to meet this need. As we strengthen the personal lives of our women, the social and financial needs of our groups will be met more easily and satisfactorily.

About sixty reported that they assist with the religious education and youth program in the church.

"Adventures in Reading" lists were used by two-thirds of the groups.

A total of \$1,953.89 was contributed last year to the Woman's Plus Gift, which is an "over and above" gift of the women for benevolence work. One-third of this amount stayed in New Hampshire and was designated for Student Summer Service work. This work has been our concern and had our support for the past four years. To date the 1951 Woman's Plus Gift amounts to \$1,821.10. The New Hampshire share of this gift for 1951-1952 will be used for a scholarship for a theological student during his junior and senior year in seminary. This student will be chosen very carefully by the National Marginal Church Committee of which Rev. Frederick W. Alden is a member. In return for this scholarship aid, the student will come to New Hampshire and serve in a rural area for a period of at least three years. Through this Woman's Plus Gift you are making a vital contribution to the work

which the Conference is endeavoring to do in the rural areas in our State.

To date eleven Societies have given \$123.00 to the Laymen's Fund of the Conference.

Annual meeting offering last year was \$95.60 and was used for Daily Vacation Church Schools. Two Schaffier College graduates spent the summer in New Hampshire conducting schools in eleven different towns.

The Field Meeting offering of \$66.80 was sent for work among the Indians at our Fort Berthold Mission in North Dakota. At this Field Meeting we had two hundred and sixty-five people who registered, representing sixty churches. Plans for the meeting this year will be announced a little later today.

At the eight Spring Forums we had Miss Elizabeth McGuffie of the Missions Council as the guest speaker. The following facts are interesting:

<i>Association</i>	<i>No. Churches</i>	<i>No. Rep.</i>	<i>No. Attending</i>	<i>Offering</i>
Cheshire	25	11	60	\$14.40
Coos-Essex	11	6	30	7.22
Grafton-Orange	14	10	80	16.79
Hillsborough	32	13	78	23.28
Merrimack	44	23	155	30.77
Rockingham	28	8	55	8.85
Strafford	23	12	70	22.52
Sullivan	10	5	45	11.56
	187	88	573	\$135.39

Average giving was twenty-three cents per person.

The offerings were voted for scholarships for the Summer Training Workshop for Church School Workers sponsored by the Religious Education Committee of the New Hampshire Conference.

At the annual Retreat and Workshop held in February for the officers and committees of the Fellowship we had a small attendance due to much sickness, but ten members attended for the two days and seven others came for part of the time. The women at Center Harbor were our very gracious hostesses and we had a very profitable time working out plans for our year's work, and a good time of fellowship, and inspiration.

Our Standing Committees are seeking to work in closer co-operation with the corresponding Committees of the Conference and our Chairmen are members of the Conference Committees.

The Devotional Life Committee with Mrs. Francis S. Tucker as Chairman reports that prayer fellowships were planned,

organized and carried out in several groups. The Committee conducted Seminars at the Field Meeting and were responsible for the devotional services at this meeting. A pamphlet, "Prayer Cél and How It Grew," was prepared by Mrs. Pierre DuPont Vuilleumier and is available at the Conference office for anyone who wishes to start a prayer group. This Committee was responsible for the worship services at the annual Retreat and Workshop in February. A Retreat for Lay Women was planned and carried out in April with about twenty attending. Mrs. Tucker or any member of her Committee will be glad to talk with any of the women who might be interested in attending such a Retreat in the future. Helps for personal and group worship were presented at the eight Spring Forums by members of this Committee.

The Achievement Committee scores the report blanks which are received from the women's Societies each spring and makes up the annual report which you will find in the literature packet, in more detail, but I should like to summarize some of the information. Reports were received from one hundred and fourteen Societies. Thirty-two were Honor Achievement Societies, fourteen were *Achievement* and thirty-six *Excellent* having reached ten to thirteen standards. Thirty-two reported very creditable work, but had nine or less achievements each.

All Societies reported membership open to all women of the parish.

Many reported programs on Religion, World Service, Social Action and Family Life with World Service and Religion leading.

Societies reporting that they secured subscriptions to *Advance*, our denominational magazine, were given credit as for the *Record* in the past. We urge more Societies to promote the use of the new *Advance* magazine which is our best source of information on our work.

Guide Posts and the packet are widely used for worship services and programs.

Friendly Service quotas were generously filled. Our Christian World Mission was supported by giving to the Benevolence Apportionment of the local church through the Conference, the Woman's Plus Gift and the Laymen's Fund. The reports of services to the local churches are heart warming.

The Literature Chairman, Mrs. Walter P. Brockway, is a member of the Education Committee and has spoken three times on the United Nations. She had charge of the exhibit of literature and materials at the Field Meeting.

The Education (Christian World Mission or World Service) Committee has had the missionary education materials on display and for sale at the annual and field meetings; conducted Seminars at the Field Meeting on the mission study themes.

Each year the Women's Fellowship purchases a set of study books and they are available through the Conference Library.

The Family Life Committee with Mrs. William T. Knapp as Chairman had an attractive exhibit of literature at our meetings and had pamphlets for sale at the Spring Forums. Mrs. Knapp has spoken three times on Christian Family Life and other members of the Committee have filled speaking engagements.

The Friendly Service Committee with Miss Ruth Whittemore as Chairman has the following report:

Friendly Service quotas given out	150
Friendly Service quotas filled to date	128
Value of supplies sent to institutions	\$894.99
Money contributed instead of supplies	191.50
Money sent direct to institutions	49.00
Money sent to Conference office, undesignated	3.00
Total	\$1,138.49

Only twenty of the Societies reported holding a Dedication Service before sending their gifts. (We hope for a larger number reporting a Service next year.)

The quotas assigned to the Societies were made up of requests from the following eight schools: Fisk and Dillard Universities, Talladega, Tougaloo, and Tillotson Colleges, Fessenden and Lincoln Academies, and Cotton Valley School; five hospitals: Flint-Goodridge, Ryder Memorial, Goodnow and Brewer Hospitals and Uplands Sanatorium; three community centers: Bricks Rural Life School, Dorchester Community Center and Fort Berthold Indian Mission. A request came for books to be sent to Dean Faulkner of the Department of Religion at Fisk University for the lending library for in-service ministers. Several Societies were asked to collect any books their pastor might have to contribute and to pay the postage for sending them, but only two reported having done so.

Seventy-eight of the Societies gave additional information about Friendly Service work done as follows:

Through the United Council of Church Women	23
Through Church World Service	26
CARE packages	11
Clothing, food or money sent to:	
Missionaries in the United States	48
Missionaries in other lands	29
Local hospitals	33
Other services	57

Packages or money were sent to seven foreign countries and to eighteen institutions or missionaries in the United States. Many Societies sent baskets of flowers or supplies at Christmas and Easter time and gave money or clothing to local needy.

Miss Whittemore has filled several speaking engagements.

The Social Action Committee, Mrs. Albert Atwood, Chairman, and Mrs. Sara Otis, a member of this Committee and also Chairman of the Conference Social Action Committee, attended the School for Social Action at Craigville last July. Mrs. Otis attended the World Service Order and United Nations Seminar in New York last October. This Committee is very active in the Legislature as well as filling speaking engagements.

Mrs. Katherine Chase, Chairman of the Women's Plus Gift, has spoken twice on this subject, once on the United Nations and once on Migrants. She went on the Mission Study Tour through the southland in March and has some good colored movies which she took on this Tour and is willing to come and speak about the work which she saw being done by our denomination and which you help support.

All of these Standing Committees prepare materials for the literature packets which will be of help to the local Societies in their work.

You will note in the Treasurer's report (Pages 54-55) that we support the work of the New Hampshire Council of Church Women, the United Protestant Association at the University of New Hampshire and the Citizens Committee for Legislative Action.

We cooperated with the Conference Social Action Committee in sponsoring the visit of Dr. Herman Reissig to New Hampshire in April and also are cooperating in the Endowment Fund Campaign by doing the "general solicitation" among the members of the parish.

During the past year I have represented the Women's Fellowship at the General Council session, taking part in the Dedication Service for the National Woman's Plus Gift; attended the School for Social Action at Craigville and the World Order and United Nations Seminar in New York City last October; attended three meetings of the New Hampshire Council of Church Women as a member of the Board of Directors; the Midwinter Meeting of the National Women's Fellowship (at which I was elected to represent you in New Hampshire on the Executive Committee of the National Fellowship for a two-year term — Mrs. Higgins will serve one year of that term as my successor) and Missions Council; attended the Social Action Workshops at Deering and the Eastern Regional Committee meeting in Boston.

I have had fifteen speaking engagements on women's work, two on United Nations, one on Social Action, one on May Fellowship Day Theme.

Mrs. Clifford H. Higgins, our Vice-President, has filled seventeen speaking engagements since last September. I am greatly indebted to Mrs. Higgins for her hours and hours of work in

behalf of the Women's Fellowship and helping to carry part of my load. She is a tireless worker and I value her help and support very much. She attended General Council, the Race Relations Institute at Fisk University, and the Interdenominational Missionary Conference at Silver Bay — all last summer. She has a wealth of information on Race Relations and Missionary Education. Mrs. Higgins has served as Program Chairman for the Field Meeting and will assume that responsibility again this year.

Mrs. Ernest R. Calvert, our Secretary, has had several speaking engagements and has helped me a great deal with the clerical tasks and mimeographing.

I wish to express my gratitude and that of the whole Fellowship Committee to Mr. Alden and Mr. Barrows for their fine spirit of cooperation and help in all this work. Without their never-waning guidance and counselling we would be doing less effective work.

The girls in the Conference are every ready and willing to help us, especially with the mimeographing and we do appreciate their cooperation and help.

It has been a great pleasure to serve you in this great work of bringing God's Kingdom a little closer to the hearts of the women of New Hampshire and I should like to close with a poem which has come to mean a lot to me since I have been President and more especially since sharing in the work of the Regional Ministry:

I BELIEVE

I believe in the Rural Church.

I believe its progress is fundamental
to the future welfare of our Nation.

I believe in the Rural Community
in its neighborliness; in its serving
institutions; in its creative environment
of understanding and sympathy.

I believe in Rural People; in the integrity
of the men and women of the soil; in the
hopes and dreams of their sons and daughters;
in their need for the Christ.

I believe in the Rural Christ. He was one
who loved the flocks and the fields, the
birds and the trees, ripening wheat bending
before the clean-blowing breeze. He loved
the sons of the soil.

I believe a new day dawns for Christianizing
Rural Life, the children of the countryside,
Rural Communities and their Institutions.
I covet Rural Life for Christ.

I believe Community Religion is essential to
a present day portrayal of Christ. I rejoice
to have some part in the growth toward a
Christian America.

I believe in the Rural Church.

— *Ralph L. Williamson.*

Respectfully submitted,
Thelma Hadley,
President.

THE FIELD MEETING

The Twentieth Annual Field Meeting of the Women's Fellowship was held at the Deering Community Center, September 19 and 20, 1950.

Tuesday

The afternoon session began at one o'clock with a devotional service led by Mrs. Elgin Sherk. She used as her theme, "We Dedicate Ourselves — Thy Will To Do."

The President, Mrs. Theodore B. Hadley, officially opened the meeting with a word of welcome to the delegates and visitors. Announcements were made.

The first speaker of the afternoon was Mrs. Robert Barber, lecturer, author and wife of the Congregational minister of Concord, Massachusetts. Her topic was "Creative Living." She said that in order to live creatively each woman must have a purpose in life that is really important to her, that is bigger, broader and brighter than anything else in life. The qualities of life that make for such living are enthusiasm; "you better feel like it"; caring; sympathy — not pity; friendship; kindness; peace of mind and to be aware of life — "as it is around you."

The second speaker was Rev. Frederick Thompson of Portland, Maine. He spoke on "The Near East" and gave special emphasis to the status of women in the Moslem countries. Two women read a dialogue on this subject. (This dialogue will be available through the Conference Office.)

Mrs. Charles Towns, a speaker for the United Nations, announced that Warren Austin, the United States delegate, had requested prayers for peace and guidance for the United Nations Assembly convening at that very hour. Mrs. Wheelwright led the group in prayer.

The women met in seven Prayer Fellowships for meditation and prayer.

Seven seminars were held simultaneously:

"Adventures in Reading" with Mrs. Charles Brewster

"The Near East" with Mrs. G. Reid Johnson

"Toward a Christian Community" with Rev. Theodore B. Hadley

"Prayer Fellowships — Methods and Procedure" with Mrs. Pierre DuPont Vuilleumier

Presidents' Conferences:

Small Societies with Mrs. William C. Sipe

Large Societies with Mrs. Waldo Roundy

Visual Aids with Miss Martha L. Jordan

Following the seminars there was free time for exhibits, visual aids, *Friendly Service Quotas* and fellowship.

A very delicious banquet was served at six o'clock. Mrs. George Duke of Lyme was a delightful toastmistress. Mrs. John Eckels of Laconia led the group singing.

The evening speaker was Mrs. Charles Towns, a speaker for the United Nations. She was good publicity for the United Nations. She stressed the importance of becoming acquainted with what is going on at the meetings, where for the first time in history the Nations of the world are meeting together to solve their problems. She showed one of the many films that are available on the work of the United Nations.

Wednesday

Following breakfast, Mrs. Sherk again led us in a very meaningful worship service using as her theme, "Thy Will to Do on Earth."

Mrs. Hadley opened the business meeting at nine o'clock. The 1950 budget and the Treasurer's report for nine months was presented so that the women of the churches could see where the money comes from and how it is spent.

It was voted to adopt the recommendation of the Fellowship Committee to use the offering for work among the Fort Berthold Indians.

After some discussion it was voted that the place of meeting for the 1951 Field Meeting be left with the Fellowship Committee.

The President reported on the work accomplished with the New Hampshire share of the Woman's Plus Gift.

It was voted that the recommendation of the Fellowship Committee concerning the Woman's Plus Gift for 1951 and 1952 be adopted. (Recommendation was "... to be used for a scholarship for a theological student to be allocated through the Marginal Church Committee.) Mr. Alden gave a word of explanation concerning the project.

Mrs. Higgins, Chairman of the special committee appointed at the Fellowship Committee in the morning, presented the report on the goals to be attained in the Anniversary Year. The report is as follows:

"In the 150th year of the life of the Conference and looking toward the celebration of this sesquicentennial in 1951, a committee nominated by the Women's Fellowship Committee and made up of the Chairmen of the Standing Committees of the Fellowship proposes the following goals in fulfillment of this 150th year;

- (1) That the women of this meeting pledge their personal influence and their positions of leadership to promote the cause of World Order in two specific ways —
 - (a) By setting up places and occasions in as many communities as are here represented for the offering at regular times of intercessory prayer for the deliverance of the world from the threat of warfare, and the coming of peace.
 - (b) By joining with the Social Action Committee of the Conference in inviting Herman Reissig, International Relations Secretary for the Council for Social Action, to visit in New Hampshire during a week where he will address regional Forums on the subject — “The Positive Accomplishments of the United Nations,” also seeking to fulfill other speaking and discussion engagements during the week.
- (2) That the women pledge themselves —
 - (a) To locate places for two or more Round Table Discussions on ‘Racial Understanding’ in areas of the State where they would have meaning and to invite Galen Weaver to arrange for the leadership of these discussion groups.”

It was voted to accept the recommendations.

The Resolutions Committee presented the following report:

Be It Resolved by the Twentieth Annual Field Meeting of the Women's Fellowship of the Congregational-Christian Conference,

That we express our gratitude to Rev. and Mrs. Charles Reidt and their staff for their courteous hospitality during our session at Deering Community Center.

Be It Resolved, That inasmuch as our President, Mrs. Hadley, and our Vice-President, Mrs. Higgins, have presented a program of exceptional inspiration and instruction, we express our sincere thanks to them and to all who have contributed to this successful program.

Be It Resolved, That we accept the challenge presented in the goals which this Fellowship may set up for the 150th year of the life of the Conference and that each woman shall dedicate her prayers and talents to transfer the inspiration and information here gained to our local Societies to the end that:

- (1) Each woman shall understand what the United Nations *can* mean to all.
- (2) Each woman shall become acquainted with the Social Action program and support it as her Christian civic duty.

- (3) Each woman shall have concern for overcoming religious and racial misunderstanding within her community.

Be It Further Resolved, That a copy of these resolutions be sent to each local president and read in each Society by November first.

Signed: Marion Atwood
Ruth H. Rayton
Eleanor Feaster

It was voted to adopt the resolutions.

It was voted to adjourn the business session.

Rev. Charles D. Myers gave a challenging talk on the work that is being done by Congregationalists in opening churches, in camps, in Daily Vacation Church Schools, and the many other ways in New Hampshire.

The Seminars of Tuesday were repeated with two substitutions — Mrs. Charles Towns led one on "The United Nations" and Rev. Charles D. Myers led one on "Church Schools."

The Prayer Fellowships met, using as their theme, "Thy Will to Do on Earth Through Me."

To open the afternoon session, Mrs. Leaman Cunningham of Wolfeboro sang a solo — "The Lord's Prayer."

Mrs. Barber's second address, "Peace Begins at Home," was one of wit and challenge. The things that get in the way of peace are boredom, failure in having goals in life, and not knowing oneself. If there is peace at home, it cannot be isolated; "Peace has to be manufactured and distributed with your own hands." "I believe' is the life blood of peace."

Mrs. Cunningham sang "The Lord is My Shepherd."

A very consecrating Communion Service was conducted by Mr. Alden. This service has come to mean much in the lives of those who attend the Field Meeting.

The Field Meeting offering amounted to \$66.80.

The total registration was 265 representing 60 churches.

Respectfully submitted,

Dorothy B. Calvert,
Secretary.

THE LAYMEN'S FELLOWSHIP

PRESIDENT	Mr. Harold R. Croft, 9 Washington Street, Concord
VICE-PRESIDENT	Mr. R. Theodore Ball, 52 North State Street, Concord
SECRETARY	Mr. Leon E. Pearson, Daniel Webster High- way, North, Manchester
TREASURER	Mr. Chester W. Jenks, 971 Chestnut Street, Manchester

STANDING COMMITTEES

Committee on Education and Promotion

Mr. Howard T. Easton, Chairman, Exeter

Committee on Lay Preaching

Mr. Walter H. Allen, Chairman, Portsmouth

Committee on Conferences and Retreats

Mr. Philip Wilcox, Chairman, Durham

Committee on Churchmanship

Mr. Minot S. Desmond, Chairman, Manchester

Committee on Local Men's Fellowships

Mr. Clifford H. Higgins, Chairman, Concord

FELLOWSHIP COUNCIL

Terms Expiring in 1952

Mr. Harold R. Croft	Concord
Mr. Leigh S. Hall	Concord
Mr. Jasper Palmer	Wakefield
Mr. Willis M. Rayton	Hanover
Hon. Scott C. W. Simpson	Intervale
Mr. Merle Wheeler	Swanzy

Terms Expiring in 1953

Mr. Ralph D. Abercrombie	East Derry
Mr. Stanley L. Bednar	Keene
Mr. Erle G. Bishop	Peterborough
Mr. Alger S. Bourn	Franklin
Mr. Leon E. Pearson	Manchester
Mr. Philip Wilcox	Durham

Terms Expiring in 1954

Mr. Walter H. Allen	Portsmouth
Mr. R. Theodore Ball	Concord
Mr. Minot S. Desmond	Manchester
Mr. Howard T. Easton	Exeter
Mr. Clifford H. Higgins	Concord
Mr. Chester W. Jenks	Manchester

Chairmen of Association Committees on Men's Work

Mr. Merrick Tibbetts	Keene	Cheshire
Mr. Sumner Ruggles	Gorham	Coos-Essex
Mr. Fairfield McCann	Orford	Grafton-Orange
Mr. Arlon W. Jennison	Nashua	Hillsborough
Mr. Neal J. Rice	Hopkinton	Merrimack
Mr. Walter H. Allen	Portsmouth	Rockingham
Mr. Jasper Palmer	Wakefield	Strafford
Mr. Donald E. Messer	Newport	Sullivan

**MINUTES OF THE ANNUAL MEETING OF THE
LAYMEN'S FELLOWSHIP**

The second annual meeting of the Laymen's Fellowship opened in the vestry of the First Congregational Church, Concord, at 1:45 p. m., Saturday, May 19, 1951.

President Harold Croft of Concord presided.

Prayer was offered by Frank Plaisted of Durham after which the minutes of the first annual meeting were asked for by the President. Same were read and accepted.

Reports were then called for from each of the chairmen of the five Standing Committees.

Minot Desmond of Manchester reported on the activities of the Committee on Churchmanship and showed by his summary what was done and that the Committee is aware of the needs of the local church and intends to meet those needs.

Alger Bourn of Franklin gave the report on the work done by the Committee on Education and Promotion, in the absence of the Chairman, Howard Easton who is in Greece. His report covered the work done in taking the story of "Our Protestant Heritage and Beliefs" to the local church and the response on the part of those who heard it. Other activities were covered as well and showed an awareness on the part of the committee members of the needs in our churches.

Clifford Higgins of Concord gave a comprehensive report of the progress to date by his Committee on Local Church Men's Fellowships, and promises more work for the coming year. They have started a survey of the local groups and from them the other committees hope to find openings for enlarging our scope of activities with the same groups. We have found an

interest in many of our offered activities and through this Committee hope to find further opportunity.

Walter Allen of Portsmouth reported a successful year by the Lay Preachers' Fellowship and assured the gathering that members are deeply interested in the possible contribution they can make to their church in the years ahead, through encouragement to our laymen all over the state to avail themselves of the many offerings that our faith holds out to each one.

Professor John Amsden of Hanover reported a very satisfying year for the Committee on Conferences and Retreats of which he is Chairman, and regretfully stated he was unable to continue in the work.

All reports were accepted and placed on file with the Secretary.

President Croft then proceeded to advise the laymen in attendance of the need for changes in our Constitution and By-Laws and called upon the Secretary to present them.

Ted Ball proceeded to do so, after explaining that it would first be necessary for the assembly to vote to by-pass the governing clause in the By-Laws which required an earlier reading of such changes.

After reading the suggested and proposed changes, a vote was taken to by-pass the requirements of Article VI of the By-Laws and to consider and pass upon the merits of the proposed changes and to accept them if agreeable to those assembled. Each change was read and accepted.

The Nominating Committee was instructed to report.

The report was read by Clifford Higgins and accepted, the Secretary being asked to cast one ballot for the election of those nominated.

President Croft briefly gave the assembly a word picture of the activities of the new Fellowship during its first year, and promised another fruitful year by those who will carry on as new members-at-large and officers.

Professor Amsden made a final plea for attendance at the summer conference at the Isles of Shoals in August and also at the fall conference to be held this year at Deering. Both have been profitable to those who have taken the time to attend and he assured everyone that attendance should help to equip men to make a more vital contribution to their home churches.

Following this word from Professor Amsden, President Croft adjourned the meeting.

Respectfully submitted,

R. Theodore Ball,
Secretary.

THE ANNUAL STATISTICS

ASSOCIATIONS OF CHURCHES

I. Cheshire Association

of Congregational Christian Churches and Ministers

Organized in Keene, October 4, 1827

Meets in May and October

Annual Meeting in May

OFFICERS — Rev. Theodore B. Hadley, Gilsum, moderator; Theodore H. Moe, East Swanzey, assistant moderator; Rev. Ernest R. Calvert, Fitzwilliam, scribe and treasurer; Philip M. Darling, East Jaffrey, auditor.

ADVISORY BOARD — The officers, chairmen of standing committees, the representative to the Women's Fellowship, and the Conference trustee of the association.

COMMITTEE ON CHRISTIAN WORLD MISSION AND STEWARDSHIP — Mrs. Katherine D. Chase, Troy, chairman; R. Robbins Anderson, Mrs. Eric W. Bascom, Rev. Theodore B. Hadley.

COMMITTEE ON EVANGELISM AND WORSHIP — Mrs. Ernest R. Calvert, Fitzwilliam, chairman; Rev. Richard Stoughton, Jr., Rev. William E. Stone.

COMMITTEE ON MEN'S WORK — Merrick S. Tibbetts, 68 South Lincoln St., Keene, chairman; Franklin P. Kellom, Theodore H. Moe, Gerhard Blombach, Myrle B. Wheeler.

COMMITTEE ON THE MINISTRY — The scribe, chairman; the moderator, Rev. Raymond G. Putnam, Rev. Edgar A. Flory, Rev. John C. Prince.

COMMITTEE ON NOMINATIONS — Mrs. Theodore B. Hadley, Gilsum, chairman; Philip M. Darling, Miss Arlene Lund.

COMMITTEE ON RELIGIOUS EDUCATION — Rev. Richard Stoughton, Jr., East Jaffrey, chairman; Mrs. Edgar A. Flory, Mrs. Ernest R. Calvert.

COMMITTEE ON RESOLUTIONS — Rev. A. G. Lund, Jaffrey, chairman; Mrs. Sidney Holbrook, Rev. Howard E. Hood.

COMMITTEE ON SOCIAL ACTION — Rev. Edgar A. Flory, Winchester, chairman; Mrs. Forest Hall, Rev. Raymond G. Putnam, Rev. Edward Meury.

COMMITTEE ON TOWN AND COUNTRY CHURCH — Rev. Theodore B. Hadley, Gilsum, chairman; Glenn Bascom, Rev. Charles Saarion.

COMMITTEE ON WOMEN'S WORK — Mrs. Ralph Whitman, Drewsville, chairman; Mrs. Katherine D. Chase, Mrs. Roscoe Ricker, Mrs. Wendell Potter.

Churches

Alstead, 1st; Alstead, 2nd, East; Alstead, 3rd; Christian Hollow; Dublin; East Jaffrey; Fitzwilliam; Gilsum; Harrisville; Hinsdale; Jaffrey, 1st; Keene, 1st; Keene, Court Street; Marlboro; Nelson; Rindge; Roxbury; Stoddard; Sullivan; Swanzey; Troy; Troy, Finnish; Walpole; Westmoreland; Winchester. Total — 25.

Ministers

(Explanation of symbols used: P. — Pastor; P. Em. — Pastor Emeritus; W. C. — Without charge; S. W. — Social work; new pastors during the year are indicated by an *.)

Congregational Christian ministers whose standing is lodged in Cheshire Association:

Ernest R. Calvert, Fitzwilliam (P.); Norman B. Cawley, Troy (P.); William O. Conrad, 59 Beacon St., Orange, Mass. (P.Em.); Edgar A. Flory, Winchester (P.); Christian Groezinger, 111 E. Malta Rd., Oak Ridge, Tenn. (W. C.); Theodore B. Hadley, Gilsum (P.); Howard E. Hood, Hinsdale (P.); Anders G. Lund, Jaffrey (P.); *Edward W. Meury, 64 Washington St., Keene (P.); John P. McGee, Duluth, Minn. (P.); Ivan S. Nowlan, Westmoreland Depot (P.); Robert A. Nunn, 86 Friend St., Amesbury, Mass. (S. W.); John C. Prince, Olds Hall, Daytona Beach, Fla. (W. C.); Raymond G. Putnam, Marlboro (P.); Charles E. Saarion, Harrisville (P.); William E. Stone, R. D. 1, Keene (Swanzy) (P.); Richard Stoughton, Jr., East Jaffrey (P.); Arthur A. Wallace, Bolton, Conn. (P.).

Other ministers serving churches of the Cheshire Association:

*Charles C. Austin, 75 Cross St., Keene (Cong.).

Licentiate:

Robert M. Howes, Alstead.

Lay Preacher:

Mrs. Ernest R. Calvert, Fitzwilliam (Cong.).

In care of the association:

Jack H. Bembow, Andover Newton Theological School, Newton Center 59, Mass.

II. Coos and Essex (Vt.) Association

Organized in Lancaster, February 19, 1833

Meets in May and October; annual meeting in May

OFFICERS — Rev. Leslie R. Rowe, 40 Summer St., Lancaster, moderator; vice moderator to be chosen; Rev. George E. Whittier, Gorham, scribe and treasurer.

EXECUTIVE COMMITTEE — The moderator, scribe, and chairman of standing committees.

COMMITTEE IN EVANGELISM — Rev. Leslie R. Rowe, Lancaster, chairman; Willard Pike, Clyde Switzer.

COMMITTEE ON MEN'S WORK — Robert Waugh, Berlin, chairman; Sumner Ruggles.

COMMITTEE ON MINISTERIAL STANDING — Rev. Earl C. Osborne, 14 Brown Ave., Berlin, chairman; Rev. Johnson Haines.

COMMITTEE ON PROGRAM — The Executive committee and the pastor of the entertaining church.

COMMITTEE ON RELIGIOUS EDUCATION — Mrs. Irving Forbes, Colebrook, chairman; Mrs. Fred Hart, Mrs. Leslie Rowe.

COMMITTEE ON SOCIAL ACTION — Theodore Kambour, Lancaster, chairman.

COMMITTEE ON WOMEN'S WORK — Mrs. Philip Thomas, Franconia, chairman.

Churches

Berlin; Bethlehem; Chatham; Colebrook; Dalton; Errol; Franconia; Gorham; Kidderville; Lancaster; Littleton. Total—11.

Ministers

(Explanation of symbols used: P. — Pastor; W. C. — Without charge; new pastors during the year are indicated by an *.)

Congregational Christian ministers whose standing is lodged in the Coos-Essex Association.

Johnson A. Haines, 31 High St., Littleton (P.); William L. Halladay, Sunfield, Michigan (W. C.); Edward W. Moore, Greene, Maine (W. C.); Earl C. Osborne, 14 Brown Ave., Berlin (P.); Leslie R. Rowe, 40 Summer St., Lancaster (P.); Ernest L. Seely, Manchester (P.); Edward L. Stannard, R. D. 2, Whitefield (W. C.); George E. Whittier, Gorham (P.).

Other ministers serving churches of the Coos-Essex Association:

*George T. Duke, Colebrook (Cong.); *Verne D. Morey, Franconia (Cong.); Thomas C. Roden, North Conway (Chatham) (Cong.); *Neil Van Allen, Lunenburg, Vt. (Dalton) (Meth.).

Licentiate:

Sumner Ruggles, Gorham.

III. Grafton-Orange (Vt.) Association

Organized in Hanover, October 26, 1909

Meets in May and October; annual meeting in October

OFFICERS — Prof. Harold R. Bruce, Hanover, moderator; Rev. Cornelius Fersch, 28 Parkhurst St., Lebanon, scribe; Prof. Harold R. Bruce, Hanover, treasurer; Rev. Marshall M. Stevenson, Wentworth, narrator.

EXECUTIVE COMMITTEE — The moderator, the scribe, the pastor of the entertaining church and Mrs. Frank Brock.

COMMITTEE ON MEN'S WORK — Fairfield McCann, Orford, chairman.

COMMITTEE ON MINISTERIAL STANDING — Rev. George A. G. Scambler, E. Corinth, Vt., chairman; Rev. George Duke, Rev. L. H. T. Fairbanks, Rev. Edward J. Vorba.

COMMITTEE ON RELIGIOUS EDUCATION AND YOUNG PEOPLE'S WORK — Mrs. A. G. Scambler, E. Corinth, Vt., chairman; Mrs. Frederick Dixon, Mrs. C. S. Phillips.

COMMITTEE ON RURAL LIFE — Rev. George Duke, Lyme, chairman.

COMMITTEE ON WORLD SERVICE — Mrs. Florence Robbins, Piermont, chairman; Mrs. Gladys Bear, Mrs. Cornelius Fersch.

Churches

Bath; Enfield; Hanover, 1st; Hanover, Church of Christ; Haverhill; Lebanon; Lisbon; Lyme; Orford; Orfordville; Piermont; Pike; Wentworth; West Lebanon. Total — 14.

(There are thirteen Vermont churches in the Association.)

Ministers

(Explanation of symbols used: P. — Pastor; Sec. — Secretary; W. C. — Without charge; Pf. — Professor; new pastors during the year are indicated by an *.)

Congregational Christian ministers whose standing is lodged in Grafton-Orange Association:

Grant R. Bourne, 224 E. 47th St., New York 17, N. Y. (Sec.); Roy B. Chamberlin, 4 Rope Ferry Rd., Hanover (Pf.); R. Berwyn Daniel, Irvington, N. J. (P.); Frederick R. Dixon, Piermont (P.); George T. Duke, Colebrook (P.); Cornelius Fersch, 28 Parkhurst St., Lebanon (P.); Chester B. Fisk, 54 College St., Hanover (P.); Robert J. Harding, Jeffersonville, Vt. (P.); Hugo R. Pruter, Orford (P.); Marshall M. Stevenson, Wentworth (P.); J. Seldon Strong, 66 Highland St., Winchendon, Mass. (W. C.); Ambrose W. Vernon, 17 Downing Rd., Hanover (W. C.); Owen R. Washburn, R. D. 3, Brattleboro, Vt. (P.).

Other ministers serving churches of the Grafton-Orange Association:

Darrel Helmers, Enfield (Luth.); John T. Theodore, Haverhill (Cong.).

In care of the association:

Charles P. Fisk, Hanover; Howard S. Fuller, Hanover.

Lay:

*Hollis W. Hastings, Lisbon.

IV. Hillsborough Association

of Congregational-Christian Churches and Ministers

Organized in Amherst, June 12, 1827

Meets in April and October; annual meeting in April

OFFICERS — Harold H. Wilkins, Amherst, moderator; Rev. Theodore L. Clapp, Goffstown, vice-moderator; Chester W. Jenks, 971 Chestnut St., Manchester, auditor; Rev. Archibald Kerr, Chichester, scribe and treasurer.

ADVISORY COMMITTEE — The officers and the chairmen of committees.

COMMITTEE ON THE MINISTRY — Rev. Edwin A. Olson, Hollis, chairman; Rev. George M. Hooten, Jr., and the scribe.

COMMITTEE ON EVANGELISM — Rev. Edward A. Rebmann, Greenville, chairman; Maurice Sargent, Mrs. George Newell.

COMMITTEE ON RELIGIOUS EDUCATION — Mrs. William T. Knapp, 25 Berkeley St., Nashua, chairman; Henry Bittum, Miss Marion Joy.

COMMITTEE ON SOCIAL ACTION — Rev. William B. Downey, Temple, chairman; Mrs. Anne J. Goodwin, Joseph C. Jasper.

COMMITTEE ON WORLD SERVICE — Mrs. William S. Gooch, Peterborough, chairman; Rev. Theodore L. Clapp.

COMMITTEE ON WOMEN'S WORK — Mrs. Walter W. Swank, Hillsboro, chairman; Mrs. Willard I. Jebb.

COMMITTEE ON MEN'S WORK — Arlon W. Jennison, 77 Elm St., Nashua, chairman; Minot S. Desmond, Mr. L. Bishop.

COMMITTEE ON NOMINATIONS — Arlon W. Jennison, 77 Elm St., Nashua, chairman; Rev. William T. Knapp, Mrs. Edwin A. Olson.

REPRESENTATIVE TO OFFICE OF PASTORAL SUPPLY — Rev. Paul R. Walker, Nashua.

Churches

Amherst; Antrim; Bennington; Brookline; Deering; Derry, 1st; Derry, Central; Francestown; Goffstown; Greenfield; Greenville; Hancock; Hillsboro, 1st; Hillsboro, Smith Memorial; Hollis; Lyndeboro; Manchester, 1st; Manchester, Franklin Street; Manchester, South Main Street; Mason; Merrimack; Milford; Mont Vernon; Nashua, 1st; Nashua, Pilgrim; New Ipswich; North Weare; Pelham; Peterborough; South Merrimack; Temple; Wilton. Total — 32.

Ministers

(Explanation of symbols used: P. — Pastor; P. Em. — Pastor Emeritus; W. C. — Without charge; Ch. — Chaplain; Assoc. P. — Associate Pastor; T. — Teacher; new pastors during the year are indicated by an *.)

Congregational Christian ministers whose standing is lodged in the Hillsborough Association:

Rowland C. Adams, U. S. Army (Ch.); William G. Berkley, Brookline (W. C.); Thomas H. Billings, Hancock (P.); Theodore L. Clapp, Goffstown (P.); Albert G. Cornwell, Derry Village (P.); William B. Downey (W. C.); William S. Gooch, Peterborough (P.); Charles S. Haynes, Reed's Ferry (P. Em.); H. Stanley Holton, 7 Chestnut St., Newburyport, Mass. (W. C.); George M. Hooten, Jr., 2288 Elm St., Manchester (P.); Archibald Kerr, Chichester (Concord Immanuel Community) (P.); William T. Knapp, 25 Berkeley St., Nashua (P.); Robert K. Noon, Nerlburg, Saskatchewan, Canada (T.); Edwin A. Olson, Hollis (P.); Harrison L. Packard, Antrim (P.); Vernon L. Phillips, Francestown (W. C.); John Pillsbury, 656 Maple St., Manchester (W. C.); Edward A. Rebmann, Greenville (P.); Charles E. Reidt, R. D. 1, Hillsboro (Deering) (P.); William F. Rogers, St. Louis, Mo. (Ch.); Mark B. Strickland, 96 Adams St., Manchester (P.); *Walter W. Swank, Hillsboro (P.); Roy D. Thompson, 196 South St., Concord (W. C.); Arnold Tozer, Hudson (P.); Paul R. Walker, 6 Summer St., Nashua (P.); Herman J. Wells, Scituate, Mass. (P. Em.); Walter F. Whitney, 251 Walker St., Holly Hill, Florida (P.); Harold W. Woodbury, Manchester (Assoc. P.); John W. Wright, Merrimack (P.).

Other ministers serving churches of the Hillsborough Association:

*Herbert E. Brockner, Milford (Cong.); *Donald S. Ewing, Greenfield (Bapt.); Maurice E. Barrett, Amherst (Meth.); *Robert W. Henderson, East Derry (Presb.); Denton J. Neily, 64 Wellington St., Nashua (Merrimack) (Bapt.); *Ernest L. Seely, 114 Carroll St., Manchester (Cong.); William E. Steckel, New Ipswich (Presb.); Albert C. Sundberg, Pelham (Miss. Cov.); John H. Wilson, Wilton (Unit.).

In care of the association:

M. Sargent Desmond, 1305 Hall St., Manchester.

V. Merrimack Association

Organized in Salisbury, June 27, 1827

Meets annually in October

OFFICERS — Almon T. Bushnell, Meredith, moderator; Rev. J. Lincoln Thomas, Boscawen, vice-moderator; Rev. Howard P. Horn, 7 Chestnut St., Pittsfield, registrar and treasurer; Dean P. Williamson, 107 Franklin St., Concord, auditor.

ADVISORY COMMITTEE — The moderator and registrar, ex-officio; Rev. Francis S. Tucker, Rev. Deane L. Hodges, Stanley Spencer.

COMMITTEE ON CHRISTIAN EDUCATION — Rev. Maldwyn V. Parry, Concord, chairman; Mrs. Dorothy Bates, Rev. Joseph C. Hunt.

COMMITTEE ON MEN'S WORK — Neal J. Rice, Hopkinton, chairman; Cecil P. Grimes, Dexter O. Arnold.

COMMITTEE ON MINISTERIAL STANDING — Registrar, ex-officio, chairman; Rev. H. Franklin Parker, Rev. Ned B. McKenney, Edward A. Dame, Alfred Booth.

COMMITTEE ON NOMINATIONS — Rev. Edward G. Ernst, Tilton, chairman; Rev. Noble O. Bowlby, Mrs. Clifford H. Higgins.

COMMITTEE ON SOCIAL ACTION — I. Reed Gourley, Concord, chairman; Rev. Daniel W. Nicely.

COMMITTEE ON TOWN AND COUNTRY CHURCHES — Rev. Robert H. Lewis, Henniker, chairman; Rev. Walter P. Brockway.

COMMITTEE ON WORLD SERVICE — Mrs. I. Reed Gourley, Concord, chairman; Rev. Robert S. Baker, Carl Thunberg.

REPRESENTATIVE TO THE STATE WOMEN'S FELLOWSHIP — Mrs. Harold G. Sherburn, 25 Pleasant St., Plymouth.

Churches

Andover, East; Barnstead; Barnstead, South; Barnstead, North; Boscawen; Bristol; Campton; Canterbury; Center Harbor; Chichester; Concord, 1st; Concord, West; Concord, South; Concord, East; Concord, Immanuel Community; Danbury; Danbury, South, Christian; Dunbarton; Epsom; Franklin; Franklin, Christian; Gilmanton; Grafton Center, Christian; Hebron; Henniker; Hill; Hooksett; Hopkinton; Laconia; Lin-

coln; Loudon; Meredith; Pembroke; Penacook; Pittsfield; Plymouth; Salisbury; Sanbornton; Tilton; Warner; Webster; Wilmot. Total — 42.

Ministers

(Explanation of symbols used: P.— Pastor; W. C.— Without charge; Ch.— Chaplain; Cf. Min.— Conference Minister; Asso. Cf. Min.— Associate Conference Minister; Asso. P.— Associate Pastor; My.— Missionary; Pf.— Professor; T.— Teacher; new pastors are indicated by an *.)

Congregational Christian ministers whose standing is lodged in the Merrimack Association:

Frederick W. Alden, 85 North State St., Concord (Cf. Min.); William R. Andrew, State Hospital, Concord (Ch.); Robert S. Baker, Center Harbor (P.); Everett R. Barrows, 85 North State St., Concord (Asso. Cf. Min.); Mrs. Elida F. Bascom, Alstead (W. C.); Eric W. Bascom, Alstead (W. C.); Lee D. Bergsman, Johannesburg, South Africa (My.); Walter P. Brockway, Hebron (P.); Overt L. Brownsey, South Danville (W. C.); Kenneth C. Bunker, Reading, Mass. (Asso. P.); *E. Ray Burchell, 257 Pleasant St., Laconia (P.); G. Stewart Campbell, Wilmot (P.); Harwood B. Catlin, c/o American Board, 14 Beacon St., Boston 8, Mass. (My.); Frederick A. Champion, R. D. 6, Concord (P.); Berton D. Connerly, Box 323, Barre, Mass. (P.); Albert L. Coombs, 171 Oak St., Laconia (W. C.); William N. Deane, Durham (W. C.); B. Alfred Dumm, North Weare (W. C.); Roger A. Dunlap, R. D. 6, Concord (W. C.); Edward G. Ernst, 301 Main St., Tilton (P.); Rollin O. Everhart, 5052 Princess Ann Rd., La Canada, Calif. (W. C.); *D. Irving Ferrelli, West Concord (P.); A. Avery Gates, 10 Water St., Penacook (P.); Earle D. Greenlaw, U. S. Navy (Ch.); William E. Gregory, 967 W. Mendocino, Stockton 27, Calif. (Pf.); William W. Hastings, Hancock (W. C.); Deane L. Hodges, 2 Winter St., Plymouth (P.); Howard P. Horn, 9 Chestnut St., Pittsfield (P.); Joseph C. Hunt, Hooksett (P.); Elmer H. Johnson, 197 E. 5th St., Britt, Iowa (P.); Weyman E. Kirkpatrick, 18 Chatham St., Nassau, N. Y. (W. C.); Robert H. Lewis, Henniker (P.); Ned B. McKenney, 100 School St., Concord (P.); Oliver H. Monroe, 93 Franklin St., Franklin (T.); Charles D. Myers, 85 North State St., Concord (Assoc. Cf. Min.); Daniel W. Nicely, 26 Auburn St., Concord (P.); Donald L. Osborn, Gilmanton Iron Works (P.); H. Franklin Parker, No. Chichester (P.); Maldwyn V. Parry, 54 North State St., Concord (Assoc. P.); Herman L. Sawyer, R. F. D. 5, Penacook (W. C.); Mrs. Hilda R. F. Seater, Searsport, Me. Manuel H. Snow, New Harbor, Me. (W. C.); Charles L. Storrs, R. D. 1, West Chester, Pa. (W. C.); Franklin C. Thompson, 105 School St., Concord (Ch.); Francis S. Tucker, 180 S. Main St., W. Franklin (P.); Frederic H. von der Sump, Center Harbor (W. C.); Pierre DuPont Vuilleumier, West Springfield, Mass. (P.).

Other ministers serving churches of the Merrimack Association:

Noble O. Bowlby, 161 South Main St., Franklin (Cong.); Francis L. Cooper, Meredith (Cong.); D. Glengyle Deale, R. D. 1, Suncook (Pembroke) (Meth.); Arthur V. Dimock, Gilmanton Iron Works (Bapt.); *Archibald Kerr, Chichester (Concord, Immanuel) (Cong.); Albert S. M. Kirkland, Dunbarton (Naz.); James W. Newton, 21 Groesbeck Place, Delmar, N. Y. (Sanbornton) (Cong.); Frank S. Sparks, Lincoln (Bapt.); J. Lincoln Thomas, Boscawen (Cong.); *Louis C. Toppan, Bristol (Cong.); *Vincent B. Wayland, Warner (Bapt.).

Licentiate:

L. Keith Matheson, Center Harbor.

Lay:

Glenn R. Chaffee, Hill; William T. Keech, Hopkinton (Bapt. Lic.); *David G. Walker, R. D. 5, Penacook (Webster).

Candidate in care of Association:

Duncan Brockway, Hebron.

VI. Rockingham Association

of Congregational-Christian Churches and Ministers

Organized in Chester, June 20, 1837

Meets in May and October, annual meeting in May

OFFICERS — D. Watson Ladd, Epping, moderator; Rev. John N. Feaster, 300 Rockland St., Portsmouth, vice-moderator; Rev. Floyd G. Kinsley, Hampton, scribe and treasurer; Norman Merrill, Hampton, auditor.

EXECUTIVE COMMITTEE — The officers and chairmen of standing committees.

COMMITTEE ON EVANGELISM AND DEVOTIONAL LIFE — Rev. H. Marshall Budd, North Hampton, chairman; Rev. John S. Dahlman, Rev. Sion M. Lynam.

COMMITTEE ON MEN'S WORK — Walter H. Allen, 962 Greenland Rd., Portsmouth, chairman; Charles C. Burwell, Niles Sanders.

COMMITTEE ON MINISTERIAL STANDING — Rev. Paul T. Martin, 12 Center St., Exeter, chairman; Rev. John N. Feaster, Rev. Arsen A. Goergizian.

COMMITTEE ON NOMINATIONS — Norman S. McKendrick, Exeter, chairman; Rev. H. Hawthorne Benedict, Rev. Arsen A. Goergizian, Rev. Oliver C. Northcott, Clarence F. Gage.

COMMITTEE ON RELIGIOUS EDUCATION — Rev. Ruth M. Budd, No. Hampton, chairman; Rev. B. Franklin Lewis, Wendell J. Irvine, Rev. Oliver C. Northcott, Rev. Ida A. Green, Mrs. Laura Sumner.

COMMITTEE ON RESOLUTIONS—Rev. Paul T. Martin, 12 Center St., Exeter, chairman; Rev. John S. Dahlman, John B. Haney.

COMMITTEE ON SOCIAL ACTION — Mrs. William C. McCoy, Brentwood, chairman; Rev. Paul T. Martin, Mrs. Dwight Witty.

COMMITTEE ON TOWN AND COUNTRY — Rev. Oliver C. Northcott, Kensington, chairman; Wendell J. Irvine, Herbert R. Deck, Jr.

COMMITTEE ON WOMEN'S WORK — Mrs. Margaret A. Griffin, Auburn, chairman; Mrs. Charles R. Small.

COMMITTEE ON WORLD SERVICE — Mrs. Charles W. Brewster, 198 Islington St., Portsmouth, chairman; Miss Helen Tredick, Mrs. Christopher Moore, Mrs. Paul T. Martin, Douglass E. Hunter.

Churches

Atkinson; Auburn; Brentwood; Candia; Chester; Deerfield; Epping; Exeter; Greenland; Hampstead; Hampton; Hampton Falls; Kensington; Kingston; New Castle; Newfields; Newington; Newmarket; North Hampton, Cong.; North Hampton, Christian; Northwood; Portsmouth; Raymond; Rye; Salem; Salem, Ararat; South Seabrook; Stratham. Total — 28.

Ministers

(Explanation of symbols used: P. — Pastor; P. Em. — Pastor Emeritus; W. C. — Without charge; P. O. D. — Pastor of other denomination; Ch. — Chaplain; S. W. — Social worker; new pastors during the year are indicated by an *.)

Congregational Christian ministers whose standing is lodged in Rockingham Association:

H. Hawthorne Benedict, Seabrook (P.); *H. Marshall Budd, North Hampton (P.); *Ruth M. Budd, North Hampton (P.); John S. Dahlman, Chester (P.); Glenn W. Douglass, Salem (P. O. D.); Louis Ellms, Newmarket (P. Em.); John N. Feaster, 300 Rockland St., Portsmouth (P.); Robert M. French, R. D. 2, Portsmouth (W. C.); Dale A. Gibb, 108 Pleasant St., Franklin (S. W.); Arsen A. Goergizian, Salem Depot (P.); Ida A. Green, Newfields (P.); James E. Hawkins, Medford, Mass. (P.); Burton L. Hess, Amesbury (P.); Floyd G. Kinsley, Hampton (P.); Sion M. Lynam, Greenland (P.); Paul T. Martin, 12 Center St., Exeter (P.); Ernest A. McKenzie, Newmarket (P.); Oliver C. Northcott, R. D. 2, Exeter (Kensington) (P.); Alfred G. Peacock, U. S. Army (Ch.); William H. Rittenburg, Whitefield (P. O. D.); Mrs. Carolyn H. F. Scott, Gossville (W. C.); Everard W. Snow, R. F. D., Greenland (W. C.); C. Julian Tuthill, Atkinson (P. Em.); Herbert L. Walker, 41 Riverview St., Dedham, Mass. (P. Em.).

Other ministers serving churches of the Rockingham Association:

Orlo E. Barnard, Auburn (Cong.); *Herman deAnguera, Deerfield (Bapt.); B. Franklin Lewis, Rye (Disc.); *Russell R. Morris, Epping (Cong.).

Licentiates:

*Herbert H. Deck, Jr., Raymond; John C. Haney, Jr., Salem (Meth. Elder).

Lay Preacher:

Walter H. Allen (Newington), 962 Greenland Rd., Portsmouth.

Lay:

*Charles Bray, Candia; Wendell J. Irvine, R. D. 1, Exeter (Brentwood); *Donald W. Rowley, New Castle.

VII. Strafford Association

of Congregational Christian Churches

Organized in Laconia, June 24, 1828

Meets annually in October

OFFICERS — Rev. Ray R. Kelley, 10 Liberty St., Rochester, moderator; Burt R. Cooper, 195 N. Main St., Rochester, vice-moderator; Rev. Ray R. Kelley, 10 Liberty St., Rochester, acting scribe; George D. Durfee, 10 Spring St., Dover, treasurer.

ADVISORY COMMITTEE — Rev. Harold R. Coleman, Bartlett, chairman; Mrs. Arthur Fox, Roscoe Chamberlain.

COMMITTEE ON MEN'S WORK — Jasper Palmer, Sanbornville, chairman; Philip Ramsay, Murray L. Fuller.

COMMITTEE ON MINISTERIAL STANDING — Rev. W. LeRoy Haven, Wolfeboro, chairman; Rev. Clifford W. Laws.

COMMITTEE ON NOMINATIONS — Mrs. Oren V. Henderson, Durham, chairman; Mrs. Burt R. Cooper, Guy L. Greenlaw.

COMMITTEE ON RELIGIOUS EDUCATION — Rev. Wilfred H. Bunker, Durham, chairman; Rev. Ralph S. Huffer, Mrs. Martin Pineo.

COMMITTEE ON SOCIAL ACTION — Mrs. Philip Wentworth, Somersworth, chairman; Mrs. Scott Simpson.

COMMITTEE ON WOMEN'S WORK — Mrs. Leamon Cunningham, Wolfeboro, chairman; Mrs. Murray L. Fuller, Mrs. Samuel H. Paul.

COMMITTEE ON WORLD SERVICE — Miss Theodate Bates, Somersworth, chairman; Mrs. Annie Ramsdell, Mrs. Alex Haskell.

Churches

Alton; Bartlett; Conway, 2nd; Dover, 1st; Dover, Belknap; Durham; East Barrington; Farmington; Freedom, Christian; Gilmanton Iron Works; Lee; Madbury; Milton; North Conway; Ossipee, 1st; Ossipee, 2nd; Rochester; Somersworth; Tamworth; Tuftonboro, 2nd, Christian; Union; Wakefield; Wolfeboro, Cong.; Wolfeboro, Christian. Total — 24.

Ministers

(Explanation of symbols used: P. — Pastor; P. Em. — Pastor Emeritus; W. C. — Without charge; I. D. W. — Interdenominational work; P. O. D. — pastor of other denomination; Pf. — Professor; T. — Teacher; new pastors are indicated by an *.)

Congregational Christian ministers whose standing is lodged in the Strafford Association:

Alvin C. Bacon, R. D. 1, Barnstead (W. C.); Wilfred H. Bunker, 10 Newmarket Rd., Durham (P.); Harold R. Coleman, Harpswell, Me. (P.); Charles W. Coulter, Madbury Rd., Durham (Pf.); Marion E. Hall (U. S. Navy); Charles A. Hatch, Brewster Academy, Wolfeboro (T.); William LeRoy Haven,

S. Main St., Wolfeboro (P.); Henry H. Hayden, Durham (I. D. W.); Ralph S. Huffer, 80 Silver St., Dover (P.); Ray R. Kelley, 10 Liberty St., Rochester (P.); Clifford W. Laws, Center Ossipee (P.); Edward A. Lewis, Wolfeboro Falls (P. O. D.); John E. MacMartin, Monroe, Wisconsin (P. O. D.); Burleigh V. Mathews, Hubbardston, Mass. (P.); Paul H. McClanahan, American Mission, Assiut, Egypt (Pf.); Russell R. Morris, Epping (P.); James W. Newton, 21 Groesbeck Place, Delmar, N. Y. (P. Em.); Charles L. Pendleton, Bethel, Maine (P.); Theodore J. Poelman, South Wolfeboro (P. O. D.); Thomas C. Roden, North Conway (P.).

Other ministers serving churches of the Strafford Association:

*Lewis A. Chase, Conway (Cong.); *George F. Currier, Milton (Bapt.); Fred B. Ford, Wolfeboro (Christian) (Bapt.); *Ralph L. Hirtle, Farmington (Meth.); *John H. Olsen, Prospect St., Somersworth (Cong.); Alvin H. Rowland, Chocorua (Tamworth) (Bapt.); W. Douglas Swaffield, E. Alton (Bapt.).

Licentiate:

Clayton M. Wallace, 131 Independence Ave., S. E., Washington 3, D. C.

Lay:

*Roy W. Butler, Jr., East Barrington; *Galen Gavel, Sanford, Me. (Dover, Belknap); John F. Sara, R. D. 1, Durham (Lee).

VIII. Sullivan Association

Organized in Newport, November 11, 1826

Meets annually in May or June

OFFICERS — Jesse B. Deming, Cornish, moderator; Rev. Donald B. Howard, Cornish, vice-moderator; Rev. Forrest C. Higgins, 85 Myrtle St., Claremont, registrar and treasurer; Deane Willard, Claremont, auditor.

ADVISORY COMMITTEE — Rev. Albert P. Watson, Charlestown, chairman; Rev. James M. Glasser, Rev. Forrest C. Higgins.

COMMITTEE ON MEN'S WORK — Donald E. Messer, Newport, chairman.

COMMITTEE ON WORLD SERVICE — Mrs. Ethel Duncklee, Meriden, chairman.

WOMEN'S FELLOWSHIP REPRESENTATIVE — Mrs. Hazel B. Messer, Newport.

Churches

Acworth; Charlestown; Claremont; Cornish; Croyden; Langdon; Meriden; Newport; Newport, Finnish; Washington. Total — 10.

Ministers

(Explanation of symbols used: P. — Pastor; P. Em. — Pastor Emeritus; W. C. — Without charge; P. O. D. — Pastor of other denomination; Educ. — Educator; new pastors are indicated by an *.)

Congregational Christian ministers whose standing is lodged in the Sullivan Association:

Fred Berthold, Jr., Plainfield (Educ.); Laura B. Berthold, Plainfield (P. O.D.); Noble O. Bowlby, 161 S. Main St., Franklin (P., P. Em.); James C. Glasser, Meriden (P.); Forrest C. Higgins, Claremont (P.); Donald B. Howard, Cornish Flats (P.); Herbert H. Knight, 50 Woodstock Rd., Hamden, Conn. (W. C.); Wilhelm Leeman, 24 MacLean Ave., Toronto, Ontario, Canada (W. C.); Samuel Nevala, Thomaston, Me. (W. C.); Albert P. Watson, Charlestown (P.).

Other ministers serving churches of the Sullivan Association:

*Robert J. MacLeod, 58 S. Main St., Newport (Cong.).

Licentiate:

Robert M. Howes, Alstead (Langdon).

Lay:

*Frank L. Weaver, Acworth.

STATISTICS OF THE CHURCHES

Explanation of Schedule

The statistics cover the last preceding calendar year. Changes in pastorates are corrected as far as reported until the copy for the Minutes of the Annual Meeting is complete. Persons noting errors are earnestly requested to report them to the Registrar.

The first name in the list of churches is usually the name of the town or city in which the meeting house is located. This is also the name of its post office unless followed by a name in **heavy-faced** type. If this postal word is an adjective it goes with the preceding names, e. g., Andover, **East,** signifying East Andover.

Abbreviations in the schedule headings are:

- Ord. — Ordained.
- Cld. — Called.
- Ma. — Male.
- To. — Total.
- Ab. — Absentee.
- C. — Confession
- D. — Death.
- L. — Letter.

Reference marks are used as follows:

- y Pastor serves more than one church. (See list of yoked churches on last page.)
- [] Around a pastor's name signify he is not in full standing as a Congregational Christian minister, nor a denominational licentiate.
- i Pastor installed by Association.
- r Pastor recognized by Association.
- m Approximate number of men.
- c Sunday School membership includes Cradle Roll.
- * Value of church property includes parsonage.
- ★ Fellowship dues paid in full by church.
- No answer can be given.
- x Includes cost of new building or improvements.
- || When a church has made no report, statistics are entered from a previous Year Book to minimize the danger of falsifying the comparisons.

Budgeted Apportionment: gifts for regular work of the denomination.

Unbudgeted Apportionment: gifts for projects authorized by the national boards and state, which are not included in their budgets (e. g. Christmas Fund for Ministerial Relief.)

Other Gifts: contributions made for objects outside the regular work of the denomination (e. g. mission boxes, local welfare, Red Cross.)

New Hampshire Congregational-Christian Conference — Organized 1801
NEW HAMPSHIRE Rev. Frederick W. Alden, Min., 85 N. State St., Concord
 Rev. Walter P. Brockway, Reg., Hebron
 (Including Maine No. 28; Vermont No. 40)

For addresses of Ministers, see lists in back of book

CHURCHES		MINISTERS		MEMBERS			Admitted			Removed			Attendance		Church School Membership		Young People's		Gifts on Apportionment			Other Gifts		Local Finances	
Cities or Towns		Org.	Names	Ord. Cld.	Ma.	To.	Ab.	C.	To.	D.	L.	To.	Average	Membership		Cont.	Nat.	Boards	Total		Home Exp.	Value Church Property			
★ 1 Acworth	1773		[Frank L. Weaver, <i>Lay</i>]	51	m 10	25	—	—	0	0	0	0	11	37	14	—	42	8	50	0	1,250	*10,000			
★ 2 Alstead, 1st	1778		(See No. 4)		12	7	—	—	0	0	0	0	—	—	—	—	13	17	30	0	354	1,500			
★ 3 " 2nd, East, a	1788		(See No. 4)		12	31	8	—	0	6	1	0	1	—	20	—	27	33	60	85	657	x	3,000		
★ 4 " 3rd, Fed., a	1842		Robert M. Howes, <i>Lic.</i>	'50	35	83	—	4	8	—	—	—	—	56	c73	30	124	121	245	71	3,425	x	*9,500		
★ 5 Alton, Fed.	1827		[W. Douglas Swaffield, b]	'10-'45	30	82	15	3	22	0	0	0	0	95	c76	0	223	127	164	28	2,613	x	*45,000		
★ 6 Anhester	1781		[Maurice E. Barrett, <i>Meth.</i>]	'08-'51	36	94	20	4	10	1	3	4	4	62	110	0	293	280	483	7	4,143	x	*23,500		
★ 7 Andover, East	1782		[Francis S. Tucker	'26-'46	34	109	44	1	0	6	3	1	4	67	273	28	142	174	316	18	1,781	x	*8,000		
★ 8 Andrim	1893		Harrison L. Packard	'06-'42	14	39	18	0	1	2	0	2	23	—	—	—	51	63	114	66	653	x	5,000		
★ 9 Atkinson	1771		C. Julian Tutthill, <i>p. em.</i>	'94	25	67	6	4	6	0	0	0	—	c71	—	—	48	52	100	16	2,053	x	*32,000		
★ 10 Auburn	1843		Orlo E. Barnard	'14-'50	30	77	12	2	4	0	8	8	—	—	35	11	37	38	75	52	1,717	x	*35,000		
★ 11 Barnstead	1867		[H. Franklin Parker	'33-'47	9	34	—	—	0	0	1	1	—	—	—	—	1	2	3	0	388	x	15,000		
★ 12 " South, R.D. 1	1892		[H. Franklin Parker	'33-'47	9	34	—	—	0	0	1	1	—	—	—	—	20	25	45	6	191	x	2,000		
★ 13 " North, Center	1896		(Part time supply)		19	52	4	9	17	1	0	1	70	—	—	—	5	0	5	—	215	x	*5,500		
★ 14 Bartlett	1895		[Hollis W. Hastings, <i>Lay.</i>]	'51	25	110	22	7	8	0	1	1	—	c148	—	28	11	8	19	17	2,328	x	*2,500		
★ 15 Bath	1844		[Thomas H. Billings	'46-'49	12	58	18	0	0	4	0	4	—	35	0	—	47	58	105	0	900	x	*7,000		
★ 16 Bennington	1839		[Thomas H. Billings	'46-'49	27	102	41	5	6	0	0	0	40	—	34	28	52	—	—	0	2,040	x	*15,000		
★ 17 Berlin	1877		Earl C. Osborne	'22-'43	58	153	11	4	11	7	2	60	88	40	15	—	288	319	587	5	5,206	x	*35,000		
★ 18 Bethlehem	1802		(Inactive)		17	37	0	—	—	—	—	—	—	—	—	—	0	0	0	5	—	x	*2,500		
★ 19 Boscaawen	1840		[Lincoln Thomas	'26-'49	43	118	38	0	1	2	2	4	51	82	18	—	111	135	246	15	3,092	x	*26,800		
★ 20 Brentwood, Exeter, R.D. 1	1747		[Wendell J. Irvine, <i>Stud.</i>]	'47	21	53	32	1	2	0	2	2	0	98	—	10	129	134	263	70	5,577	x	*30,000		
★ 21 Bristol, Fed.	1826		[Louis C. Toppin	'44-'51	37	113	16	1	5	0	0	0	0	e205	—	—	37	45	82	0	1,214	x	*17,000		
★ 22 Brookline	1795		(Inactive)		m 24	63	—	—	2	2	0	2	—	—	—	—	89	103	192	37	1,177	x	11,000		
★ 23 Campton, d	1774		[Deane L. Hodges	'40-'47	15	59	11	6	6	2	0	2	—	—	36	—	82	83	165	10	1,594	x	*12,000		
★ 24 Candia, e	1770		[Charles Bray, <i>Stud.</i>]	'51	32	91	6	9	1	1	0	3	46	33	14	98	114	212	11	2,440	x	*19,000			
★ 25 Canterbury	1760		[Lincoln Thomas	'26-'49	35	101	18	9	15	1	1	3	—	c90	10	145	148	263	39	3,565	x	*30,000			
★ 26 Center Harbor	1838		Robert S. Baker, i	'48-'49	32	91	6	9	1	1	0	3	—	c90	10	145	148	263	39	3,565	x	*30,000			
★ 27 Charlestown	1835		Albert P. Watson	'00-'42	74	198	45	12	13	3	5	8	14	50	c115	17	158	193	351	20	2,343	x	*37,000		
★ 28 Chatham, Stow, Me.	1861		[Thomas C. Roden	'48-'50	5	16	—	—	13	16	14	0	14	50	—	—	0	0	0	0	400	x	5,000		
★ 29 Chester	1791		[John S. Dahlman, i	'43-'49	67	184	20	0	5	2	0	2	—	—	65	52	184	225	409	2	3,061	x	*20,000		
★ 30 Chichester, North	1791		[H. Franklin Parker	'33-'28	15	57	10	0	1	1	1	2	3	c52	—	—	63	76	139	28	1,849	x	*19,000		
★ 31 Christian Hollow, Walpole	1826		(Inactive)		16	15	—	—	—	—	—	—	—	—	—	—	0	0	0	0	—	x	800		

* a Alstead-Longdon Larger Parish: Nos. 2, 3, 4, 102.

d Plymouth, R.D. 3.

e Manchester, R.D. 1.

Explanation of Reference Marks, Page 105.

CHURCHES		MINISTERS			MEMBERS			Admitted			Removed			Average Attendance	Church School Membership	Young People's Organizations	Gifts on Apportionment			Other Gifts	Local Finances	
Cities or Towns	Org.	Names	Ord. Cld.	Ma.	To.	Ab.	C.	To.	D.	L.	To.	Conf.	Nat.				Boards	Total	Home Exp.		Value Church Property	
★ 32	Claremont	1771	Forrest C. Higgins	118	332	84	3	13	3	14	17	93	c182	20	563	619	1,182	277	8,116	x	*130,000	
★ 33	Colebrook	1802	gGeorge T. Duke	26	94	6	1	2	1	3	4	4	c113	12	96	118	214	200	4,307	x	*40,000	
★ 34	Concord, 1st	1730	Ned B. McKenney, i	318	661	0	29	54	8	13	28	283	c287	229	1,321	1,517	2,838	1,042	16,734	x	*220,000	
★ 35	" West	1833	D. Irving Ferrelli	44	51	1	11	20	3	10	79	67	c134	33	233	279	512	10	4,730	x	*69,000	
★ 36	" South	1837	{ Daniel W. Nicely, i [Malwyn V. Parry, a	m316	791	—	21	60	11	24	35	—	c312	150	2,155	2,169	4,324	612	24,283	x	*177,000	
★ 37	" East, R.D. 5	1842	Federick A. Champion	56	154	10	20	30	0	2	2	—	c105	35	143	157	300	55	4,140	x	*29,600	
★ 38	" Immanuel Com.	1950	Archibald Kerr, d	43	116	0	108	117	1	0	1	—	c101	16	5	6	11	0	1,538	x	*58,000	
★ 39	Conway, 2nd	1886	Lewis A. Chase	101	237	49	0	6	10	16	—	—	c162	15	185	71	256	10	2,589	x	*8,000	
★ 40	Cornish, e	1781	Donald B. Howard	33	77	19	3	9	0	6	—	66	c56	39	27	55	65	123	0	1,749	x	3,000
★ 41	Croydon	1781	gRobert J. MacLeod	11	26	20	2	2	0	1	1	11	—	10	14	16	30	47	1,162	x	*4,500	
★ 42	Dalton, Whitefield, R.D. 2	1816	g(Neil Van Allen, Meth.)	46	51	—	0	0	1	0	1	—	24	—	53	66	119	7	970	x	*12,000	
★ 43	Danbury, Fed.	1869	—	4	29	3	0	0	0	1	—	—	—	—	3	4	7	0	12,000	x	3,000	
★ 44	" South	1869	{ Herman de Anguera, Bapt.] Charles E. Reidt	8	98	88	0	0	0	0	0	81	c25	—	106	129	235	0	520	x	*35,000	
★ 45	Deerfield	1772	Robert W. Henderson, k]	198	661	20	0	0	0	0	0	16	—	0	—	60	57	117	0	1,288	x	25,000
★ 46	Deering, Com., g	1789	Albert G. Cornwell	72	180	68	12	22	2	0	2	60	c57	12	77	91	168	20	2,990	x	*26,000	
★ 47	Derry, 1st, East	1719	Ralph S. Huffer, i	65	183	53	31	56	15	6	21	225	c212	35	617	722	1,339	173	13,000	x	*110,000	
★ 48	" Central, Village	1837	{ Part time supply g(Roy W. Butler, Jr., Lay, i	194	563	90	46	0	0	0	0	16	—	—	—	14	16	30	0	2,200	x	25,000
★ 49	Dover, 1st	1856	—	12	26	0	0	0	0	0	0	—	50	—	—	16	35	0	150	x	*4,500	
★ 50	" Belknap	1827	{ Albert S. M. Kirkland, j] Wilfrid H. Bunker, i	4	14	70	9	15	2	0	2	—	41	12	49	41	90	31	2,668	x	*32,000	
★ 51	Dublin, Fed.	1827	—	37	97	42	22	30	74	4	6	27	c185	75	673	771	1,444	482	19,450	x	*85,000	
★ 52	Dunbarton	1789	Richard Stoughton, Jr.	169	412	22	30	74	4	6	27	223	c82	0	72	88	160	135	2,147	x	*14,000	
★ 53	Durban	1718	{ Darrel Helmers, Luth.] Russell R. Morris	1755	68	167	41	3	5	0	4	—	c204	16	175	207	382	216	8,600	x	*25,000	
★ 54	East Barrington	1850	—	79	215	46	0	1	0	5	5	139	—	—	—	5	7	12	0	150	x	*4,500
★ 55	East Jaffrey, Fed.	1850	—	50	122	44	16	17	0	0	0	50	—	—	—	42	50	92	13	3,300	x	*65,000
★ 56	Enfield, Fed.	1826	{ Joseph C. Hunt gGeorge T. Duke	m50	126	32	0	0	1	0	1	18	—	0	11	14	25	12	612	x	4,500	
★ 57	Epping, Com.	1748	Paul T. Martin, i	14	46	19	0	0	2	0	1	18	c180	28	1,052	1,143	2,195	180	10,500	x	*101,000	
★ 58	Epsom, Short Falls	1886	{ Ralph L. Hirdle, Meth.] Ernest R. Culvert	39	50	14	120	10	17	1	13	—	167	0	54	60	114	5	5,396	x	*32,000	
★ 59	Exerol	1921	—	129	500	28	42	45	0	6	9	78	c150	37	145	165	310	162	3,514	x	*17,000	
★ 60	Exeter	1838	—	135	44	8	2	3	0	3	3	42	c52	15	47	55	102	80	3,098	x	*13,000	
★ 61	Farmington	1819	Verne D. Morey	25	95	33	2	3	2	5	6	65	c100	12	219	265	484	47	4,137	x	*20,500	
★ 62	Fitzwilliam, Fed.	1771	g(Noble O. Bowby	41	76	13	2	2	4	5	4	9	c110	20	191	234	425	0	7,668	x	*51,000	
★ 63	Francestown, Fed.	1773	{ Francis S. Tucker g(Thomas supply)	13	30	126	4	4	4	5	4	72	—	—	—	0	0	0	0	2,269	x	5,000
★ 64	Frankonia	1814	—	40	51	—	5	13	0	0	0	—	20	—	20	11	14	25	0	1,711	x	*22,500
★ 65	Franklin, Village	1822	—	31	141	—	5	8	0	0	0	—	44	—	44	19	35	0	—	—	—	
★ 66	" Chr.	1838	—	16	25	—	5	13	0	0	0	—	—	—	—	—	—	—	—	—	—	
★ 67	Freedom	1858	—	16	25	—	5	13	0	0	0	—	—	—	—	—	—	—	—	—	—	
★ 68	Gilmanston	1825	g(Donald L. Osborn, r	8	25	5	5	8	0	0	0	—	—	—	—	—	—	—	—	—	—	
★ 69	" Iron Works, Fed.	1826	{ Donald L. Osborn, r g(Arthur V. Dimock, k	6	24	8	5	8	0	0	0	—	—	—	—	—	—	—	—	—	—	

Explanation of Reference Marks, Page 106.

i Naz.
k Bapt.] p.m.

g Hillsboro, R. D. 1.
h Presb.

d Interim pastor.
e Windsor, R. D. 2, Wt.

a Asso.
b Lay.] On leave of absence.

CHURCHES	MINISTERS			MEMBERS				Admitted				Removed				Church School Membership	Young People's Organizations	Gifts on Apportionment			Other Gifts	Local Finances	
	Org.	Names	Ord. Cld.	Ma.	To.	Ab.	C.	To.	D.	L.	To.	Average Attendance	Church School	Conf.	Nat.			Boards	Total	Home Exp.		Value Church Property	

Explanation of Reference Marks, Page 106.

c Interim pastor.

b Exeter, R. D. 2.

a Bapt. Lds.

CHURCHES		MINISTERS		MEMBERS			Admitted			Removed			Church School		Young People's		Gifts on Apportionment			Other Gifts		Local Finances	
Cities or Towns	Org.	Names	Ord. Cld.	Ma.	To.	Ab.	C.	To.	D.	L.	To.	Attendance	Membership	Organizations	Apportionment			Home Exp.	Value Church Property				
															Conf.	Natl.	Total						
★110 Lyndeboro, South	1757	(Part time supply)		5	24	1	4	5	0	0	10	42	0	0	0	25	30	55	0	315	20,000		
★111 Madbury, Dover, R. D. 2	1914	pRoy W. Butler, Jr., Lay.]	'50	26	71	22	11	14	1	0	1	28	c27	14	8	10	18	3	604	8,000			
★112 Manchester, 1st	1828	Mark B. Strickland, Jr., i	'31-'44	487	1,283	165	62	85	16	24	65	325	c387	431	955	1,100	2,085	536	27,819	x*298,000			
★113 " Franklin St.	1844	{ George M. Hooten, Jr., i	'47-'48	436	1,128	287	20	41	14	28	42	255	c331	151	2,370	2,695	5,065	1,190	28,148	x*472,000			
★114 " South Main St.	1883	{ Harold W. Woodbury, a	'41-'50	m148	369	28	15	23	2	3	5	128	190	30	346	392	738	5	8,115	x*100,000			
★115 Marlboro, Fed.	1778	Ernest L. Seely	'46-'51	85	190	58	5	7	2	1	3	c176	25	73	267	991	28	12,500	x*27,500				
★116 Mason, Greenville, R. D.	1772	Raymond G. Putnam, r	'35-'49	14	49	10	7	9	0	0	0	26	c126	25	133	159	302	3	548	x*10,000			
★117 Meredith	1815	pEdward A. Rebmann	'40-'49	93	241	15	32	58	7	5	12	90	c185	25	133	159	302	3	5,200	x*35,000			
★118 Meriden	1780	Francis L. Cooper	'43-'49	43	86	18	4	14	1	5	6	—	c47	0	124	139	263	6	4,700	x*315,000			
★119 Merrimack	1771	{ James C. Glasser	'02	67	172	27	16	27	1	4	5	—	c228	25	154	164	318	115	2,810	x 40,000			
★120 Milford	1788	{ John W. Wright	'14-'17	126	302	0	17	22	13	6	93	95	130	36	466	525	991	66	6,459	x*85,000			
★121 Milton, Com.	1815	{ Herbert E. Brockner	'35-'51	64	172	69	6	9	3	3	6	70	104	24	9	10	19	13	4,000	x*40,000			
★122 Mont Vernon	1780	{ George F. Currier, Bapt.]	'19-'50	17	50	1	6	11	0	0	0	54	c49	0	73	90	163	4	3,257	x*35,000			
★123 Nashua, 1st	1685	Paul R. Walker	'35-'47	313	791	100	18	40	8	22	30	213	c255	118	1,555	1,653	3,238	305	17,780	x*210,000			
★124 " Pilgrim	1826	William T. Knapp, i	'23-'31	155	440	75	29	36	9	6	16	140	c98	17	1,049	1,252	2,301	102	9,217	*164,286			
★125 Nelson, Mansenville	1781	pCharles E. Saarion	'50-'50	19	50	9	0	5	1	0	1	—	—	0	312	100	836	1	836	*4,500			
★126 New Castle	1682	{ Donald W. Rowley, Lay.]	'51	39	113	31	0	0	2	0	2	73	50	0	49	55	104	4	3,378	x*12,000			
★127 Newfields, Fed.	1730	{ Ida A. Green	'28-'48	113	8	2	—	—	—	—	—	—	—	—	21	27	48	11	2,472	x*2,200			
★128 Newington, e	1715	{ Walter H. Allen, Lay.]	'01-'41	33	98	21	12	22	4	2	6	53	74	10	31	23	54	2	793	x*5,000			
★129 New Ipswich	1760	{ William E. Steckel, g]	'18-'46	m32	80	21	0	4	1	0	1	—	—	—	46	121	148	100	1,626	x 30,000			
★130 Newmarket, Fed.	1828	{ Ernest A. McKenzie	'18-'46	120	336	38	19	21	2	4	6	—	c200	15	609	699	1,308	0	5,000	x*40,500			
★131 Newport	1779	pRobert J. MacLeod	'46-'51	114	11	—	—	—	—	—	—	—	—	—	0	0	0	52	7,287	*110,000			
★132 " Fianich	1914	{ Thomas C. Roden	'48-'49	m85	217	35	—	8	29	8	46	127	c80	—	190	220	410	8	7,500	x*70,000			
★133 North Conway	1778	pH. Marshall Budd	'37-'50	77	193	37	7	14	2	2	4	62	82	25	137	165	302	150	3,588	x*58,000			
★134 North Hampton	1850	pH. Marshall Budd	'37-'50	m16	40	7	4	4	1	0	1	30	—	—	57	70	127	8	2,356	x*500			
★135 " Chci.	1891	{ Thomas C. Roden	'48-'49	7	25	5	0	0	1	0	1	—	h62	0	5	6	11	7	3,041	x*2,500			
★136 North Weare, Fed.	1798	(Part time supply)		5	16	5	0	0	0	0	0	15	0	0	11	14	25	15	311	x 2,500			
★137 Northwood	1770	pLugo R. Fruter	'46-'48	8	27	15	0	0	0	0	0	—	—	0	0	0	0	0	2,481	x 5,000			
★138 Orfordville	1822	pLugo R. Fruter	'46-'48	24	77	14	4	5	1	1	23	35	c103	0	36	38	74	10	2,366	x*35,000			
★139 Orford	1806	pClifford W. Laws	'33-'46	12	59	14	0	0	0	2	0	—	—	—	16	8	24	0	3,200	x*10,000			
★140 Ossipee, 1st, Center	1894	pClifford W. Laws	'33-'46	14	44	18	4	10	0	0	0	—	—	—	4	4	8	0	900	x 5,000			
★141 " 2nd	1751	{ Albert C. Sundberg, Jr., j]	'45-'49	57	139	56	4	4	1	2	3	81	75	45	55	67	122	0	4,300	x*12,500			
★142 Pelham	1738	{ D. Glengyle Deale, Meth.]	'26-'47	70	175	—	10	27	2	0	21	—	c147	20	133	137	270	10	6,415	x*42,000			
★143 Pembroke, Suncook	1771	{ Mrs. D. G. Deale, Lay.] Assoc.		55	202	23	27	46	1	1	2	69	c56	5	152	134	286	8	3,687	x*17,000			
★144 Penacook	1850	A. Avery Gates	'11-'49	96	270	55	9	17	2	1	5	141	c149	36	787	907	1,694	119	10,971	x*70,000			
★145 Piermont	1832	William S. Gooch	'14-'37	96	270	55	9	17	2	1	5	141	c149	36	787	907	1,694	119	10,971	x*70,000			
★146 Piermont	1771	Frederrick R. Dixon	'16-'48	43	124	30	10	13	3	2	5	54	c129	18	96	83	179	45	2,487	x 40,000			

d Meth.
e Portsmouth, R.D. 1.

g Presb.
h Last year's figure.

Explanation of Reference Marks, Page 106.
Ev. Meth. Con.

CHURCHES	MINISTERS		MEMBERS						Admitted			Removed			Church School Membership	Young People's	Gifts on Apportionment			Other Gifts	Local Finances	
	Org.	Names	Ord. Clid.	Ma.	To.	Ab.	C.	To.	D.	L.	To.	Average Attendance	Conf.	Nat.			Boards	Total	Home Exp.		Value Church Property	
★147 Pike	1908	p Marshall M. Stevenson	'40-'50	14	41	26	0	0	0	0	0	39	0	22	27	49	11	850	x	18,000		
★148 Pittsfield	1789	p Howard P. Horn, i	'34-'49	43	131	17	4	7	3	3	6	75	15	63	65	128	21	4,898	x	*60,000		
★149 Plymouth	1764	p Deane L. Hodges	'40-'45	63	192	9	6	25	4	7	20	20	c264	45	321	374	695	48	5,594	x	*63,100	
★150 Portsmouth, North	1671	John N. Foster, i	'33-'46	274	780	18	26	44	10	14	24	288	45	1,855	2,242	4,127	334	15,264	x	*186,000		
★151 Raymond	1791	[Herbert H. Deek, Jr., Stud.]	'50	34	112	43	7	12	0	4	4	4	75	10	55	100	31	3,001	x	*41,000		
★152 Ridge	1820			23	88	22	2	4	1	3	5	41	c66	10	149	182	331	101	4,474	x	*31,000	
★153 Rochester	1731	Ray R. Kelley	'26-'43	149	396	86	18	38	5	4	9	150	c230	29	572	409	981	130	8,895	x	*75,000	
★154 Roxbury	1816			18	20	0							—	—	0	0	0	0		x	1,500	
★155 Salem	1726	[B. Franklin Lewis, Disc.]	'46-'49	69	245	50	6	10	2	4	6	122	185	40	445	464	909	237	9,600	x	50,000	
★156 Salem	1740	[John C. Haney, Jr., Math.]	'50-'50	45	108	2	2	2	0	1	3	—	c93	8	18	19	37	4	2,904	x	*57,000	
★157 Ararat, Depot, a	1913	Arsen A. Goergizian	'22-'43	12	34	5	1	1	1	1	2	—	c26	12	40	36	76	0	3,785	x	*18,000	
★158 Salisbury	1773	p Noble O. Bowley	'02-'42	112	33	6	2	4	2	1	3	—	—	—	0	0	0	0	—	x	3,000	
★159 Sanborn	1771	p [Edward G. Ernst James W. Newton, b	'31-'46	29	82	21	2	4	2	1	3	—	30	—	141	172	313	130	1,893	x	*15,000	
★160 Somersworth	1827	John H. Olsen	'33-'51	59	268	102	4	7	2	5	7	—	c144	26	589	689	1,278	102	7,000	x	*20,000	
★161 South Merrimack	1829			21	56	19	0	0	2	1	3	27	c65	10	50	61	111	5	934	x	10,500	
★162 South Seabrook, d	1867	Charles S. Haynes, b	'94	6	53	—	1	1	0	0	0	17	76	15	63	75	138	50	1,741	x	11,000	
★163 Stoddard	1787	p H. Hawthorne Benedict	'12-'24	8	19	0	0	0	0	0	0	16	14	14	43	46	89	50	425	x	3,600	
★164 Stratham, Com., e	1717	p Theodore B. Hadley	'33-'48	12	60	31	0	0	1	3	4	27	c145	—	98	119	217	51	2,132	x	*11,000	
★165 Sullivan, United	1792	William E. Stone	'33-'48	26	65	12	2	8	2	0	2	31	31	15	73	87	160	0	496	x	3,000	
★166 Swansey, Keene, R.D. 1	1741	p Alvin H. Rowland, g	'49-'51	65	158	10	6	6	0	4	4	45	70	20	51	61	112	29	3,551	x	*50,000	
★167 Tarrant	1792	p Alvin H. Rowland, g	'27-'45	4	26	4	0	0	0	0	0	27	38	17	18	15	33	5	1,500	x	*35,000	
★168 Temple	1771			19	59	11	1	1	0	0	0	28	c108	6	61	44	105	11	2,664	x	*16,000	
★169 Tilton	1822	pEdward G. Ernst	'31-'44	134	337	160	12	25	4	4	35	175	c197	62	413	420	833	257	6,567	x	*48,000	
★170 Troy	1815	Norman B. Cawley	'19-'47	33	136	31	16	16	3	5	8	—	c126	27	164	176	340	111	4,112	x	*50,000	
★171 "Finnish	1910	p (Part time supply)		5	18	0	0	0	1	0	1	—	—	—	0	0	0	208	233	—	1,500	
★172 Tuftonboro, 2nd, h	1864			14	13	—	3	5	2	1	3	26	c81	0	130	146	276	20	1,046	x	*7,000	
★173 Union	1881			7	46	11	0	1	0	1	4	47	80	0	191	221	412	60	1,825	x	*7,200	
★174 Wakefield	1785			21	62	11	0	1	1	1	5	70	108	40	206	220	426	0	7,700	x	*25,000	
★175 Walpole	1761	[Vincent Wayland, Bapt.]	'51	55	203	20	4	14	1	12	13	50	64	0	36	44	80	1	3,100	x	*22,500	
★176 Warner, Fed.	1772			40	119	62	0	0	1	0	0	—	c23	0	0	0	0	0	542	x	20,000	
★177 Washington	1780			13	24	5	6	9	0	1	5	6	—	10	33	40	73	62	2,516	x	*8,000	
★178 Webster, j	1804	[David G. Walker, Stud.]	'51	16	51	11	0	0	1	5	4	—	c69	17	79	71	150	30	3,392	x	*12,000	
★179 Wentworth	1828	p Marshall M. Stevenson	'40-'48	45	104	11	1	9	1	3	4	7	154	c194	28	391	466	15	5,098	x	*61,250	
★180 West Lebanon	1849	p Marshall M. Stevenson		124	306	14	13	26	3	4	7	154	c194	28	391	466	30	55	0	2,094	x	*11,100
★181 Westmoreland, Fed.	1764	p Ivan S. Nowlan	'12-'47	36	82	26	1	1	0	2	2	4	40	25	25	30	55	0	2,094	x	*7,000	
★182 Wilnot	1829	G. Stewart Campbell	'11-'48	7	30	14	0	1	1	1	3	21	16	6	22	27	49	9	1,374	x	*7,000	
★183 "North, South Danbury	1917			12	27	17	0	0	0	0	0	—	—	—	0	0	0	0	—	x	3,000	
★184 Wilton	1823	[John H. Wilson, Unit.]	'12-'48	68	187	43	19	22	3	6	19	72	c116	40	108	131	239	22	5,552	x	*20,000	
★185 Winchester, Fed.	1736	Edgar A. Flory	'28-'45	54	136	—	6	6	1	1	2	—	105	20	60	45	105	11	6,068	x	*29,000	

a Armenian.
b p.m.

d Band Mem.
e Greenland.

g Bapt.
h Mirror Lake.

Explanation of Reference Marks, Page 106.
Penacook, R.D. 5.

CHURCHES			MINISTERS			MEMBERS			Admitted			Removed			Average Attendance		Church School	Young People's	Gifts on Apportionment			Other Gifts		Local Finances	
Cities or Towns	Org.	Names	Ord. Clid.	To.		Ab.	C.	To.	D.	L.	To.	Average	Membership	Church School	Young People's	Conf.	Natl. Boards	Total	Home Exp.	Value Church Property					
				Ma.	To.																				
★186 Wolfeboro, 1st	1834	W. LeRoy Haven	'13-'29	123	323	73	2	12	4	6	10	132	139	30	481	569	1,050	280	7,731	x	\$72,000				
★187 " Chr.	1812	[Fred B. Ford, Bapt.]	'26-'50	m45	113	39	1	12	0	0	0	—	71	0	37	45	82	0	5,390	x	\$35,000				
		Gifts — church undesignated:													1,260	780	2,040	212							
Totals:				10,604	29,258	4,906	1,255	2,178	399	554	1,399	83	16,228	3,626	39,781	42,474	82,255	14,754	745,615	7,613,336					

Explanation of Reference Marks, Page 106.

LEGACIES:

CHURCHES ADDED: (1) Concord, Immanuel Com.
 CHURCHES: 187. Served by pastors: 150 (installed 21; recognized 3; other Cong. Chr. 91; other denom. 20; licentiate 5; unclassified 10). Part time supplies: 14. Inactive churches: 2. Vacant churches: 21. No. pastors serving: 123.
 MINISTERS IN FULL STANDING: 165 (pastors 97; others 68).
 FAMILIES: 24,265.
 NO. OF CHURCHES REPORTING: Av. Ch. Attendance 98; Ch. School 151; Y. P. Org. 109; Home Expenses 175; New Buildings and Improvements 85 (amount \$140,181); Payment on Principal of Bldg. Debts 23 (amount \$20,525); Church Property 184; Debts 25 (amount \$140,557); Invested Funds 169 (amount \$2,825,247); Personage 140.
 NO. OF CHURCHES CONTRIBUTING TO APPOINTMENT AND OTHER BENEVOLENCES: 176 (amount \$97,009); On appointment 174 (State Conf. 174; National Boards 172). Other Gifts 140.
 SALARIES: 140. churches and yoked fields reporting 139 (amount \$340,575). Part time supplies 14 (amount \$6,122). Pastoral Units: 125. Average Salary for regular service: \$2,685.

YOKED CHURCHES: Nos. 6-161; 7-66; 9-77; 11-12-30; 16-80; 19-25; 23-149; 28-133; 33-59-98; 41-131; 54-111; 58-92; 65-158; 70-163-165; 76-116; 79-162; 94 with Vt. 30; 101 with Vt. 72; 108-148; 109 with Vt. 156; 134-135; 138-139; 140-141; 147-179; 159-169; 173-174; with other denominations: Nos. 5; 29; 42; 68-69; 83-125; 105; 167; 181.

LARGER PARISH: Nos. 2-3-4-102.

CONGREGATIONAL CHRISTIAN MINISTERS IN FULL STANDING IN NEW HAMPSHIRE

Ministerial standing is constituted by ordination and membership in an association of the New Hampshire Congregational-Christian Conference.

The following list is a compilation of the names furnished by the association registrars and scribes.

Information regarding pastors is found in the appropriate place in the association report and in the state schedule. Ministers not in Congregational Christian pastorates are indicated by the inclusion of ordination date.

The status or employment of ministers not in pastorates is indicated as follows: *Assoc. Min.*, Associate Minister of the Conference; *bus.*, business; *Ch.*, Chaplain; *i. d. w.*, interdenominational work; *Min. Conf.*, Minister of the Conference; *My.*, missionary; *p. em.*, pastor emeritus; *Pf.*, professor; *p. o. d.*, pastor of another denomination *s. w.*, social work; *Sec.*, secretary; *T.*, teacher.

Names of Associations appear as follows: *Ches.*, Cheshire; *C. E.*, Coos and Essex; *G. O.*, Grafton-Orange; *Hill.*, Hillsborough; *Merr.*, Merrimack; *Rock.*, Rockingham; *Straf.*, Strafford; *Sull.*, Sullivan.

Adams, Rowland C., <i>Ch.</i> , <i>Hill.</i> , U. S. Army.	1935	Coombs, Albert L., <i>Merr.</i> , 171 Oak St., Laconia.	1929
Alden, Frederick W., <i>Min. Conf.</i> , <i>Merr.</i> , 85 N. State St., Concord.	1928	Cornwell, Albert G., <i>Hill.</i> , Derry Village.	
Andrew, William R., <i>Ch.</i> , <i>Merr.</i> , State Hospital, Concord.	1944	Coulter, Charles W., <i>Pf.</i> , <i>Straf.</i> , Madbury Rd., Durham.	1909
Bacon, Alvin C., <i>Straf.</i> , R. D. 1, Barnstead.	1907	Dahlman, John Stanley, <i>Rock.</i> , Chester.	
Baker, Robert S., <i>Merr.</i> , Box 18, Center Harbor.		Daniel, R. Berwyn, <i>G.O.</i> , Irvington, N. J.	
Barrows, Everett R., <i>Assoc. Min.</i> , <i>Merr.</i> , 85 N. State St., Concord.	1933	Deane, William N., <i>Merr.</i> , Durham.	1945
Bascom, Mrs. Elida F., <i>Merr.</i> , R. D. 1, Alstead.	1924	Dixon, Frederick R., <i>G.O.</i> , Piermont.	
Bascom, Eric W., <i>Merr.</i> , R. D. 1, Alstead.	1938	Douglass, Glenn W., <i>p.o.d.</i> , <i>Rock.</i> , Salem.	1914
Benedict, H. Hawthorne, <i>Rock.</i> , Seabrook.		Downey, William B., <i>Hill.</i>	1935
Bergsman, Lee D., <i>My.</i> , <i>Merr.</i> , Johannesburg, South Africa.	1943	Duke, George T., <i>G.O.</i> , Colebrook.	
Berkeley, William G., <i>Hill.</i> , Brookline.	1906	Dumm, B. Alfred, <i>Merr.</i> , North Weare.	1891
Berthold, Fred Jr., <i>Pf.</i> , <i>Sull.</i> , Plainfield.	1949	Dunlap, Roger A., <i>bus.</i> , <i>Merr.</i> , R. D. 6, Concord.	1903
Berthold, Mrs. Laura B., <i>p.o.d.</i> , <i>Sull.</i> , Plainfield.	1949	Ellms, Louis, <i>p.em.</i> , <i>Rock.</i> , Newmarket.	1889
Billings, Thomas H., <i>Hill.</i> , Hancock.		Ernst, Edward G., <i>Merr.</i> , 301 Main St., Tilton.	
Bourne, Grant R., <i>Sec.</i> , <i>G.O.</i> , 224 E. 47th St., New York 17, N. Y.	1937	Everhart, Rollin O., <i>Merr.</i> , 5052 Princess Ann Rd., La Canada, Cal.	1908
Bowlby, Noble O., <i>p.em.</i> , <i>Sull.</i> , 161 S. Main St., Franklin.		Feaster, John N., <i>Rock.</i> , 300 Rockland St., Portsmouth.	
Brockway, Walter P., <i>Merr.</i> , Hebron.		Ferrelli, D. Irving, <i>Merr.</i> , 518 N. State St., W. Concord.	
Brownsey, Overt L., <i>Merr.</i> , South Danville.	1911	Fersch, Cornelius, <i>G.O.</i> , 28 Parkhurst St., Lebanon.	
Budd, H. Marshall, <i>Rock.</i> , Hobbs Rd., N. Hampton.		Fisk, Chester B., <i>G.O.</i> , 54 College St., Hanover.	
Budd, Mrs. Ruth M., <i>Rock.</i> , Hobbs Rd., N. Hampton.		Flory, Edgar A., <i>Ches.</i> , Winchester.	
Bunker, Kenneth C., <i>Merr.</i> , Reading, Mass.		French, Robert M., <i>Rock.</i> , R. D. 2, Portsmouth.	1898
Bunker, Wilfred H., <i>Straf.</i> , Durham.		Gates, A. Avery, <i>Merr.</i> , 10 Water St., Penacook.	
Burchell, E. Ray, <i>Merr.</i> , 257 Pleasant St., Laconia.		Gibb, Dale A., <i>s.w.</i> , <i>Rock.</i> , 108 Pleasant St., Franklin.	1942
Calvert, Ernest R., <i>Ches.</i> , Fitzwilliam.		Glasser, James C., <i>Sull.</i> , Meriden.	
Campbell, G. Stewart, <i>Merr.</i> , Wilmot.		Goergizian, Arsen A., <i>Rock.</i> , Salem Depot.	
Catlin, Harwood B., <i>My.</i> , <i>Merr.</i> , c/o American Board, 14 Beacon St., Boston, Mass.	1918	Gooch, William S., <i>Hill.</i> , 47 Pine St., Peterborough.	
Cawley, Norman B., <i>Ches.</i> , Troy.		Green, Ida A., <i>Rock.</i> , Newfields.	
Chamberlain, Roy B., <i>Pf.</i> , <i>G.O.</i> , 4 Rope Ferry Rd., Hanover.	1915	Greenlaw, Earle D., <i>Ch.</i> , <i>Merr.</i> , U. S. N.	1939
Champion, Frederick A., <i>Merr.</i> , R. D. 6, Concord.		Gregory, William E., <i>Pf.</i> , <i>Merr.</i> , 967 W. Mendocino, Stockton 27, Calif.	1937
Clapp, Theodore L., <i>Hill.</i> , 11 Pleasant St., Goffstown.		Groezinger, Christian, <i>Ches.</i> , 111 E. Malta Rd., Oak Ridge, Tenn.	1901
Coleman, Harold R., <i>Straf.</i> , Harpswell, Me.		Hadley, Theodore B., <i>Ches.</i> , Gilsum.	
Connerly, Berton D., <i>Merr.</i> , Barre, Mass.		Haines, Johnson A., <i>C.E.</i> , 31 High St., Littleton.	
Conrad, William O., <i>p.em.</i> , <i>Ches.</i> , 59 Bacon St., Orange, Mass.	1890	Hall, M. Ernest, <i>U.S.N.</i> , <i>Straf.</i>	1914

- Halladay, William L., *C.E.*, R. D. 1, Sunfield, Mich. 1924
- Harding, Robert J., *G.O.*, Jeffersonville, Vt. 1929
- Hastings, William W., *Merr.*, Hancock. 1929
- Hatch, Charles A., *T.*, *Straf.*, Brewster Academy, Wolfeboro. 1912
- Haven, W., LeRoy, *Straf.*, S. Main St., Wolfeboro.
- Hawkins, James E., *Rock.*, Medford, Mass.
- Hayden, Henry H., *i.d.w.*, *Straf.*, Durham. 1944
- Haynes, Charles S., *p.em.*, *Hill.*, Reed's Ferry. 1894
- Hess, Burton L., *Rock.*, Box 54, Amesbury, Mass.
- Higgins, Forrest C., *Sull.*, 85 Myrtle St., Claremont.
- Hodges, Deane L., *Merr.*, 2 Winter St., Plymouth.
- Holton, H. Stanley, *Hill.*, 7 Chestnut St., Newburyport, Mass. 1929
- Hood, Howard E., *Ches.*, Hinsdale.
- Hooten, George M., Jr., *Hill.*, 228 Elm St., Manchester.
- Horn, Howard P., *Merr.*, 9 Chestnut St., Pittsfield.
- Howard, Donald B., *Sull.*, Cornish Flats.
- Huffer, Ralph S., *Straf.*, 80 Silver St., Dover.
- Hunt, Joseph C., *Merr.*, Hooksett.
- Johnson, Elmer H., *Merr.*, 197 E. 5th St., Britt, Iowa.
- Kelley, Ray R., *Straf.*, 10 Liberty St., Rochester.
- Kerr, Archibald, *Hill.*, Chichester.
- Kinsley, Floyd G., *Rock.*, Hampton.
- Kirkpatrick, W. Edward, *Merr.*, 18 Chatham St., Nassau, N. Y. 1906
- Knapp, William T., *Hill.*, 25 Berkeley St., Nashua.
- Knight, Herbert H., *bus.*, *Sull.*, 50 Woodstock Rd., Hamden, Conn. 1927
- Laws, Clifford W., *Straf.*, Center Ossipee.
- Leeman, Wilhelm, *Sull.*, 24 MacLean Ave., Toronto, Ontario, Can. 1910
- Lewis, Edward A., *p.o.d.*, *Straf.*, Wolfeboro Falls. 1919
- Lewis, Robert H., *Merr.*, Henniker.
- Lund, Anders, G., *Ches.*, Jaffrey.
- Lynam, Sion M., *Rock.*, Greenland.
- MacMartin, John E., *p.o.d.*, *Straf.*, Monroe, Wis. 1917
- Martin, Paul T., *Rock.*, 12 Center St., Exeter.
- Mathews, Burleigh V., *Straf.*, R. D. 1, Box 114, Crestview, Fla. 1908
- McClanahan, Paul H., *Pf.*, *Straf.*, American Mission, Assiut, Egypt. 1942
- McGee, John P., *Ches.*, Duluth, Minn.
- McKenney, Ned B., *Merr.*, 100 School St., Concord.
- McKenzie, Ernest A., *Rock.*, 10 Exeter St., Newmarket.
- Meury, Edward W., *Ches.*, 64 Washington St., Keene.
- Moore, Edward W., *C.E.*, Greene, Maine. 1908
- Morris, Russell R., *Straf.*, Epping.
- Munroe, Oliver H., *T.*, *Merr.*, 93 Franklin St., Franklin. 1924
- Myers, Charles D., *Assoc. Min.*, *Merr.*, 85 N. State St., Concord. 1933
- Nevala, Samuel, *Sull.*, Box 22, Thomaston, Maine. 1916
- Newton, James W., *p.em.*, *Straf.*, 21 Groesbeck Pl., Delmar, N. Y. 1914
- Nicely, Daniel W., *Merr.*, 26 Auburn St., Concord.
- Noon, Robert K., *T.*, *Hill.*, Nerlburg, Saskatchewan, Canada. 1945
- Northcott, Oliver C., *Rock.*, R. D. 2, Exeter.
- Nowlan, Ivan S., *Ches.*, Westmoreland Depot.
- Nunn, Robert A., *s.w.*, *Ches.*, 86 Friend St., Amesbury, Mass. 1910
- Olson, Edwin A., *Hill.*, Hollis.
- Osborn, Donald L., *Merr.*, Gilmanton Iron Works.
- Osborne, Earl C., *C. E.*, 14 Brown Ave., Berlin.
- Packard, Harrison L., *Hill.*, Antrim.
- Parker, H. Franklin, *Merr.*, North Chichester.
- Parry, Maldwyn V., *Merr.*, 54 N. State St., Concord.
- Peacock, Alfred G., *Ch.*, *Rock.*, U. S. Army. 1926
- Pendleton, Charles L., *Straf.*, Bethel, Me.
- Phillips, Vernon L., *Hill.*, Fracestown. 1919
- Pillsbury, John, *Hill.*, 656 Maple St., Manchester. 1943
- Poelman, Theodore J., *p.o.d.*, *Straf.*, South Wolfeboro. 1916
- Prince, John C., *Ches.*, Olds Hall, Daytona Beach, Fla. 1911
- Pruter, Hugo R., *G.O.*, Orford.
- Putnam, Raymond G., *Ches.*, Marlboro.
- Rebmann, Edward A., *Hill.*, Greenville.
- Reidt, Charles E., *Hill.*, R. D. 1, Hillsboro.
- Rittenburg, William H., *p.o.d.*, *Rock.*, Whitefield. 1923
- Roden, Thomas C., *Straf.*, North Conway.
- Rogers, William F., *Ch.*, *Hill.*, City Hospital, St. Louis 4, Missouri. 1937
- Rowe, Leslie R., *C.E.*, 40 Summer St., Lancaster.
- Saaron, Charles E., *Ches.*, Harrisville.
- Sawyer, Hermon L., *Merr.*, R. F. D. 5, Penacook. 1910
- Scott, Mrs. Carolyn H. F., *Rock.*, Gossville. 1929
- Seater, Mrs. Hilda R. F., *Merr.*, Searsport, Maine.
- Seely, Ernest L., *C.E.*, 114 Carroll St., Manchester.
- Snow, Everard W., *Rock.*, R.D. Greenland. 1901
- Snow, Manuel H., *Merr.*, New Harbor, Me. 1932
- Stannard, Edward L., *C.E.*, R.D. 2, Whitefield. 1915
- Stevenson, Marshall M., *G.O.*, Wentworth.
- Stone, William E., *Ches.*, R. D. 1, Keene.
- Storrs, Charles L., *Merr.*, R. D. 1, West Chester, Pa. 1901
- Stoughton, Richard, Jr., *Ches.*, East Jaffrey.
- Strickland, Mark B., *Hill.*, 96 Adams St., Manchester.
- Strong, J. Seldon, *G.O.*, 66 Highland St., Winchendon, Mass. 1894
- Swank, Walter W., *Hill.*, Myrtle St., Hillsboro.
- Thompson, Franklin C., *Ch.*, *Merr.*, 105 School St., Concord. 1906
- Thompson, Roy D., *Hill.*, 196 South St., Concord. 1933
- Tozer, Arnold, *Hill.*, Hudson.
- Tucker, Francis S., *Merr.*, 180 S. Main St., Franklin.
- Tuthill, C. Julian, *p.em.*, *Rock.*, Atkinson. 1894

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| Vernon, Ambrose W., <i>G.O.</i> , 17 Downing Rd., Hanover. | 1896 | Washburn, Owen R., <i>G.O.</i> , R. D. 3, Brattleboro, Vt. | |
| von der Sump, Frederic H., <i>Merr.</i> , Center Harbor. | 1914 | Watson, Albert P., <i>Sull.</i> , Charlestown. | |
| Vuilleumier, Pierre D., <i>Merr.</i> , W. Springfield, Mass. | | Wells, Herman J., <i>p.em.</i> , <i>Hill.</i> , Scituate, Mass. | 1890 |
| Walker, Herbert L., <i>p.em.</i> , <i>Rock.</i> , 41 River-view St., Dedham, Mass. | 1897 | Whitney, Walter F., <i>Hill.</i> , 251 Walker St., Holly Hill, Fla. | |
| Walker, Paul R., <i>Hill.</i> , 6 Summer St., Nashua. | | Whittier, George E., <i>C.E.</i> , Gorham. | |
| Wallace, Arthur A., <i>Ches.</i> , Bolton, Conn. | | Woodbury, Harold W., <i>Hill.</i> , 350 Hanover St., Manchester. | |
| | | Wright, John W., <i>Hill.</i> , Merrimack. | |

MINISTERS CONNECTED WITH CONGREGATIONAL CHRISTIAN CHURCHES IN NEW HAMPSHIRE WHO ARE NOT MEMBERS OF NEW HAMPSHIRE ASSOCIATIONS

List of ministers reported, who do not have full Congregational Christian ministerial standing in New Hampshire.

Denominational affiliation is indicated as follows: *Bapt.*, Baptist; *Cong.*, Congregational Christian; *Disc.*, Disciple; *Epis.*, Episcopal; *Luth.*, Lutheran; *Meth.*, Methodist; *Mis. Cov.*, Missionary Covenant; *Naz.*, Nazarene; *Presb.*, Presbyterian; *Unit.*, Unitarian.

- Allen, Walter H., *Cong. Lay Preacher, Rock.*, (Newington) 962 Greenland Rd., Portsmouth.
Austin, Charles C., *Cong., Ches.*, 75 Cross St., Keene.
Barnard, Orlo E., *Cong., Rock.*, Auburn.
Barrett, Maurice E., *Meth., Hill.*, Amherst.
Bembow, Jack H., *In care of Association, Ches.*, Andover Newton Theological School, Newton Center 59, Mass.
Bray, Charles; *Lay, Rock.*, Candia.
Brockner, Herbert E., *Cong., Hill.*, Milford.
Brockway, Duncan, *In care of Association, Merr.*, Hebron.
Butler, Roy W., Jr., *Lay, Straf.*, East Barrington.
Calvert, Mrs. Ernest R., *Cong. Lay Preacher, Ches.*, Fitzwilliam.
Chaffee, Glenn R., *Lay, Merr.*, Hill.
Chase, Lewis A., *Cong., Straf.*, Conway.
Cooper, Francis L., *Cong., Merr.*, Meredith.
Currier, George F., *Bapt., Straf.*, Milton.
Deale, Daniel Glengyle, *Meth., Merr.*, (Pembroke) R. D. 1, Suncook.
Deale, Mrs. D. Glengyle, *Lay, Merr.*, (Pembroke) R. D. 1, Suncook.
de Anguera, Herman, *Bapt., Rock.*, Deerfield.
Deck, Herbert H., Jr., *Lic., Rock.*, Raymond.
Desmond, M. Sargent, *In care of Association, Hill.*, 1305 Hall St., Manchester.
Dimock, Arthur V., *Bapt., Merr.*, Gilmanton Iron Works.
Ewing, Donald S., *Bapt., Hill.*, Greenfield.
Fisk, Charles P., *In care of Association, G.O.*, Hanover.
Ford, Fred B., *Bapt., Straf.*, (Christian) Wolfboro.
Fuller, Howard S., *In care of Association, G.O.*, Hanover.
Gavel, Galen, *Lay, Straf.*, (Belknap) Dover.
Haney, John C., Jr., *Lic., Rock.*, Salem.
Hastings, Hollis W., *Lay, G.O.*, Lisbon.
Helmets, Darrel, *Luth., G.O.*, Enfield.
Henderson, Robert W., *Presb., Hill.*, East Derry.
Hirtle, Ralph L., *Meth., Straf.*, Farmington.
Howes, Robert M., *Lic., Ches.*, Alstead.
Irvine, Wendell J., *Lay, Rock.*, (Brentwood) R. D. 1, Exeter.
Keech, William T., *Bapt. Lic., Merr.*, Hopkinton.
Kirkland, Albert S. M., *Naz., Merr.*, Dunbarton.
Lewis, B. Franklin, *Disc., Rock.*, Rye.
MacLeod, Robert J., *Cong., Sull.*, 58 S. Main St., Newport.
Matheson, L. Keith, *Lic., Merr.*, Center Harbor.
Morey, Verne D., *Cong., C.E.*, Franconia.
Neily, Denton J., *Bapt., Hill.*, (Merrimack) 64 Wellington St., Nashua.
Olsen, John H., *Cong., Straf.*, Prospect St., Somersworth.
Rowland, Alvin H., *Bapt., Straf.*, (Tamworth) Box 144, Chocorua.
Rowley, Donald W., *Lay, Rock.*, New Castle.
Ruggles, Sumner, *Lic., C.E.*, Gorham.
Sara, John F., Jr., *Lay, Straf.*, (Lee) R. D. 1, Durham.
Sparks, Frank S., *Bapt., Merr.*, Lincoln.
Steckel, William E., *Presb., Hill.*, New Ipswich.
Sundberg, Albert C., *Mis. Cov., Hill.*, Pelham.
Swaffield, W. Douglas, *Bapt., Straf.*, E. Alton.
Theodore, John T., *Cong., G.O.*, Haverhill.
Thomas, J. Lincoln, *Cong., Merr.*, Boscawen.
Toppan, Louis C., *Cong., Merr.*, Bristol.
Van Allen, Neil, *Meth., C.E.*, (Daiton) Lunenburg, Vt.
Walker, David G., *Lay, Merr.*, (Webster) R. D. 5, Penacook.
Wallace, Clayton M., *Lic., Straf.*, 131 Independence Ave., S. E., Washington 3, D. C.
Wayland, Vincent B., *Bapt., Merr.*, Warner.
Weaver, Frank L., *Lay, Sull.*, Acworth.
Wilson, John H., *Unit., Hill.*, Wilton.

